

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
LAND ALLOTMENT CELL (NON-RESIDENTIAL), 03 rd FLOOR,
"NAGARAYAN",
DF-8, SECTOR - I, SALT LAKE, KOLKATA -700064.
Email ID: nrland.addsudma@gmail.com

No. 202-UDMA-27012(11)/94/2024-LMNR SEC-Dept. of UDMA

Dated: 25.02.2025

ORDER

Sub: Permission in favour of the lessee PALLISHREE LIMITED for assignment of SBUA 2727 sq. ft. and car parking space 372 sq. ft. along with proportionate undivided share of land to J S PIGMENTS PVT. LTD. for Unit No: 1206 at 12th floor of the premises at plot no: DN-51, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose.

WHEREAS the lessee **PALLISHREE LIMITED** vide their letter, dated 14.11.2024 applied for assignment of SBUA 2727 sq. ft. and car parking space 372 sq. ft. along with proportionate undivided share of land in favour of **J S PIGMENTS PVT. LTD.** in respect of Unit No: 1206 at 12th floor of the premises at plot no: DN-51, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose.

AND WHEREAS the DPR of the above mentioned proposed transferee has been approved by the WBEIDCL for utilization on IT/ITES purpose;

AND WHEREAS in terms of this Department's order No. 138-UDMA-27012(11)/94/2024-LMNR SEC-Dept. of UDMA, dated 06.02.2025, the lessee has deposited the necessary permission fees for assignment of SBUA and car parking space with proportionate undivided share of the leasehold right of land as shown against the said company as mentioned below:-

Proposed assignee	Unit No. with floor	SBUA in sq. ft.	Car parking area in sq. ft.	Amount of Permission fees deposited	GRN No. and Date
J S PIGMENTS PVT. LTD.	1206 (12 th floor)	2727 sq. ft.	372 sq. ft.	Rs.1,13,670/-	192024250394662248 dated 07.02.2025

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081-UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant permission in favour of the lessee **PALLISHREE LIMITED** for assignment of the SBUA of 2727 sq. ft. along with car parking space of 372 sq. ft. with proportionate undivided share of land to **J S PIGMENTS PVT. LTD.** in respect of Unit No: 1206 at 12th

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floor of the premises at plot no: DN-51, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed.

However, in case of non-realization of any govt. dues payable by the present lessee, **PALLISHREE LIMITED**, if detected later on, the assignee **LS PIGMENTS PVT. LTD.** will be responsible for clearing the same after receipt of Demand Notice from the Department.

It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7 (Seven) days from the date of issue of this order and registration of the same shall be completed within 4 (four) months on receipt of executed copy of deed of assignment from this Department.

By order of the Governor

sd/-

Additional Secretary to the
Government of West Bengal

No. 202/1-UDMA-27012(11)/94/2024-LMNR SEC-Dept. of UDMA
Copy forwarded for information and necessary action to:-

Dated: 25.02.2025

1. PALLISHREE LIMITED, Plot no: DN-51, Room No.1205, Sector-V, Salt Lake, Kolkata-700091, with the request to submit draft deed of assignment accordingly for vetting by this Department.
2. The Executive Officer, NDITA, GN-20, Sec-V, Salt Lake, Kolkata-700 091.
3. The Special Engineer, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata-700 091.
4. The Executive Engineer, Design, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata - 700 091 **with the request to place inspection report on expiry of the above mentioned stipulated period of registration of deed of assignment.**
5. Section Officer, IT & E-Gov. Cell of this department with a request to upload this order on the official website of this department.

sd/-
25/2/2025

Additional Secretary to the
Government of West Bengal

sd/-