Government of West Bengal Department of Urban Development and Municipal Affairs

Nagarayan, DF-8, Sector-I Salt Lake, Bidhannagar, Kolkata - 700064

No. 338-UD-SL(AL)-X-3L-657/78(CG-26)

Dated: 9th February, 2017

From: Sri Asit Baran Chattopadhyay,

Joint Secretary to the

Government of West Bengal

Department of Urban Development and Municipal Affairs

To : i) Shri Alok Kumar Roy, 165, Arabinda Sarani, Kolkata - 700006

ii) Prabha Agarwal,

iii) Namrata Parasramka,

132, Shantipura, LIC Colony, Vaishali Nagar, Ajmeer-305001, and CG-26, Second floor, Sector-II, Salt Lake, Kolkata - 700091

iv) Narmala Parasaramka,

v) Master Maman Parasramka,

CG-26, Second floor, Sector-II, Salt Lake, Kolkata - 700091

vi) Nidhi Parasramka,

vii) Madhur N Parasramka,

CG-26, Second floor, Sector-II, Salt Lake, Kolkata - 700091

Sub: Hearing in respect of Transfer of individual 1/3rd, 1/3rd & 1/3rd share of Plot No.26, Block-CG, Sector-II, Salt Lake City, Kolkata-91

Sir/Madam,

Inviting reference to your letter dated 14.12.2016 regarding transfer of individual 1/3rd, 1/3rd & 1/3rd share of Plot No.26, Block-CG, Sector-II, Salt Lake City, Kolkata - 700091 you are requested to appear before the Joint Secretary, Department of Urban Development and Municipal Affairs at Nagarayan, 5th floor, DF-8, Sector-I, Salt Lake, Kolkata - 700064 for a hearing on 27.02.2017 at 2.30 p.m. along with all relevant documents in support of your claim including proof of Identity and photograph also, Voter Identity Card, PAN Card, Passport, Aadhar Card, Electricity Bill, I.T. Returns etc.

Yours faithfully

Sd

Joint Secretary to the Government of West Bengal

Department of Urban Development and Municipal Affairs

No. 338/1(2)-UD-SL(AL)-X-3L-657/78(CG-26)

Dated: 9th February, 2017

Copy forwarded for information and necessary action to the:-

1. The P.S. to the Secretary, Department of Urban Development & Municipal Affairs, Nagarayan, DF-8, Sector-I, Salt Lake, Kolkata-700064.

2. Office Copy.

Joint Secretary to the Government of West Bengal

Department of Urban Development and Municipal Affairs

f2\tkp\338 j.s. hearing report CG-26