

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
LAND CELL(Non-Residential),3rd FLOOR
"NAGARAYAN", DF-8, SECTOR-1,SALT LAKE, KOLKATA-700 064
Email ID: jsudma.adsuda@gmail.com

No. 335 -UDMA-27012(11)/4/2020-LMNR SEC .

Dated: 01.06.2022

ORDER

Subject: Permission in favour of B.C. Deb Electrotrade Pvt. Ltd. for renting out of 2676 Sq.ft. at the 4th floor of the building constructed at Plot No. JC-18, Sec-III, Salt lake to Pathkind Diagnostics Pvt. Ltd.

WHEREAS B.C. Deb Electrotrade Pvt. Ltd. vide mail dated 31.03.2022 has sought necessary permission for renting out of 2676 Sq.ft. at the 4th floor of the building constructed at Plot No. JC-18, Sec-III, Salt lake to Pathkind Diagnostics Pvt. Ltd. for the purpose of **office/pathological laboratory(clinical establishment, radiology, diagnostics laboratory, wellness centre)**

AND WHEREAS after consideration of the above mentioned proposal this Department vide letter No.296-UDMA-27012(11)/4/2020-LMNRSEC Dated:11.05.2022 has issued a demand notice and the lessee has been requested to deposit the following:-

1. Processing fee for renting out of built up space of 2676 sq.ft of the building amounting to Rs. 15,000/-(rupees Fifteen Thousand only) and permission fee for renting out of built up space of 2676 sq.ft. of the building @ of Rs.250/-per sq.ft. in terms of this Department's Notification No. **4006-UD/O/M/SL(AL/NR)/8L-08/04 dated 8th December,2011 .**
2. Change of land use purpose from **TV Servicing and Repairing Centre to office/pathological Laboratory (clinical establishment,radiology, diagnostics laboratory, wellness centre)** of built up area of 2676 sq. ft. of building @ Rs. 5,00,000/- (Rupees Five Lakh) only per cottah in terms of this Department's Notification No. **4004-UD/O/M/SL(AL/NR)/8L-08/04 dated the 8th December, 2011.**

AND WHEREAS a matching demand notice vide No. 162/D dated 18.05.2022 was issued from Executive Engineer(Design), SLR & DC and B.C. Deb Electrotrade Pvt. Ltd. was requested to deposit Rs. 10,40,604/-(Rupees Ten Lakh Forty Thousand Six Hundred and Four)only:

AND WHEREAS B.C. Deb Electrotrade Pvt. Ltd. has deposited Rs. 669000/-(Rupees Six Lakh Sixty Nine Thousand), Rs. 356604/-(Rupees Three Lakh Fifty Six Thousand Six Hundred and Four) , Rs.15000/-(Rupees Fifteen Thousand) only via e-challan through GRIPS Portal vide GRN No. 192022230031799562 dated 21.05.2022, GRN No. 192022230031801982 dated 21.05.22 and GRN No. 192022230031797642 dated 21.05.2022 respectively and the said e-challans have been duly confirmed;

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No **4006-UD/O/M/SL(AL/NR)/8L-08/04** dated **8th December,2011** and Notification No **4004-UD/O/M/SL(AL/NR)/8L-08/04** dated **the 8th December,2011** the undersigned is directed to say that the Governor has been pleased to allow B.C. Deb Electrotrade Pvt. Ltd. for renting out of 2676 Sq.ft. at the 4th floor of the building constructed at Plot No. JC-18, Sec-III, Salt lake to Pathkind Diagnostics Pvt. Ltd. for their **office/pathological laboratory(clinical establishment, radiology, diagnostics laboratory, wellness centre)**.

By order of the Governor

*W. Deb
01/06/2022*

Additional Secretary to the

Government of West Bengal

No.335 -UDMA-27012(11)/4/2020-LMNR SEC .

Dated: 01.06.2022

Copy forwarded for information and necessary action to:-

1. The Director, B.C Deb Electrotrade Pvt. Ltd. JC-18, Sec-III, Salt Lake Kolkata-64.
E mail:-bcdeb.pvt@gmail.com
2. Executive Engineer, Design, SLR&DC, Nirman Bhawan, Salt Lake, Kolkata -700 091.
3. Section Officer(IT/e-Governance)Cell for uploading this order in the official website.

Additional Secretary to the

Government of West Bengal

*W. Deb
01/06/2022*