GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA-1.

NO. 1056/MA/P/C-10/1G-5/2007 Pt.

Dated, Kelkata, the 3rd November, 2008.

NOTIFICATION

Sub: Enhancement of honorarium of Honorary Health Workers and First tier Supervisors under CBPHCS in 63 non-KMA ULBs.

The Governor has been pleased to enhance rate of honorarium of the Honorary Health Workers and the First Tier Supervisors engaged under Community Based Primary Health Care Services by Rs.250/-, making it Rs.1,250/- p.m. and Rs.1,420/- p.m. respectively w.c.f. 01.07.2006 or the date of joining whichever is later.

- The honorarium of the Honorary Health Workers and First Tier Supervisors will be Rs.1,750/- p.m. and Rs1,920/- respectively w.e.f. 01.04.2008 in terms of Notification No.395/MA/P/C-10/1G-5/2007 Pt. dated 08.04.2008.
- This is in terms of Health & Family Welfare Department Memo. No HF/ACS/IM-51/2007/382 dated 10.09.2008.

By order of the Governor,

Sd/- A. Roy, Special Secretary

NO. 1056/1(150)/MA/P/C-10/1G-5/2007 Pt.

Dated, Kolkata, the 3rd November, 2008.

Copy forwarded for information and taking necessary action to the :-

1) 2)	Principal Accountant Chairperson,	General (A&E), West Bengal, Tre Municipality, P.O	asury Buildings, Kolkata-70 , Dist	0 001.
	Mayor,	Corporation, P.O.		
4)	Comissioner/Chief Executive Officer,		Corporation,	
	P.O	, Dist	·	
5)	Special Secretary, Urban Development Department.			
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- 6) Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata-106.
- 7) C.E.O., KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata 64.
- Secretary, KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata 64.
- 9) Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swastha Bhawan, 4th Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata 700 106.
- 10) Director, SUDA, West Bengal.
- 11) Smt. Shibani Goswami, Project Officer(Health), SUDA, West Bengal.
- 12) Finance Department, Gr.R/N, Government of West Bengal.
- 13) P.S. to M.I.C., M.A. & U.D. Department of this Government.
- 14) P.A. to the Principal Secretary of Municipal Affairs Department.
- 15) Shri Milan Bose Cell-10 of this Department.
- 16) Guard File of Cell-10 of this Department.

Special Secretary