

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS**  
**LAND ALLOTMENT CELL (NON-RESIDENTIAL), 03<sup>rd</sup> FLOOR,**  
**"NAGARAYAN",**  
**DF – 8, SECTOR – I, SALT LAKE CITY, KOLKATA : 700064.**  
**Email ID:jsudma.adsuda@gmail.com**  
**Computer No. 473954**

No. 818 -UDMA-27012(11)/63/2020-LMNR SEC-Dept. of UDMA-Part(I)

Dated:- 28.11.2023

ORDER

**Sub: Permission for post-facto regularization of renting out of super built up area measuring 11,222 sq. ft. being Unit nos.1205,1206, 1207 & 1208 on 12th floor of the building in favour of Hyundai Motor India Ltd. at premises no. BP-3, Sector-V, SaltLake, Kolkata-700091.**

WHEREAS a plot of land measuring about 0.7998 acre (48.3879 Cottahs) being No. 3 in Block –BP in Sector-V of Bidhannagar was leased out to M/s. Weighmatic India Private Limited on 05.01.1988 for the purpose of setting up of electronic industry;

AND WHEREAS lessee sought permission for sublease of the built-up space to Martin Burn Information Technology Private Limited at Plot BP-3,Sec –V, Bidhannagar vide Letter dated 15.01.2011;

AND WHEREAS this Department vide order No. 1895-UD/O/M/SL(WR)/2L-60/8, dated 09.06.2011 allowed to Weighmatic India Private Limited to sub-lease 243831 Sq. ft. (57.7%) of built-up space out of a total of 422584 Sq.ft of built-up space in the building to be constructed on the above noted plot of land along with proportionate share of land in favour of Martin Burn Information Technology Private Limited;

AND WHEREAS Weighmatic (India) Pvt. Ltd. vide their letter dated 01.08.2022 submitted a proposal for renting out of super built up area measuring 11,222 sq. ft. being Unit nos.1205,1206, 1207 & 1208 on 12<sup>th</sup> floor of the building in favour of M/s. Hyundai Motor India Ltd. at premises no. BP-3, Sector-V, Salt Lake, Kolkata-700091.

AND WHEREAS on departmental enquiry it was found that Hyundai Motor India Ltd. has already running their activity at the above mentioned proposed units;

AND WHEREAS this Department issued a demand notice bearing no. 757-UDMA-27012(11)/63/2020-LMNR SEC-Dept. of UDMA-Part(I) , dated 30.10.2023 for post facto regularization of renting out of super built up area measuring 11,222 sq. ft. being Unit nos.1205,1206, 1207 & 1208 on 12<sup>th</sup> floor of the building in favour of Hyundai Motor India Ltd. for office purpose at premises no. BP-3, Sector-V, Salt Lake, Kolkata-700091;

AND WHEREAS the Director of Weighmatic (India) Pvt. Ltd. has deposited requisite permission fees amounting Rs. 56,26,000/- (Rupees fifty six lakh twenty six thousand) only through GRIPS Portal vide GRN Nos. 192023240279911711, GRN date 08.11.2023 and 192023240279890711, GRN date 08.11.2023 which was confirmed by this Department,

NOW, THEREFORE in terms of this Department's notification no. 4006-UD/O/M/SL(AL/NR)/8L-08/2004, dated 08.12.2011 and in terms of notification no. 1990-UD/O/M/SL(AL/NR)/8L-08/04, dated 04.06.2008 the undersigned is directed by order of the Governor to say that Weighmatic (India) Pvt. Ltd. has been granted post facto permission for renting out of super built up area measuring 11,222 sq. ft. being Unit nos.1205,1206, 1207 & 1208 on 12th floor of the building constructed at premises no. BP-3, Sector-V, Salt Lake, Kolkata-700091 in favour of M/s. Hyundai Motor India Ltd. for office purpose.

By order of the Governor,

*sdt*

Additional Secretary to the  
Government of West Bengal.

No. 818/1(5)-UDMA-27012(11)/63/2020-LMNR SEC-Dept. of UDMA-Part(I)

Dated:- 28 .11.2023

Copy forwarded for information and necessary action:-

1. The Director, Weighmatic India Private Limited. Plot No.BP-03, Sector-V, Salt Lake,Kolkata-700091.
2. Executive Officer, NDITA, GN-20, Sector-V, Salt Lake, Kolkata-700091.
3. Special Engineer, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091.
4. Executive Engineer, Design, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091.
- ✓ 5. Section Officer IT Cell of this Department for uploading this order in the official website.

*Anik*

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*28/11/2023*  
Additional Secretary to the  
Government of West Bengal.