GOVERNMENT OF WEST BENGAL Department of Urban Development & Municipal Affairs "Nagarayan"

DF-8, Sector-I, Salt Lake, Kolkata: 700 064

No. 464/MA/O/C-4/1M-31/2015(Pt-V)

NOTIFICATION

WHEREAS, the State Government has undertaken various reform measures under Ease of Doing Business (EoDB) to encourage the industries/entrepreneurs to set up their business establishments in the State;

AND WHEREAS, presently the owners of the building (citizen) are required to obtain the permission for Permanent Water Connection from the concerned Urban Local Body under the provision of West Bengal Municipal Building Rules, 2007 (as amended) through the Online Building Plan Approval System (e-Grihanaksha);

AND WHEREAS, to enable the owner of the building (citizen) for effecting the change of name of water connection, in favour of his/her name in the data base of concerned Urban Local Body, through OBPAS (e-Grihanaksha), at the stage of post registration of the concerned property and post mutation of that property in the concerned Urban Local Body, the State Government has developed an online application subsidiary/ancillary to OBPAS (e-Grihanaksha) to meet the requirement of such change of name in the water connection in the database of the concerned Urban Local Body;

NOW THEREFORE, the online application for change of name of the Permanent Water Connection to any owner of the building (citizen), at the stage of post registration and post mutation of the building, along with the facility of down loading the revised Permission of Permanent Water connection in the changed name shall henceforth be available in the OBPAS (e-Grihanaksha) for the convenience of the building owners (citizen) of the urban areas with immediate effect.

This notification is issued in continuation to 1029/MA/O/C-4/1M-31/2015(Pt-V) dated 19.10.2022.

By order of the Governor

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Date: 16-06-2023

Principal Secretary to the Govt. of West Bengal

No. 464/1(6)/MA/O/C-4/1M-31/2015(Pt-V)

Copy forwarded for information and necessary action to:

- 1) Mayor.....Municipal Corporation
- 3) Commissioner......Municipal Corporation
- 4) Executive Officer......Municipality / NAA
- 5) Chief Engineer, MED
- 6) PS to Principal Secretary, UD & MA Department

Additional Secretary

Date: 16-06-2023