

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS  
LAND CELL(Non-Residential),3<sup>rd</sup> FLOOR  
"NAGARAYAN", DF-8, SECTOR-1,SALT LAKE, KOLKATA-700 064  
Email ID: [jsskd.udma@gmail.com](mailto:jsskd.udma@gmail.com)

No. 156-UDMA-27012(11)/4/2020-LMNR SEC .

Dated: 04.03.2022

**ORDER**

Subject: Permission in favour of B.C. Deb Electrotrade Pvt. Ltd. for renting out of 2676 Sq.ft. each on the 7<sup>th</sup> & 8<sup>th</sup> floor (total area 5352 sq.ft.) of the building constructed at Plot No. JC-18, Sec-III, Salt lake to M/s. MGMRC Healthcare Pvt. Ltd.

WHEREAS B.C. Deb Electrotrade Pvt. Ltd. vide mail dated 02.11.2021 has sought necessary permission for renting out of 2676 Sq.ft. each on the 7<sup>th</sup> & 8<sup>th</sup> floor (total area 5352 sq.ft.) of the building constructed at Plot No. JC-18, Sec-III, Salt lake to M/s. MGMRC Healthcare Pvt. Ltd. a company of Dr. Sidhartha Ghosh & Dr. Aniruddha Maiti for their commercial use of office, shop, clinical establishment, Health Care Centre, eye bank, day care centre.

AND WHEREAS after consideration of the above mentioned proposal this Department vide letter No.92-UDMA-27012(11)/4/2020-LMNRSEC Dated:01.02.2022 has issued a demand notice and the lessee has been requested to deposit the following:-

1. Processing fee for renting out of built up space of 2676 sq.ft each on the 7<sup>th</sup> & 8<sup>th</sup> floor (total area 5352 sq.ft.)of the building amounting to Rs. 15,000/-(rupees Fifteen Thousand only) and permission fee for renting out of built up space of 2676 sq.ft. each on the 7<sup>th</sup> & 8<sup>th</sup> floor (total area 5352 sq.ft.)of the building @ of Rs.250/-per sq.ft. in terms of this Department's Notification No. **4006-UD/O/M/SL(AL/NR)/8L-08/04 dated 8th December,2011**.
2. Change of land use purpose from **TV Servicing and Repairing Centre** to M/s. MGMRC Healthcare Pvt. Ltd. a company of Dr. Sidhartha Ghosh & Dr. Aniruddha Maiti for their commercial use of office, shop, clinical establishment, Health Care Centre, eye bank, day care centre of built up area of 2676 sq.ft each on the 7<sup>th</sup> & 8<sup>th</sup> floor (total area 5352 sq.ft.) of the building @ Rs. 5,00,000/-(Rupees Five Lakh)only per Cottah in terms of this Department's Notification No. **4004-UD/O/M/SL(AL/NR)/8L-08/04 dated the 8th December,2011**.

AND WHEREAS a matching demand notice vide No. 50/D dated 09.02.2022 has been issued from Executive Engineer(Design), SLR & DC and B.C. Deb Electrotrade Pvt. Ltd. has been requested to deposit Rs. 13,38,000/-( Rupees Thirteen Lakhs Thirty EightThousand)only for Renting out fee @ Rs.250 per sq.ft. and Rs. 7,13,208/-(Rupees Seven Lakhs Thirteen Thousand Two Hundred Eight)only for change of land use purpose fee and Rs. 15000/-(Rupees Fifteen Thousand)only for Non-refundable processing fee. So, there comes to total payable amounting to Rs.20,66,208/-( Rupees Twenty Lakhs Sixty Six Thousand Two Hundred and Eight)only ;

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AND WHEREAS B.C. Deb Electrotrade Pvt. Ltd. has deposited Rs. 13,38,000/- (Rupees Thirteen Lakhs Thirty Eight Thousand), Rs. 7,13,208/- (Rupees Seven Lakhs Thirteen Thousand Two Hundred Eight), Rs. 15,000/- (Rupees Fifteen Thousand) only via e-challan through GRIPS Portal vide GRN No. 192021220183808232 dated 14.02.2022, GRN No. 192021220183813522 dated 14.02.2022 and GRN No. 192021220183817622 dated 14.02.2022 respectively and the said e-challans have been duly confirmed;

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No **4006-UD/O/M/SL(AL/NR)/8L-08/04 dated 8th December, 2011** and Notification No **4004-UD/O/M/SL(AL/NR)/8L-08/04 dated the 8th December, 2011** the undersigned is directed to say that the Governor has been pleased to allow B.C. Deb Electrotrade Pvt. Ltd. for renting out of 2676 Sq.ft. each on the 7<sup>th</sup> & 8<sup>th</sup> floor (total area 5352 sq.ft.) of the building constructed at Plot No. JC-18, Sec-III, Salt lake to M/s. MGMRC Healthcare Pvt. Ltd. a company of Dr. Sidhartha Ghosh & Dr. Aniruddha Maiti for their commercial use of office, shop, clinical establishment, Health Care Centre, eye bank, day care centre.

By order of the Governor

*Sd/-*

Joint Secretary

No. 156/1(3)-UDMA-27012(11)/4/2020-LMNR SEC .

Dated: 04.03.2022

Copy forwarded for information and necessary action to:-

1. The Director, B.C Deb Electrotrade Pvt. Ltd., CD-259, 2<sup>nd</sup> Floor, Sec-I, Salt Lake Kolkata-64.
2. Executive Engineer, Design, SLR & DC, Nirman Bhawan, Salt Lake, Kolkata -700 091.
- ✓ 3. Section Officer (IT/e-Governance) Cell for uploading this order in the official website.

*Copy for  
EU 15/03/2022*

Joint Secretary