

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
LAND ALLOTMENT CELL (NON-RESIDENTIAL), 03 rd FLOOR,
“NAGARAYAN”,
DF – 8, SECTOR – I, SALT LAKE CITY, KOLKATA : 700064.
Email ID: jsudma.adsuda@gmail.com
Computer No. 337394

No.674-UDMA-27012(11)/65/2020-LMNR SEC-Dept. of UDMA

Dated:-19.09.2023

Order

Sub: Permission for post-facto regularization of assignment of lease hold right of super built up area measuring 4130 sq. ft. on 5th floor of the building alongwith car parking space 300 sq. ft. (150 sq. ft. at basement of the building + 150 sq. ft. one open car parking at ground floor of the building) in favour of M/s. Skipper Limited at premises no.AQ-7, Sector-V, Salt Lake, Kolkata-700091.

WHEREAS a plot of land being no. AQ-7, Sector-V, Salt Lake measuring 8.9816 cottah was originally leased out to M/s. E.P. Associates of the purpose of manufacturing of ‘Electronic Indicating Turbidity Meter’ by executing lease deed on 17.07.2022 and possession was delivered on 17.02.2003;

AND WHEREAS permission was accorded by this Department allowing the lessee to transfer their leasehold right in favour of Electro Infotech Private Limited without changing the original purpose of allotment vide order no. 1687-UD/SL(AL)/9L-14/83, dated 30.4.2012 and a deed of assignment of lease was accordingly executed on 31.01.2014;

AND WHEREAS Electro Infotech Private Limited was granted permission of change of purpose from Electronic Indicating Turbidity Meter to setting up of IT/ITeS infrastructure vide G.O. No. 4037-UD/SL(AL)/9L-14/83, dated 09.12.2014 and a deed of rectification was accordingly executed on 07.12.2016;

AND WHEREAS M/s. Electro Infotech Private Limited vide their letter dated 10.03.2023 submitted a proposal for transfer of super built up area 4130 sq. ft. on 5th floor of the building alongwith car parking space 300 sq. ft. (150 sq. ft. at basement of the building + 150 sq. ft. one open car parking at ground floor of the building) with proportionate undivided share of land at premises no.AQ-7, Sector-V, Salt Lake, Kolkata-700091 in favour of M/s. Skipper Limited for use on IT/ITeS purpose;

AND WHEREAS the DPR of M/s. Skipper Limited for IT/ITeS purpose has been approved by the Department of I.T. & E, Government of West Bengal;

AND WHEREAS on departmental enquiry it was found that M/s. Skipper Limited has already running their activity at the above mentioned proposed spaces;

AND WHEREAS in terms of this Department’s demand notice no. 635-UDMA-27012(11)/65/2020-LMNR SEC-Dept. of UDMA, dated 08.09.2023 the Director of M/s. Electro Infotech Pvt. Ltd. has deposited the following permission fee through GRIPS Portal:-

Sl. No.	Name of Company	Super built up area (sq. ft.) with floor	Car Parking Space (sq. ft.)	Permission fee for transfer along with 100% penalty	GRN no. and date
1	M/s. Skipper Limited	4130 (5 th)	1. 150 sq. ft. one car at the basement of the building. 2. 150 sq. ft. one open car parking at the ground floor of the building	Rs. 5,41,440/-	192023240218680971, 13.09.2023

Now, Therefore in terms of this Department's notification no. 5081-UD/O/M/SL(AL/NR)/8L-08/2004, dated 26.11.2012 and notification no. 1675-UD/O/M/SL(AL/NR)/8L-8/2004, dated 06.5.2008, the undersigned is directed by order of the Governor to say that M/s. Electro Infotech Pvt. Ltd. has been granted post facto permission for transfer of lease hold right of the following super built up space of the building at at plot no. AQ-7, Sector-V, Salt Lake, Kolkata-91 along with proportionate undivided share of land in favour of M/s. Skipper Limited for use of IT/ITeS purpose for remaining period of lease subject to execution of a Deed of assignment of lease:-

Sl. No.	Name of Company	Super built up area (sq. ft.) with floor	Car Parking Space (sq. ft.)
1.	M/s. Skipper Limited	4130 (5 th)	1. 150 sq. ft. one car at the basement of the building. 2. 150 sq. ft. one open car parking at the ground floor of the building

By order of the Governor,

Sdf

Additional Secretary to the
Government of West Bengal.

No.674/1(5) -UDMA-27012(11)/65/2020-LMNR SEC-Dept. of UDMA Dated:-19.09.2023
Copy forwarded for information and necessary action:-

1. Director, Electro Infotech Pvt. Ltd., AQ-7, Sector-V, Salt Lake, Kolkata-700091, e-mail: akagarwalard@yahoo.co.in. A copy of model draft deed of assignment is enclosed herewith with the request to prepare draft deed of assignment accordingly and to submit the same to this Department for approval.
 2. Executive Officer, NDITA, GN-20, Sector-V, Salt Lake, Kolkata- 700091.
 3. Special Engineer, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata - 700091.
 4. Executive Engineer, Design, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091.
- ✓ Section Officer IT Cell of this Department for uploading this order in the official website.

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19/9/2023

Additional Secretary to the
Government of West Bengal.

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