Government of West Bengal Department of Urban Development & Municipal Affairs Land Cell(Non-Residential), 3rd Floor "NAGARAYAN"

DF-8, Sector-I, Salt Lake, Kolkata-700064. E-mail ID:nrland.addsudma@gmail.com Computer No. 874600

No.365-UDMA-27012(11)/108/2023-LMNR SEC-Dept. of UDMA

Dated:06.04.2024

ORDER

Sub: Permission in favour of the lessee ICA EDU SKILLS Pvt. Ltd. for assignment of SBUA 7801 sq. ft. and car parking space 1080 sq. ft. along with proportionate undivided share of land in favour of Mrs Anushree Lohia & Mr. Piush Lohia for Unit No: ECSL-1402 at 14th floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITeS purpose.

WHEREAS the lessee ICA EDU SKILLS Pvt. Ltd. vide their letter, dated-13.12.2023 applied for assignment of SBUA 7801 sq. ft. and car parking space 1080 sq. ft. along with proportionate undivided share of land in favour of Mrs Anushree Lohia & Mr. Piush Lohia in respect of Unit No:ECSL-1402 at 14th floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITeS purpose.

AND WHEREAS the DPR of the above mentioned proposed transferee has been approved by the WBEIDCL for utilization on IT/ITES purpose;

AND WHEREAS in terms of this Department's order No. 274-UDMA-27012(11)/108/2023-LMNR SEC -Dept. of UDMA, dated-05.04.2024 the lessee has deposited the necessary permission fees for assignment of SBUA and car parking space with proportionate undivided share of the leasehold right of land as shown against the said company as mentioned below:-

Proposed assignee	Unit No. with floor	and the second second	Car parking area in sq. ft.	Amount of Permission fees deposited	GRN No. and Date
Mrs. Anushree Lohia & Mr. Piush Lohia	ECSL-1402 14 th floor	7801	1080		GRN No.192024250012015741, GRN date 10.04.2024

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081-UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant permission in favour of the lessee ICA EDU SKILLS Pvt. Ltd. for assignment of the SBUA of Contd...1/2



7801 sq. ft. along with car parking space of 1080 sq. ft. with proportionate undivided share of land to Mrs. Anushree Lohia & Mr. Piush Lohia in respect of Unit No: ECSL-1402 at 14th floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITeS purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed.

However, in case of non-realization of any govt. dues payable by the present lessee, ICA EDU SKILLS Pvt. Ltd. if detected later on, the assignee Mrs. Anushree Lohia & Mr. Piush Lohia will be responsible for clearing the same after receipt of Demand Notice from the Department.

It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7 (Seven) days from the date of issue of this order and registration of the same shall be completed within 4 (four) months on receipt of executed copy of deed of assignment from this Department.

By order of the Governor

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Additional Secretary to the Government of West Bengal

No. 365- UDMA-27012(11)/108/2023-LMNR SEC-Dept. of UDMA Copy forwarded for information and necessary action to:-

Dated:06.05.2024

- The Director, ICA EDU SKILLS Pvt. Ltd. Eco Centre, Plot No.EM-4, Sector-V, Salt Lake, Kolkata-700091, e-mail:crm@icagroup.in with the request to submit draft deed of assignment accordingly for vetting by this Department.
- 2. The Special Engineer, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata-700 091.
- 3. The Executive Engineer, Design, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata 700 091 with the request to place inspection report on expiry of the above mentioned stipulated period of registration of deed of assignment.
- 4. Section Officer, IT & E-Gov. Cell of this department with a request to upload this order on the official website of this department.

Additional Secretary to the Government of West Bengal

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