

Government of West Bengal
Department of Urban Development & Municipal Affairs
(Municipal Affairs Branch)
NAGARAYAN
DF- 8, Sector – I
Salt Lake, Kolkata – 700064

NOTIFICATION

No. 359/MA/O/C-4/3R- 3/2014

Dated, Kolkata, the 22nd day of May, 2018

The following draft of amendment which the Governor, in exercise of the power conferred by section 417 of the West Bengal Municipal Act, 1993 (West Ben. Act XXII of 1993) (hereinafter referred to as the said Act), proposes to make in the West Bengal Municipal (Building) Rules, 2007, published under notification No. 67/MA/O/C-4/3R-8/2002, dated the 14th day of February, 2007 (hereinafter referred to as the said rules), is hereby published, as required by sub-section (1) of section 417 of the said Act, for the information of persons likely to be affected thereby;

The draft will be taken into consideration on or after *fifteen days* from the date of its publication in the *Official Gazette* and any objection or suggestion with respect thereto which may be received by the undersigned within the period as aforesaid shall be duly considered.

Draft amendments

In the said rules, in clause (c) of sub-rule (1) of rule 53A, for the number and word “500 meters” substitute the number and word “1000 meters”.

By order of the Governor,

Sd/- Santanu Das

Jt. Secy. to the Govt of West Bengal

No. 359/1(150)/MA/O/C-4/3R-3/2014

Dated, Kolkata, the 22nd day of May, 2018

Copy forwarded for information and necessary action to the, -

1. Mayor, Asansol/ Bidhannagar/ Durgapur/ Chandernagore/ Siliguri Municipal Corporation, P.O. _____, Dist. _____.
2. Chairman/ Chairperson, _____ Municipality/ Notified Area Authority, P.O. _____, Dist. _____.
3. District Magistrate, _____, P.O. _____, Dist. _____.
4. Commissioner, Asansol/ Bidhannagar/ Durgapur/ Chandernagore/ Siliguri Municipal Corporation, P.O. _____, Dist. _____.
5. Chief Engineer, Municipal Engineering Directorate, Government of West Bengal, Bikash Bhawan, Salt Lake, Kolkata – 700 091.
6. Private Secretary to the Minister-in-Charge, Municipal Affairs & Urban Development Department.
7. Cell – _____ of this Department.
8. Guard file of Cell – 4 of this Department.


22/5/2018
Joint Secretary