## Government of West Bengal Department of Urban Development & Municipal Affairs Nagarayan, DF-8, Sector-I Salt Lake, Bidhannagar, Kolkata - 700064.

## No. 162-SL(AL)-3L-1970/66(CD-242)

Dated: 17/01/2017

From: Sri Asit Bran Chattopadhyay,

Joint Secretary to the Government of West Bengal Department of Urban Development & Municipal Affairs

To:

1) Sri Nirmal Kumar Jain,

Plot No.CA-10, Sector-I, Salt Lake, Kolkata - 700064

- 2) Sri Sandeep Madhogaria, 70/1, Jelia Para Lane, Salkia, P.O. Salkia, P.S. Golabari, Howrah - 711 106.
- 3) Smt. Ritu Madhogaria, 70/1, Jelia Para Lane, Salkia, P.O. Salkia, P.S. Golabari, Howrah - 711 106.
- 4) Sri Satish Madhogaria, 70/1, Jelia Para Lane, Salkia, P.O. Salkia, P.S. Golabari, Howrah - 711 106.
- 5) Smt. Manisha Madhogoria, 70/1, Jelia Para Lane, Salkia, P.O. Salkia, P.S. Golabari, Howrah - 711 106.

Hearing in respect of Transfer of 100% share of Plot No.242, Block-CD, Sector-I, Salt Lake City, Kolkata - 700064.

Sir/Madam.

Inviting reference to your letter dated 27/10/2016 regarding transfer of 100% share of Plot No.242, Block-CD, Sector-I, Salt Lake City, Kolkata - 700 064, you are requested to appear before the Joint Secretary, Bidhannagar, Department of Urban Development & Municipal Affairs at Nagarayan, 5th floor, DF-8, Salt Lake, Kolkata - 700064 for a hearing on 31/1/2017 at 2.00 p.m. along with all relevant documents in original in support of your claim including proof of Identity and photograph also, Voter Identity Card, PAN Card, I.T. Return, Passport, Aadhar Card, Electricity Bill etc.

Yours faithfully

Joint Secretary to Government of West Bengal Department of Urban Development & Municipal Affairs

## No. 162/1(2)-SL(AL)-3L-1970/66(CD-242)

Dated: 17/01/2017

Copy forwarded for information and necessary action to the :-

The P.S. to the Secretary, Department of Urban Development & Municipal Affairs, Nagarayan, DF-8, Sector-I, Salt Lake, Bidhannagar, Kolkata - 700 064.

2. Office copy.

> Joint Secretary to Government of West Bengal Department of Urban Development & Municipal Affairs

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