

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS**  
**LAND ALLOTMENT CELL (NON-RESIDENTIAL), 03<sup>rd</sup> FLOOR,**  
**“NAGARAYAN”,**  
**DF – 8, SECTOR – I, SALT LAKE CITY, KOLKATA : 700064.**  
**Email ID:nrland.addsudma@gmail.com**

No.260-UDMA-27012(11)/63/2020-LMNR SEC-Dept. of UDMA

Dated:-18.03.2025

**ORDER**

**Subject:- Permission for assignment of lease hold right area measuring 3805 sq. ft at unit no. 1001A on 10th floor along with car parking space 270 sq. ft. (2 nos. car parking @124 sq. ft. = 248 sq. ft. + 1 no. car parking @22 sq. ft. = 22 sq. ft. at 4th floor)at the building constructed at plot no. BP-03, Sector- V, Salt Lake, Kolkata-700091 favour of Hotel & Restaurant Association of Eastern India for Non-IT/Commercial purpose.**

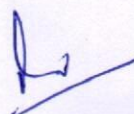
WHEREAS Weighmatic (India) Pvt. Ltd. vide their letter dated 08.03.2021 submitted a proposal for transfer of super built up area 3805 sq. ft. at unit no.1001A on 10th floor of the building along with car parking space 270 sq. ft. (2 nos. car parking @124 sq. ft. = 248 sq. ft. + 1 no. car parking @22 sq. ft. = 22 sq. ft. at 4th floor) at the building constructed at plot no. BP-03, Sector- V, Salt Lake, Kolkata-700091 favour of Hotel & Restaurant Association of Eastern India for Non-IT/Commercial purpose;

AND WHEREAS in terms of this Department's Order No. 891-UDMA-27012(11)/63/2020-LMNR SEC-Dept. of UDMA, dated 15.12.2023, the lessee has deposited the necessary permission fees for assignment of SBUA and car parking space with proportionate undivided share of the leasehold right of land as shown against the said company as mentioned below:-

Proposed assignee	Unit No. with floor	SBUA (in sq. ft.)	Car parking area in sq. ft.	Amount of Permission fees deposited	GRN No. and Date
<b>Hotel &amp; Restaurant Association of Eastern India</b>	1001A (10 <sup>th</sup> floor)	3805	270 sq. ft. (2 nos. car parking @124 sq. ft. = 248 sq. ft. + 1 no. car parking @22 sq. ft. = 22 sq. ft. at 4th floor)	Rs. 2,92,560/-	192023240340308728, GRN date 08.01.2024

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081-UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant permission to the lessee **Weighmatic (India) Pvt. Ltd.** for assignment of the SBUA 3,805 sq. ft. at unit no. 1001A on 10th floor along with car parking space 270 sq. ft. (2 nos. car parking @124 sq. ft. = 248 sq. ft. + 1 no. car parking @22 sq. ft. = 22 sq. ft. at 4th floor) at the building constructed at plot no. BP-03, Sector- V, Salt Lake, Kolkata-700091 favour of **Hotel & Restaurant Association of Eastern India** for Non-IT/Commercial purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed.

However, in case of non-realization of any govt. dues payable by the present lessee, **Weighmatic (India) Pvt. Ltd.**, if detected later on, the assignee **Hotel & Restaurant Association of Eastern India** will be responsible for clearing the same after receipt of Demand Notice from the Department.



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It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7(Seven) days from the date of issue of this order and registration of the same shall be completed within 4(four) months on receipt of executed copy of deed of assignment from this Department.

Encls: As stated.

By order of the Governor,

Sdt

Additional Secretary to the  
Government of West Bengal

No.260/1(5)-UDMA-27012(11)/63/2020-LMNR SEC-Dept. of UDMA

Dated:- 18.03.2025

Copy forwarded for information and necessary action:-

1. The Director, Weighmatic (India) Private Limited Plot No. BP-03, Sector-V, Salt Lake, Kolkata-700091 with the request to submit draft deed of assignment accordingly for vetting by this Department.
2. The Executive Officer, NDITA, GN-20, Sector-V, Salt Lake, Kolkata-700091.
3. The Special Engineer, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091.
4. The Executive Engineer, Design, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091.
5. The Section Officer IT Cell of this Department for uploading this order in the official website.

18/3/2025

Additional Secretary to the  
Government of West Bengal

Anik