

GOVERNMENT OF WEST BENGAL
Department of Urban Development & Municipal Affairs
Land Allotment Cell (Non-Residential), 3rd Floor,
"NAGARAYAN"
DF - 8, Sector - I, Salt Lake City, Kolkata - 700 064
Email: nrland.addsudma@gmail.com

No. 267-UDMA-27012(11)/1/2025-LMNR SEC-Dept. of UDMA

Dated: 20.03.2025

ORDER

Sub: Permission in favour of the lessee Sunita Impex Pvt. Ltd. for assignment of SBUA 2613sq. ft. and car parking space 99 sq. ft. along with proportionate undivided share of land to MEETEL COMPUTERS & COATED PAPER CO. for Unit No: ESSL-1201 on 12th floor of the premises at plot no. BP-7, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose.

WHEREAS, the lessee **Sunita Impex Pvt. Ltd.** vide their letter, dated 18.12.2024 applied for assignment of SBUA 2613 and car parking space 99 sq. ft. along with proportionate undivided share of land in favour of **MEETEL COMPUTERS & COATED PAPER CO.** in respect of Unit No: ESSL-1201 on 12th floor of the premises at plot no: BP-7, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose;

AND WHEREAS, the DPR of the above mentioned proposed transferee has been approved by the WBEIDCL for utilization on IT/ITES purpose;

AND WHEREAS, in terms of this Department's order No. 197-UDMA-27012(11)/1/2025-LMNR SEC-Dept. of UDMA, dated 25.02.2025, the lessee has deposited the necessary permission fees for assignment of SBUA and car parking space with proportionate undivided share of the leasehold right of land as shown against the said company as mentioned below:-

Proposed assignee	Unit No. with floor	SBUA in sq. ft.	Car parking area in sq. ft.	Amount of Permission fees deposited	GRN No. and Date
MEETEL COMPUTERS & COATED PAPER CO.	ESSL-1201 (12 th floor)	2613 sq. ft.	99 sq. ft.	Rs.2,33,370/-	192024250425522528 dated 28.02.2025

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081-UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant permission in favour of the lessee **Sunita Impex Pvt. Ltd.** for assignment of the SBUA 2613 sq. ft. along with car parking space of 99 sq. ft. with proportionate undivided share of land to **MEETEL COMPUTERS & COATED PAPER CO.** in respect of Unit No: ESSL-1201 on 12th floor of the premises at plot no. BP-7, Sector-V, Salt Lake, Kolkata-700091 for

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IT/ITes purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed.

However, in case of non-realization of any govt. dues payable by the present lessee, **Sunita Impex Pvt. Ltd.**, if detected later on, the assignee **MEETEL COMPUTERS & COATED PAPER CO.** will be responsible for clearing the same after receipt of Demand Notice from the Department.

It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7 (Seven) days from the date of issue of this order and registration of the same shall be completed within 4 (four) months on receipt of executed copy of deed of assignment from this Department.

By order of the Governor

sd/-


Additional Secretary to the
Government of West Bengal

No. 267/1(5)-UDMA-27012(11)/1/2025-LMNR SEC-Dept. of UDMA

Dated: 20.03.2025

Copy forwarded for information and necessary action to:-

1. The Director, Sunita Impex Pvt. Ltd., Unit No. ESSL-1201, 12th floor, Eco Station, BP-7, Sec-V, Salt Lake, with the request to submit draft deed of assignment accordingly for vetting by this Department.
2. The Executive Officer, NDITA, GN-20, Sec-V, Salt Lake, Kolkata-700 091.
3. The Special Engineer, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata-700 091.
4. The Executive Engineer, Design, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata - 700 091 **with the request to place inspection report on expiry of the above mentioned stipulated period of registration of deed of assignment.**
5. Section Officer, IT & E-Gov. Cell of this department with a request to upload this order on the official website of this department.


20/3/2025
Additional Secretary to the
Government of West Bengal

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