

**REMINDER**

**Government of West Bengal  
Department of Urban Development and Municipal Affairs  
Nagarayan, DF-8, Sector-I  
Salt Lake, Bidhannagar,  
Kolkata - 700064**

**No. 2071-SL(AL)-X-3L-805/78(AL-4)**

**Dated: 17<sup>th</sup> August, 2017**

**From : The Land Manager, Bidhannagar,  
Department of Urban Development and Municipal Affairs  
Government of West Bengal**

**To : i) Shri Bhabesh Chandra Sur,  
AL-04, Sector-II, Salt Lake, Kolkata - 700091  
ii) Shri Jayesh Kumar Jha,  
iii) Smt. Nidhi Dikshit  
Flat No.1B, Tower-1, Sunrise Towers, 134B, Belegkata Main Road, Kolkata - 700015**

**Sub: Hearing in respect of Transfer of full share of Plot No.4,  
Block-AL, Sector-II, Salt Lake City, Kolkata -700091**

**Ref: T.O.Memo no.1301-SL(AL)-X-3L-805/78(AL-4)  
dated 01.06.2017**

**Sir/Madam,**

Inviting reference to your letter dated 04.10.2016 regarding transfer of 100% share of Plot No.4, Block-AL, Sector-II, Salt Lake City, Kolkata - 700091 you are requested to appear before the Joint Secretary, Department of Urban Development and Municipal Affairs at Nagarayan, 5<sup>th</sup> floor, DF-8, Sector-I, Salt Lake, Kolkata - 700064 for a hearing on 12.09.2017 at 2.30 p.m. along with all relevant documents in support of your claim including proof of Identity and photograph also, Voter Identity Card, PAN Card, Passport, Aadhar Card, Electricity Bill, I.T. Returns etc.

Yours faithfully

*Sd/-*

**Land Manager, Bidhannagar  
Department of Urban Development and Municipal Affairs  
Government of West Bengal**

**No. 2071/1(3)-SL(AL)-X-3L-805/78(AL-4)**

**Dated: 17<sup>th</sup> August, 2017**

Copy forwarded for information and necessary action to the:-

1. The P.S. to the Joint Secretary, (Sri A.B.Chattopadhyay), Department of Urban Development and Municipal Affairs, Government of West Bengal, Nagarayan, DF-8, Sector-I, Salt Lake, Kol- 64.
- ✓ 2. Copy for uploading to the Departmental Website.
3. Office Copy.

*Sd/-*

**Land Manager, Bidhannagar  
Department of Urban Development and Municipal Affairs  
Government of West Bengal**