

Government of West Bengal  
Department of Urban Development & Municipal Affairs  
Land Cell(Non-Residential), 3rd Floor  
"NAGARAYAN"  
DF-8, Sector-I, Salt Lake, Kolkata-700064.  
E-mail ID:nrland.addsudma@gmail.com

No.25-UDMA-27012(11)/85/2024-LMNR SEC-Dept. of UDMA

Dated:07.01.2025

ORDER

**Sub: Permission in favour of Ambuja Realty Development Limited for assignment of super built up area 8156 sq. ft. and Car parking space of 1080 sq. ft. (135 sq ft.x 8) along with proportionate undivided share of land to M/s DURGA INFRACON PVT. LTD. for Unit No. ECSL-1704 at 17th floor of the premises at EM-04, Sector-V, Salt Lake City, Kolkata-700 091 for IT/IteS purpose.**

WHEREAS the lessee **Ambuja Realty Development Limited** vide their letter, dated 27.09.2024 applied for assignment of SBUA 8156 sq. ft. and car parking space 1080 sq. ft.(135x8) along with proportionate undivided share of land in favour of **M/s DURGA INFRACON PVT. LTD.** in respect of Unit No: ECSL-1704 at 17<sup>th</sup> floor of the premises at plot no: EM-04, Sector-V, Salt Lake, Kolkata-700091 for IT/ITeS purpose.

**AND WHEREAS the DPR of the above mentioned proposed transferee has been approved by the WBEIDCL for utilization on IT/ITES purpose;**

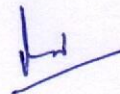
AND WHEREAS in terms of this Department's order No. 1036-UDMA-27012(11)/85/2024-LMNR SEC Dept. of UDMA, dated-18.12.2024, the lessee has deposited the necessary permission fees for assignment of SBUA and car parking space with proportionate undivided share of the leasehold right of land as shown against the said company as mentioned below:-

| Proposed assignee           | Unit No. with floor                | SBUA in sq. ft. | Car parking area in sq. ft. | Amount of Permission fees deposited | GRN No. and Date                               |
|-----------------------------|------------------------------------|-----------------|-----------------------------|-------------------------------------|--|
| M/s DURGA INFRACON PVT.LTD. | ECSL-1704 (17 <sup>th</sup> floor) | 8156            | 1080                        | 4,61,490/-                          | GRN No.192024250327317661, GRN date 23.12.2024 |

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081- UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant permission in favour of the lessee **Ambuja Realty Development Limited** for assignment of the SBUA of 8156 sq. ft. along with car parking space of 1080 q. ft. with proportionate undivided share of land to **M/s DURGA INFRACON PVT. LTD.** in respect of Unit No ECSL-1704 at 17th floor of the premises at plot no.EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITeS purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed.

Contd...1/2





However, in case of non-realization of any govt. dues payable by the present lessee, Ambuja Realty Development Limited if detected later on, the assignee M/s DURGA INFRACON PVT. LTD will be responsible for clearing the same after receipt of Demand Notice from the Department.

It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7 (Seven) days from the date of issue of this order and registration of the same shall be completed within 4 (four) months on receipt of executed copy of deed of assignment from this Department.

By order of the Governor,

*Sd/-*

Additional Secretary to the  
Government of West Bengal

No.25/1(5)-UDMA-27012(11)/85/2024-LMNR SEC Dept. of UDMA

Dated:07.012024

Copy forwarded for information and necessary action to:-

1. The Director, Ambuja Realty Development Ltd.,Ecospace Business Park, Block-4B, 6th floor, Premises No. 11F/11, Action Area, New Town, Kolkata 700 160, with the request to submit draft deed of assignment accordingly for vetting by this Department.
2. The Executive Officer, NDITA, GN-20, Sector-V, Salt Lake.
3. The Special Engineer, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata-700 091.
4. The Executive Engineer, Design, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata - 700 091 **with the request to place inspection report on expiry of the above mentioned stipulated period of registration of deed of assignment.**
5. Section Officer, IT & E-Gov. Cell of this department with a request to upload this order on the official website of this department.

*Sd/-*  
Additional Secretary to the  
Government of West Bengal

*Sd/-*