

Government of West Bengal  
Department of Urban Development & Municipal Affairs  
'NAGARAYAN', Land Cell(Non-Residential)  
3<sup>rd</sup> Floor ,DF-8, Sector-I, Salt Lake, Kolkata-700 064  
Email ID: jsudma.adsuda@gmail.com

No. 45-UDMA-27012(11)/62/2021-LMNE SEC

Dated: 20.01.2022

**ORDER**

Subject: Permission for mutation in favour of AMRI Hospitals Limited for Plot No. KB-24, Sector-III, Salt Lake.

WHEREAS a plot of land being no. KB-24, Sec-III, Salt Lake measuring 8.5028 Cottah was leased out to Salt Lake Heart Care Institute for construction of a Heart Care Institute by executing a lease deed on 28th day of November,2001.

AND WHEREAS possession of the said plot was handed over to the said lessee vide P.C. No. 750 dated 08.10.2002.

AND WHEREAS the said lessee vide letter dated 22.07.2009 prayed for permission for transfer of lease hold right of the said plot in favour of AMRI Hospitals Ltd.;

AND WHEREAS vide order no. 1779-UD/O/M/SL(AL/NR)/8L-81/95 dated 4<sup>th</sup> June,2010 necessary permission order for transfer of lease hold right of the said plot in favour of AMRI Hospitals Ltd. was issued after deposition of permission fees amounting to Rs. 50,58,240/-(Rupees fifty lakh fifty eight thousand two hundred and forty) and deed of assignment was executed on 13<sup>th</sup> Day of December,2010;

AND WHEREAS the Director of AMRI Hospitals Ltd. vide letter date 17.08.2021 prayed for mutation in favour of said hospitals at plot no. KB-24, Sec-III, Salt Lake;

AND WHEREAS a demand notice vide no. 5928-UDMA Dated: 31.12.2021 was issued and AMRI Hospitals Ltd. was requested to deposit processing fees amounting to Rs. 10,000/-(Rupees ten thousand) only in terms of this Department's Notification No. 4005-UD/O/M/SL(AL/NR)/8L-08/04 dated 8th December,2011 and corrigendum of the said notification vide no. 5600-UDMA-27012(11)/7/2021-LMNR SEC date: 10.12.2021 through GRIPS portal under the Account head "0217-60-800-001-27" within 30(thirty)days from the date of issue of this letter;

AND WHEREAS AMRI Hospitals Ltd. has deposited Rs. 10,000/-(Rupees Ten Thousand) only vide GRN No. 192021220151662378 date 31.12.2021 and the same has been duly confirmed;

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NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No 4005-UD/O/M/SL(AL/NR)/8L-08/04 dated 8th December,2011 and corrigendum of the said notification vide no. 5600-UDMA-27012(11)/7/2021-LMNR SEC date: 10.12.2021 , the undersigned is directed to say that the Governor has been pleased to mutate Plot no. KB-24, Sector-I, Salt Lake in favour of AMRI Hospitals Limited.

By order of the Governor

*sdh*

Joint Secretary to the  
Government of West Bengal

No. 45/1(4)-UDMA-27012(11)/62/2021-LMNE SEC

Dated: 20.01.2022

Copy forwarded for information and necessary action to:-

1. The Director ,AMRI Hospital , JC 16&17,Sec-III, Salt Lake, Kolkata-700 106.
2. Commissioner, Bidhannagar Municipal Corporation, Poura Bhawan, FD-415A,Sector-III,Salt Lake,Kolkata-700 106.
3. Executive Engineer, Design, SLR &DC, Nirman Bhawan, SaltLake, Kolkata -700 091.
- ✓ 4. Section Officer(IT/e-Governance) Cell for uploading this order in the official website

*Curisw  
20/01/2022*  
Joint Secretary