

GOVERNMENT OF WEST BENGAL  
URBAN DEVELOPMENT DEPARTMENT  
OFFICE OF THE EXECUTIVE ENGINEER  
CENTRAL MECHANICAL DIVISION  
NIRMAN BHAWAN, BIDHANNAGAR  
1<sup>ST</sup> FLOOR, SALT LAKE CITY  
KOLKATA-700091

**NOTICE INVITING QUOTATION NO. 18 OF 2014-15**

**Circulated Memo No. 16-139/**

**Date: 30.12.14**

Sealed quotations are invited by the undersigned from the Manufacturers or Authorized Distributor/Dealer of Carrier/Voltas/Hitachi/Mitsubishi/Blue Star make for the following work.

**Name of Work :** Supply, installation, testing & commissioning of Air Conditioning machine at the office of FPI&H, Top floor, Mayukh Bhawan.

Intending quotationers should submit their offer in their own printed letter head as per enclosed schedule along with Xerox copy of experience (credential) and competency to execute such type of work and with valid VAT, P.T and I.T clearance / Registration Certificate to the undersigned. Rates should be quoted in figures as well as in words.

Quotation will be received up to 15 hrs on 09.01.15 & opened on 09.01.15 shortly after 15 hrs in presence of the quotationers or their authorized representative. Acceptance of the lowest or any other quotation is not obligatory.

The work is required to be completed within 7 days from the date of work order. Formal Tender Agreement in W.B.F 2911 will have to be executed after issuance of work order. VAT, Cess or any other statutory deduction will be made as per Govt. Rule. Payment will be made after completion of work and no advance will be made.

**Description of Item :** As per Schedule.

**Qty:** As per Schedule.

**Rate should be quoted in the letter head in the format of enclosed schedule.**

Executive Engineer  
Central Mechanical Division

**Memo No. 16-139/ 2103(e)**

**Dt.30.12.14**

Copy to the:

1. Special Engineer, Salt Lake Reclamation & Development Circle, Nirman Bhawan, Salt Lake, Kol-91.
2. Executive Engineer, Salt lake Construction Division, Nirman Bhawan, Salt Lake, Kol-91.
3. Executive Engineer, Salt lake Reclamation Division, Nirman Bhawan, Salt Lake, Kol-91.
4. Executive Engineer, B.M.S Division, Nirman Bhawan, Salt Lake, Kol-91.
5. S.D.O, Salt Lake Mechanical Sub Division, Nirman Bhawan, Kol-91.
6. S.D.O, Salt Lake Electrical Sub Division, Nirman Bhawan, Kol-91.
7. Office Notice Board.
8. Computer cell, Nagarayan Bhawan, Salt Lake for publication in Website.

Executive Engineer  
Central Mechanical Division


30/12

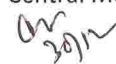
### Schedule

Name of Work : Supply, installation, testing & commissioning of Air conditioning machine at the office of FPI&H, Top floor, Mayukh Bhawan.

Sl	Description of Items	Qty	Rate (Rs)	Unit	Amount (Rs)
1	Supply, installation, testing & commissioning of Slimline / Slimpack (floor mounted) Air Conditioning machine of 2TR at the chamber of Parliamentary secretary of FPI&H, Top floor, Mayukh Bhawan. <b>(Make: Carrier / Voltas /Hitachi / Mitsubishi / Blue Star)</b> . [Installation should be carried out with refrigeration pipe, water drain pipe, power cable and all other required items of quantity as required as per site condition.] <b>[Evaporating &amp; Condensing coil should be copper made]</b>	1 (one) Job		Each Job	
2	Supply, installation, testing & commissioning of 1.5 TR H/W Split 3 star Air Conditioning machine <b>(Make: Carrier / Voltas /Hitachi / Mitsubishi / Blue Star)</b> at the office of FPI&H, Top floor, Mayukh Bhawan. [Installation should be carried out with refrigeration pipe, water drain pipe, power cable and all other required items of quantity as required as per site condition.] <b>[Evaporating &amp; Condensing coil should be copper made]</b>	4 (four) job		Each Job	

**N.B:** Rate should be quoted inclusive of all taxes & duties. Before submitting offer/quotation, the intending quotationers should make themselves acquainted, thoroughly, with the local conditions prevailing, by actual inspection to the site and take into considerations all aspects. No claim will be entertained for extra quantity of refrigeration pipe, drain pipe etc. **Only a comprehensive rate should be provided for each item and rate for both items should be quoted.**

  
Executive Engineer  
Central Mechanical Division

  
30/12/14