# GOVERNMENT OF WEST BENGAL DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS [UD Branch] "NACADAYAN" DE 8 SECTOR-I

## "NAGARAYAN", DF-8, SECTOR-I, SALT LAKE, KOLKATA-700 064.

No: 552 -UD/O/M/ESTT /Misc-2/2004(Part)

Date:19.02.2019

#### **NOTIFICATION**

### Sub: "Constitution of a Three Member Screening-Cum-Enquiry Committee as well as Standing Committee For All Died-in-Harness Cases."

In terms of Clause 10(c) of Labour Department's Notification No.251-Emp Dated 03.02.2013, a 3(three) member Screening-Cum-Enquiry Committee with the following officers is hereby constituted to examine & verify all Died-in-Harness cases of this Department.

1) Deputy Secretary (MD)

: Chairman

2) Registrar (MD)

: Member

3) Officer-on-Special Duty (MD)

: Member

The proposed committee will act as Standing Committee.

This issues with the approval of the Principal Secretary.

By order of the Governor

Date: 19.02.2019

Joint Secretary to the
Government of West Bengal

#### No: 552 /1(7)-UD/O/M/ESTT /Misc-2/2004(Part)

Copy forwarded for information:-

- 1. The Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001.
- 2. The Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700 001.
- 3. The Assistant Secretary, Finance Department, Audit Branch, Government of West Bengal. Nabanna, Howrah 711 102.
- 4. The Deputy Secretary, M.A Branch, U. D. & M.A. Department, DF-8, Sector-I, Salt Lake Kolkata-700 064
- The Assistant Secretary, [T & CP], U. D. & M.A. Department, DF-8, Sector-I. Salt Lake, Kolkata-700 064.
- The Officer-on-Special Duty, [U.L.C.], U. D. & M.A. Department, DF-8, Sector-I, Salt Lake. Kolkata-700 064
- 7. The Sr. P.S. to the Principal Secretary, U. D. & M.A. Department, DF-8, Sector-1, Salt Lake, Kolkata-700 064

Deputy Secretary to the Government of West Bengal