Government of West Bengal Department of Urban Development & Municipal Affairs (Municipal Affairs Branch) Poura Prashasan Bhawan DD-1, Sector-I, Salt Lake, Kolkata-700 064

(By e-mail)

REMINDER

No. 875 (90)/MA/C-10/1R-4/2017	Dated, Kolkata, the 15 th day of September, 2017
From:	Joint Secretary to the Government of West Bengal.	
To : 1.	District Magistrate,	
	P.O. District,	
2.	Sub-Divisional Officer,	
Sub:		nd from Scheme Head to Bank Accounts of the ations, Statutory Bodies, Boards, etc. and providing unts.
Ref:	Finance (Audit) Department Mem	o No. 3368-F(Y) dated 31.05.2017.
Madam / Si	r,	
08.09.2017 ensure stric Local Bodie	with its enclosure & Annexure-A attact compliance of the aforesaid order of the under your jurisdiction, and also fure-A format at the earliest. The ULBs	Department Memo. No. 852(90)/MA/C-10/1R-5/2017 dated ached for ready reference), I am directed to request you to fi the Finance (Audit) Department, in respect of the Urbar rnish this Department with the relevant information as per have also been instructed separately to do the needful in
The	matter may be treated as topmost price	
	**	Yours faithfully,
Enclo: As s	tated	Joint/Secretary
No. 875/1(1	135)/MA/C-10/1R-4/2017	Dated, Kolkata, the 15th day of September, 2017
Сор	y along with a copy of the aforesaid Mo	emo. forwarded for information and necessary action to :
	 Municipal Commissioner, Kolkata M. Commissioner,	pal Corporation, P.O, Dist
		Municipal Affairs Department, Government of West Bengal. Government of West Bengal, Finance Department.

Joint Secretary

Government of West Bengal Department of Urban Development & Municipal Affairs (Municipal Affairs Branch) Poura Prashasan Bhawan DD-1, Sector-I, Salt Lake, Kolkata-700 064

(By e-mail)

No. 852 (90)/MA/C-10/1R-4/2017	Dated, Kolkata, th	e 8 th day of September, 2017
From:	Joint Secretary to the Government of West Bengal.		
To : 1.	District Magistrate,		,
2.	Sub Divisional Officer,		

Sub:

Restriction on Transfer of Fund from Scheme Head to Bank Accounts of the Directorates, Societies, Corporations, Statutory Bodies, Boards, etc. and providing information regarding bank accounts.

Madam / Sir,

In inviting reference to the Finance Department Memo. No. 3368-F(Y) dated 31.05.2017 on the above subject, I am directed to request you to furnish this Department with the information in respect of the Urban Local Bodies under your jurisdiction, as per the order of the Finance Department, in the Annexure-A format (copy of the Memo. along with Annexure- A enclosed) very early. The ULBs have also been instructed separately to do the needful in this regard.

The matter may be treated as topmost priority.

..... District,

P.O., Dist.....

Yours faithfully,

Enclo: As stated

Joint Secretary

No. 852/1(3)/MA/C-10/1R-4/2017

Dated, Kolkata, the 8th day of September, 2017

Copy forwarded for information and necessary action to :

- Municipal Secretary, Kolkata Municipal Corporation with a copy of the aforesaid Memo. and Annexure-A.
- 2. PS to MIC, Urban Development & Municipal Affairs Department, Government of West Bengal.
- 3. PA to the Principal Secretary to the Government of West Bengal, Finance Department.

Joint Secretary

pl. hut in file

Adt. 06.09.17

Government of West Bengal Finance Department Audit Branch

No. 3368-F(Y)

Dated, 31st May, 2017

Memorandum

Sub: Restriction on Transfer of fund from Scheme Head to Bank Accounts of the Directorates, Societies, PSUs, Corporations, Statutory Bodies, Samitis, Boards / Unnayan Parishads, etc. and providing information regarding bank accounts

It has recently been reported that funds from different scheme heads of Government Accounts as well as from the LF / PL / Deposit Accounts of different Departments, Directorates, Societies, PSUs, Corporations, Statutory Bodies, Samitis, Boards / Unnayan Parishads, etc. are being transferred to the Bank Accounts of such Departments, Directorates, Societies, PSUs, Corporations, Statutory Bodies, Samitis, Boards / Unnayan Parishads, etc. This practice of transferring funds provided in the Budget of the Departments into Bank Accounts of the Departments, Directorates, Societies, PSUs, Corporations, Statutory Bodies, Samitis, Boards / Unnayan Parishads, etc. is highly irregular and against financial norms.

With the view to promote better financial discipline in the working of the Government, the Governor is pleased to direct that no Budgetary fund unless approved by the Finance Department be transferred to Bank Accounts of the Departments, Directorates, Societies, PSUs, Corporations, Statutory Bodies, Samitis, Boards / Unnayan Parishads, etc. either direct or through the LF / PL / Deposit Accounts, etc.

It is further directed that all the Departments shall send a "Status Report" on the details of Bank Accounts along with budgetary amount transferred to these bank accounts in FY 2016-17 & 2017-18 and also balance as on 31.03.2017 and 31.05.2017 as per the "Annexure- A" (signed and scanned in pdf format) related with all the Directorates, Societies, PSUs, Corporations, Statutory Bodies, Samitis, Boards / Unnayan Parishads, etc. under the administrative Control of the Department and also a soft copy of the "Status Report", (in excel format) to sogroupt@gmail.com positively by 12.06.2017. The details of Bank Accounts in field offices may also be provided in the said report.

(H K Dwivedi) Principal Secretary Finance Department Copy forwarded for information and necessary action to:

- 1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, 2, Government Place West, Kolkata 700001.
- 2. Principal Accountant General (Audit), West Bengal, Treasury Buildings, 2, Government Place West, Kolkata 700001.
- Accountant General (Receipt Works & Local Bodies Audit), West Bengal, CGO Complex, 3rd MSO Building, 5th Floor, Block DF, Sector I, Salt Lake, Kolkata – 700064.

4.	Additional Chief Secretary / Principal Secretary / Secretary,								
	Department. He is								
	requested to circulate the same to all Directorates / Regional Offices / Societies / PSUs / Statutory Organisations / autonomous Bodies / Parastatals under the administrative control of his Department.								
5.	Special Secretary/Additional Secretary/Commissioner/Joint Secretary/Deputy Secretary,								
	Finance Department.								
6.	Department.								
7.	Commissioner, Division,								
8.	Director,								
	irector of Treasuries & Accounts, West Bengal, Mitra Building, 8, Lyons Range, 3 rd Floor, olkata – 700001.								
10.	District Magistrate / District Judge / Superintendent of Police,								
11.	Sub-Divisional Officer, Block Development Officer,								
13.	Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, 81/2/2, Phears Lane, Kolkata – 700012.								
14.	Pay & Accounts Officer, Kolkata Pay & Accounts Office-II, P-1, Hyde Lane, Kolkata – 700073.								
15.	Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, IB Market, 1st Floor, Block IB,								
	Sector III, Salt Lake, Kolkata – 700106.								
16.	Treasury Officer,								
17.	Group / Branch, Finance Department.								
18.	Sri Sumit Mitra, Network Administrator, Finance (Budget) Department. He is requested to								

Assistant Secretary to the Government of West Bengal

Date: 31/05/2017

Remarks		
Unspent Balance as on 31/05/17		
Unspent Unspent Balance as Balance as on 31/03/17 on 31/05/17		
Type of budgetar budgetary Account y amount Savings / amount transferred Current transferr to these / Cash ed to bank Credit / these accounts in D / Term bank FY 2016-17 In FY 2015-16		
budgetary y amount transferr ed to these bank accounts in FY 2015-16		
, <u>L</u>		
Type of Bank Account (for Own fund / fund transfer from govt. / joint)		
Name of the Bank		
Name of Name of the Name Scheme / location of of the Project, office having Bank etc. if any, the bank with which Account A/c relates (Deptt / District Region / Sub-division & Block, etc.)	X	
Name of Scheme / Project, etc. if any, with which A/c relates		
Directorates, Societies, PSUs, Corporations, Statutory Bodies, Samitis, Boards / Unnayan Parishads, etc.		
Deptt Name		

Certified that the list is comprehensive and complete.

Signature of the Departmental Secretary

N.B.:

1. The unsigned soft copy of the report in excel format and the signed copy of the report in pdf format are to be sent by email to sogroupt@gmail.com positively by 12th June, 2017.