GOVERNMENT OF WEST BENGAL DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS (MUNICIPAL AFFAIRS BRANCH) NAGARAYAN

DF-8, SECTOR - I, SALT LAKE, KOLKATA - 700 064.

MEMORANDUM

No. 845/MA/C-10/35-2/2019

Dated, Kolkata the 6th September, 2019

WHEREAS, Land & Land Reforms Department, Govt. of West Bengal, vide their Memorandum No. 756-LP/1A-03/14 (Pt. II) dated 25.02.2016, has published the policy of the State Government for the purpose of allowing the various departments for the direct purchase of land for public purpose and mainly involving early commissioning of infrastructure projects like roads, bridges, food godowns, drinking water, flood protection and other similar projects in rural and/or urban areas through Zilla Parishad/ Municipality/ Notified Area Authority/ Municipal Corporation/ Other Govt. bodies and parastatals, as the case may be;

AND, WHEREAS, this Department in cancellation of Notification No. 761/MA/O/C-10/3S-1/2010 dated 16.09.2010, issued Guidelines vide Memorandum No. 584/MA/O/C-10/3S-11/2010(Pt.) dated 26.10.2016 read with Order No. 21/MA/O/C-10/3S-11/2010(Pt.) dated 16.01.17 with the direction that Urban Local Bodies in the Municipal Corporations, Municipalities, Notified Area Authorities and Industrial Townships of this State, either for the purpose of purchase of land for implementation of various Central Government or State Government funded programmes within the ambit of the notifications of Land and Land Reforms Department, mentioned above, for public purpose mainly involving the early commissioning of infrastructure projects described above; or in case of purchase of land by the Urban Local Body for implementing development project sponsored by Central / State Government or by itself of similar nature; shall ensure strict compliance with the Guidelines;

AND WHEREAS, it appears that the Guidelines issued vide this Department's Memorandum No. 584/MA/O/C-10/3S-11/2010(Pt.) dated 26.10.2016 slightly varies from the one issued by the Land and Land Reforms Department;

NOW. THEREFORE, in cancellation of this Department's Notification No. 584/MA/O/C-10/3S-11/2010(Pt.) dated 26.10.2010 and Order No. 21/MA/O/C-10/3S-11/2010(Pt.) dated 16.01.17, the Governor is pleased hereby to direct that the Urban Local Bodies in the Municipal Corporations, Municipalities, Notified Area Authorities and Industrial Townships of this State, either for the purpose of purchase of land for implementation of various Central Government or State Government funded programmes within the ambit of the notifications of Land and Land Reforms Department, mentioned above, for public purpose mainly involving the early commissioning of infrastructure projects like water supply, solid waste management, sewerage & septage management, roads, bridges, drainage, flood protection and other similar projects in urban areas; or in case of purchase of land by the Urban Local Body for implementing development project by itself of similar nature, shall ensure strict compliance of the following Guidelines:

GUIDELINES

- 1. Urban Local Body shall send proposal to this Department with tentative location and quantum of land, financial involvement etc.
- This Department, in terms of Finance Department's Memorandum No. 862-FB dated 14.10.2015, shall get the proposal vetted by the Finance Department before placing it for Cabinet Approval.
- 3. This Department will then move for concurrence of the Standing Committee on Industry; Infrastructure & Employment before going ahead with the purchase of land.
- A 15-day local notice mentioning preference & details of land intended for purchase shall be given by the concerned Urban Local Body in the Public Offices and local Newspaper(s) informing the prospective land owners and requesting them to submit application in plain paper indicating their intention to sell their lands to the concerned Urban Local Body.
- The Purchase Committee as notified and noted at Para-9 below, will select the appropriate plot(s) of the land to be purchased as per suitability and other considerations from among the application / offers received on the basis of the notice.
- 6. Municipality concerned shall undertake land searching through the panel advocate(s) at the respective sub-registry office to guard against fraudulent transfer. Besides, the BL & LRO will verify the right, the title of the selected lands within 14 days & shall furnish report in the enclosed format to the Purchase Committee.
- 7. Land would be purchased by the Municipality / Municipal Corporation / Notified Area Authority.
- 8. Funds will be allotted as per ceiling mentioned at Para 19 to the Municipality / Municipal Corporation / Notified Area Authority by this Department for payment to land owners and payment will be made to their bank accounts.

Purchase Committee :-

- 9. (1) For Municipalities & Notified Area Authorities, a Committee of the following officials will finalise the price of land for this purpose:
 - (a) District Magistrate of the concerned District Chairperson
 - (b) District land and Land Reforms Officer Member
 - (c) Special Land Acquisition Officer Member
 - (d) Chairman of the Municipality / Notified Area Authority Member
 - (e) A nominee from the concerned ULB as nominated by the Chairperson Member.
 - (f) FC & CAO, Zilla Parishad Member.
 - (g) Representative of Municipal Affairs Department Member.
 - (h) District Registrar Member.
 - (i) Secretary, Zilla Parishad Member
 - (j) Executive Officer/Finance Officer of the Municipality Member-Convener

- (2) For areas under Municipal Corporation, the purchase Committee will be as follows:
 - a) District Magistrate of the concerned District Chairperson
 - b) Mayor of the Municipal Corporation Member.
 - c) Municipal Commissioner / Commissioner of the Corporation Member.
 - d) DL & LRO / 1st LA Collector Member.
 - e) District Registrar Member.
 - f) Special Land Acquisition Officer Member.
 - g) Two Councillors to be nominated by the Mayor Member.
 - h) Chief Municipal Auditor of the Municipal Corporation/Finance Officer Member
 - i) Representative of Municipal Affairs Department Member
 - Secretary of the Municipal Corporation Member Secretary
- 10. However, for purchase of land situated within the jurisdiction of Kolkata Municipal Corporation, the Principal Secretary / Secretary, Land & Land Reforms Department will act as Chairperson of the Committee.
- 11. Value of buildings / structures would be assessed by the Executive Engineer, Municipal Engineering Directorate.
- 12. After the purchase of land from the land owners, land will be registered in the name of Municipality / Municipal Corporation / Notified area Authority.
- Care should be taken by Municipality / Municipal Corporation / Notified Area Authority to ensure that the entire transaction is fair and transparent and it is based on mutual consent. There shall be no element of coercion.
- 14. The base price of the land will be determined taking into account the assessed value of land or set forth value of land whichever is higher. Incentive on the price of land finally determined will be given to the land owner based on how early land registration is completed: (a) within 30 days 50% (b) within 31 to 60 days 10% from the date of publication communication of land price to the landowners. For this purpose individual land owners will be informed of the price of land in writing by the Member Secretary of the Land Purchase Committee for registration of sale deed.
- 15. Stamp duty shall be exempted for such purchase of land by Municipality/ Municipal Corporation/ Notified Area Authority / Parastatal and also for subsequent transfer to Administrative Department. However, registration cost may be borne by Urban Local Bodies.
- 16. In case of procurement of land for Solid Waste Management, priority to be given for vested land within the jurisdiction of the concerned Urban Local Bodies and in that case proposal for inter-departmental transfer of land should be given priority. If it is observed that the available vested land is located near a locality / educational institution / hospital / place of worship & dumping of Solid Waste may create future environmental & pollution hazards, then the purchase of land may be resorted to.

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- 17. In case of procurement of land for Solid Waste Management, the ULB shall obtain the opinion of Chief Engineer of Municipal Engineering Directorate regarding technical feasibility of the project(s) & furnish the same to this Department before going ahead with the purchase of land.
- 18. For purchase of land for other purpose, the ULBs, shall obtain opinion of Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal or from Kolkata Metropolitan Development Authority (for the ULBs located within Kolkata Metropolitan Area) regarding technical feasibility of the projects & will furnish the same to this Department along with the proposal mentioned at Para-1 above.
- 19. In case of purchase of land for Central or State Government sponsored projects, subject to compliance of the following guidelines, the State Government in Urban Development & Municipal Affairs Department shall provide 50% of the cost of purchase of such land, out of the fund available in the respective head of account within the budgetary provision of Urban Development & Municipal Affairs Department under Demand No. 72 and rest 50% is to be borne by the respective Urban Local Body. Out of the 50% share to be borne by the State Government for the purpose, 45% shall be allotted before purchase of land and the remaining 5% shall be paid after the said land is transferred to and recorded in the ROR in the name of the respective Urban Local Body. In the cases of projects sponsored by the Urban Local Bodies itself (i.e. not a project under any Central or State scheme), the entire financial responsibility of purchase of such land shall be borne by the respective Urban Local Body.
- 20. In case, the aforesaid Purchase Committee fails to perform its functions within a reasonable time, the administrative Department would be free to use any Urban Local Body under its control to purchase the land on the same terms and conditions as prescribed above.

In case of any difficulties arises at the time of implementation of this order, appropriate clarification /Order will be issued by this Department in due course.

By Order of the Governor,

Sd/- S. Gupta

Principal Secretary to the Govt. of West Bengal

No. /MA/C-10/3S-2/2019

Dated, Kolkata the

Copy forwarded for information and necessary action to :-

- 1) The Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata 1.
- 2) The Pr. Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata 1.
- 3) The Pr. Accountant General (RW & LBA), West Bengal, Treasury Buildings, Kolkata 1.
- Mayor / Chairman / Chairperson
 Municipal Corporation / Municipality / Notified Area Authority.
- 5) The Municipal Commissioner, Kolkata Municipal Corporation
- 7) The District Magistrate,
- 9) The District Land & Land Reforms Officer,
- 10) The Chief Executive Officer, Kolkata Metropolitan Development Authority.
- 11) The Chief Executive Officer, Asansol Durgrapur Development Authority.
- 12) The Directorate of Local Bodies, West Bengal. .
- 13) The Land & Land Reforms Department, Govt. of West Bengal.
- 14) The Chief Engineer, Municipal Engineering Directorate.
- 15) The Director, State Urban Development Agency (SUDA).
- 16) The Director, ILGUS.
- 17) The Finance Department (Group "R" / "N",) Govt. of West Bengal.
- 18) P.S. to M.I.C., U.D. and M.A. Department.
- 19) Pr.S. to Principal Secretary of this Department.

Joint Secretary to the Government of West Bengal.

FORMAT

(Ref : Para 6 of the Guidelines)

District			
Name of the Urban Local Body	Mouza	Plot No.	
Mention the total area of land			
Documents to be examined	Deed	ROR	If ROR is not available, chain deed to be examined
Distance from the nearest appro	ach road to the	plot of land	
Distance of the source of water	from the propo	sed land (KM/Meter)	
How far is the proposed land fro	m the main roa	d (KM/Meter)	
Whether the land gets waterlogged in the rainy season?			Yes / No
Do the land gets flooded in the rainy season?			Yes / No
Mention the type of land accord	ing to the slope	- up land / medium l	and / low land
Whether title is clean and land i	free from enci	umbrance?	

(BL & LRO)

Date:

(Representative of Administrative Department)

Date: