

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT AND MUNICIPAL AFFAIRS
(MUNICIPAL AFFAIRS BRANCH)
DF-8, SECTOR-I, SALT LAKE, KOLKATA- 700 064

NOTIFICATION

No. 1036/MA/O/C-4/1M-1/2001(Pt-II)

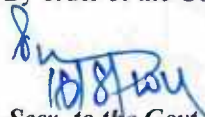
Dated, Kolkata, the 16th August, 2021

In supersession of all previous notifications issued in connection with appointment of Board of Administrators in the Municipal Corporation (hereinafter referred to as the said Corporation) mentioned in column (II) of the Table below (hereinafter referred to as the said Table), the Governor, in exercise of the power conferred by sub-section (4) of section 11 of the West Bengal Municipal Corporation Act, 2006 (West Ben. Act XXXIX of 2006), is pleased hereby to appoint the persons mentioned in column (III) of the said Table as the Members of the Board of Administrators of the said Corporation in the district mentioned in column (I) of the said Table with immediate effect or until further orders. The person mentioned in column (IV) of the said table shall be the Chairperson of the Board of Administrators of the said Corporation:

TABLE

District	Name of Municipal Corporation	Persons appointed as members of Board of Administrators	Chairperson of Board of Administrators
(I)	(II)	(III)	(IV)
North 24 Parganas	Bidhannagar Municipal Corporation	Krishna Chakraborty	Krishna Chakraborty
		Rahima Bibi Mandal	
		Pronoy Kr. Roy	
		Tulsi Sinha Roy	
		Debraj Chakraborty	
		Rajesh Chirimar	

By order of the Governor,


Addl. Secy. to the Govt. of West Bengal

Copy forwarded for information and necessary action to:

(1) Sri/ Smt. _____, P.O. _____, Dist. _____.

He/ She is requested to take over the charges of Bidhannagar Municipal Corporation as Chairperson/ Member of Board of Administrators immediately.

Additional Secretary

No. 1036/2(11)/ MA/O/C-4/1M-1/2001(Pt-II)

Dated, Kolkata, the 16th August, 2021

Copy forwarded for information and necessary action to the: -

- (1) Secretary, State Election Commission, West Bengal, 18, Sarojini Naidu Sarani, Kol - 17.
- (2) District Magistrate, _____, P.O. _____, Dist.- _____,
- (3) Director of Local Bodies, West Bengal, Poura Prashasan Bhawan, DD1, Salt Lake, Kolkata-700 064.
- (4) Director, State Urban Development Agency
- (5) Commissioner, Bidhannagar Municipal Corporation
- (6) Additional Secretary (IT), UD & MA Department.
- (7) Secretary, Municipal Engineering Directorate
- (8) Chief Engineer, Municipal Engineering Directorate
- (9) PS to Hon'ble Minister of State, UD & MA Department.
- (10) Sr. PA to Pr. Secretary, UD & MA Department.
- (11) Guard file of Statutory Wing.

Additional Secretary