## Government of West Bengal Department of Urban Development & Municipal Affairs Nagarayan, DF-8, Sector-I Salt Lake, Bidhannagar, Kolkata – 700064.

## No. 162-MD/6L-11/89(IA-293)

From: The Land Manager, Bidhannagar,

Department of Urban Development & Municipal Affairs,

Government of West Bengal

To: The Secretary

NIRMALA Co-operative Housing Society Ltd.

IA-293, Sector-III, Salt Lake,

Kolkata - 700097.

Sub:

Deposit of permission fees for transfer in respect of Flat No.1 of NIRMALA Cooperative Housing Society Ltd. IA-293, Sector-III, Salt Lake City, Kolkata – 700097 in

terms of Notification No.2709-SL(AL)/4S-9/2000(Pt-I) dated 22.06.2012.

Sir/Madam,

I am directed to refer to your letter dated 18/8/2017 and to request you to deposit an amount of Rs. 3,98,975/- (Rupees Three lakh ninety-eight thousand nine hundred and seventy-five) only through Government Receipt Portal System (GRIPS) with any of the enlisted banks under the Head of Account "0217-Urban Development-60-Other Development Schemes-800-Other Receipts-001-Collection from other item-16-other fees" towards permission fees for the subject noted matter, within 30 days from the date of receipt of this letter and to submit the original receipted e-challan in duplicate to this Department for further action in the matter.

Yours faithfully,

Dated: 24/01/2018

Sd/Land Manager, Bidhannagar
Department of Urban Development &
Municipal Affairs,

Dated: 24/01/2018

Government of West Bengal

## No. 162/1(4)-MD/6L-11/89(IA-293)

Copy forwarded for information:

Smt. Suman Bengani, 3G, Rupchand Roy Street, P.S. Burra Bazar, Kolkata - 700007

 with a request to contact the Secretary of the Society for further course of action.

 Smt. Sagarika Deb Burman, Flat No.1, 1<sup>st</sup> Floor, NIRMALA Co-operative Housing Society Ltd., IA-293, Sector-III, Salt Lake, Kolkata – 700097– with a request to contact the Secretary of the Society for further course of action.

Copy for uploading to the Departmental Website

4. Office copy.

Land Manager, Bidhannagar

Department of Urban Development &

Municipal Affairs,

Government of West Bengal

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