## Government of West Bengal Department of Urban Development and Municipal Affairs Nagarayan, DF-8, Sector-I Salt Lake, Bidhannagar, Kolkata – 700064

No. 2684-SL(AL)-X-2L-596/78(BL-317)

Dated: 20th November, 2017

From: The Land Manager, Bidhannagar,

Department of Urban Development and Municipal Affairs

Government of West Bengal

To: i) Shri Mrinal Kanti Majumder, 35, Nehru Coloni, P.O.-Regent Park, Kolkata-700040

ii) Smt. Anjali Das, 36, Nehru Colony, P.O.-Regent Park, Kolkata - 700040

iii) Smt. Jharna Ghosal, 2/51A, Netaji Nagar, Kolkata - 700092

iv) Smt. Maya Mukherjee, 35, Nehru Colony, P.O.-Regent Park, Kolkata - 700040

v) Shri Raktim Majumder, 35, Nehru Colony, P.O.-Regent Park, Kolkata - 700040

vi) Mr. Rajib Sreemany, Ellora Apartment, 112, BPMB Sarani, Bhadrakali, Hooghly

vii) Mrs.Kasturi Pramanik, Ellora Apartment, 112, BPMB Sarani, Bhadrakali, Hooghly

Sub: Hearing in respect of Plot No.317, Block-BL, Sector-II, Salt Lake City, Kolkata -700091

Sir/Madam,

Inviting reference to your letter dated 10.08.2017 regarding transfer of 100% share of Plot No.317, Block-BL, Sector-II, Salt Lake City, Kolkata - 700091 you are requested to appear before the Joint Secretary, Government of West Bengal, Department of Urban Development and Municipal Affairs at Nagarayan, 5<sup>th</sup> floor, DF-8, Sector-I, Salt Lake, Kolkata - 700064 for a hearing on 18.12.2017 at 2.00 p.m. along with all relevant documents in support of your claim including proof of Identity and photograph also, Voter Identity Card, PAN Card, Passport, Aadhar Card, Electricity Bill, I.T. Returns etc.

Yours faithfully

801

Land Manager, Bidhannagar Department of Urban Development and Municipal Affairs Government of West Bengal

No. 2684/1(2)-SL(AL)-X-2L-596/78(BL-317)

Dated: 20th November, 2017

1. Copy for uploading to the Departmental Website.

2. Office Copy.

Land Manager, Bidhannagar

Department of Urban Development and Municipal Affairs
Government of West Bengal

f2\tkp\2684 j.s. hearing report-2 BL-317

400 20.11.12