

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচসি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, HC Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

Memo no. SUDA - 12017(18)/2/2021/4745

Dated : 30.10.2021

Applications are invited from the eligible candidates of citizen of India to fill up the vacancies of the post of Entomologist at ULBs (transferable) as per terms and conditions stated below:-

1. Name of the post: Entomologist.
2. No. of vacancies: 10 (ten).
3. Appointing Authority: State Urban Development Agency.
4. Place of posting: Urban Local Bodies (transferable).
5. Age: Not exceeding 40 years as on 1<sup>st</sup> day of the calendar year i.e. as on 01.01.2021.
6. Essential Qualification: Post graduate in **Zoology with Entomology as one of the papers.**
7. Desirable experience: Minimum 6 months in research / in public health.
8. **Terms & Condition:**
  - Monthly contractual remuneration will be Rs. 40,000/- (Rupees Forty thousand only) per month.
  - The Entomologist shall be engaged on contract initially for a period of 1 (one) year and their contractual tenure may be extended on the satisfactory performance of the candidate and as required by the UD & MA Department.
  - The candidates will have to apply in the prescribed Application Format. Application Format is to be downloaded from the website of SUDA ([www.sudawb.org](http://www.sudawb.org)) and UD & MA Department ([www.wburbanservices.gov.in](http://www.wburbanservices.gov.in)).
  - Candidate should enclose self attested copy of all the necessary documents such as proof of age, certificate of education qualifications, working experience, proof of computer literacy and proof of Residence etc. along with the application format at the time of submitting the application, original documents are to be produced at the time of interview /as on demand.
  - All applications must be addressed to Director, State Urban Development Agency (SUDA) and also are to be submitted through **Registered post / Speed post / Courier/ physically** only at the Office of the Director SUDA (ILGUS Bhavan, Block HC, Sector-III, Salt Lake, Kolkata – 700 106) within working days at the designated drop box.
  - The last date for submission of application is **23-11-2021 within 5.00 PM** after that no application will be received or entertained.

Contd..2

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

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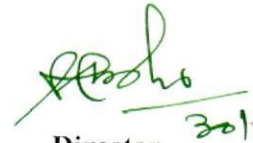
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## 9. The selection would be based on –

- Shortlisted candidates are to be called for interview.
- Final merit list should be prepared based on marks obtained by the candidate in educational qualification, PHD, working experience, computer literacy and score secured in the interview taken together. Details of scoring given below:

Particulars	Maximum Marks	Remarks
From Madhyamik to Post Graduation in Zoology	35	Proportionate marking (5 Marks for Madhyamik, 5 Marks for H.S., 10 Marks for Graduation and 15 Marks for Post Graduation)
P.H.D	15	Additional marks
Working Experience	20	1 mark for each completed 06 month. PH.D. period will not be counted as working experience
Computer literacy	15	To be evaluated
Interview	15	To be conducted
<b>Total</b>	<b>100</b>	

## 10. No TA/ DA will be allowed to attend the interview.



Director

State Urban Development Agency

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

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# Application Form

Application No.  
(For Office Use Only)

PASTE (Do not pin / staple here). Paste recent pass port size colour photograph of size 3.5 cm X3.5 cm. The Colour photograph should not be more than 3 months old.

Please put your signature across the photograph

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTER IN (Except Signature in CAPITAL LETTER)

Advertisement No. \_\_\_\_\_

Dated \_\_\_\_\_

Application for the post of Entomologist at ULBs (transferable)

### 1. Name (In Capital Letter) :

FIRST NAME:

MIDDLE NAME:

SURNAME:

2. Father's / Husband's Name (In Capital Letter) :

3) DATE OF BIRTH (DD/MM/YYYY)

4) Age as on 01.01.2021  Years  Months

5) Marital Status (Tick in appropriate box):  Married  Unmarried

6) Nationality:

7) Address :

7.1. PERMANENT ADDRESS (In Capital Letter) :

P.O :

Town / City :

Municipality :  Ward No:

District :

State :

Pin code :







12) Computer literacy:

13) Extra Curriculum Activities (If any):

14) Language Known: (PLEASE TICK )

Sl. No.	Language	WRITING	READING	SPEAKING

15) Check List of documents: (PLEASE TICK  IN THE BOX )

Sl. No.	Documents	Y/N	No. of documents enclosed (Photocopies)
1.	Proof of age (Madhyamik Admit card)		
2.	Proof of Academic Qualification		
3.	Certificate of working experience		
4.	Certificate of Computer literacy		
5.	Proof of residence		

**Declaration:**

I hereby declare that I have carefully read the conditions of eligibility mentioned in the advertisement. These conditions are acceptable to me and I fulfill these conditions. The details mentioned in the Application are true and I shall furnish the necessary documents in original whenever required.

If any information/ details found to be incorrect / false at any stage of the selection process or if any fact found to have been concealed by me or detected even after the appointment, my engagement likely to be terminated.

**Date:**

**Place:**

**Full Signature of the Candidate**