

Government of West Bengal
Department of Urban Development & M A
Office of Executive Engineer
Bidhannagar Municipal Services Division
Nirman Bhawan, Salt Lake, Kolkata – 700091
[e-mail:bmsdiv@gmail.com](mailto:bmsdiv@gmail.com)

1st Corrigendum Notice

NIT-05/2021-22 of Executive Engineer/Bidhannagar Municipal Services Division.

Intending bidders are requested to note the following change / correction in the above NIT.

	<i>Name of work for SL NO 1 at Pg No 4</i>
Previously mentioned as:	Annual M/R to building works at different quarters of Srabani Abasan, as and when required as per PWD schedule of rates under Salt Lake Drainage Sub-Division, BMS Division, Salt Lake, Kol:91
Presently to be read as: (i.e. as per corrigendum)	Annual M/R to building works of S-Type quarters as and when required as per PWD schedule of rates at Srabani Abasan under Salt Lake Drainage Sub-Division, BMS Division, Salt Lake, Kol:91

All other terms and condition will remain unaltered and this corrigendum will be part of the agreement of contract.

Sd/-
Executive Engineer
Bidhannagar Municipal Services Division

Memo No: 6/29A/1319(09)

Dt: 19.08.2021

Copy forwarded for information to the:--

1. Chief Engineering Advisor, Salt Lake Project, Nirman Bhawan, Salt Lake, Kolkata-91.
2. Special Engineer, Salt Lake Reclamation and Development Circle, Nirman Bhawan, Salt Lake, Kolkata-91.
3. Executive Engineer, Salt Lake Construction Division,, Nirman Bhawan, Salt Lake, Kolkata-91.
4. Executive Engineer, Central Mechanical Division, Nirman Bhawan, Salt Lake, Kolkata-91.
5. Executive Engineer, Salt Lake Reclamation Division, Nirman Bhawan, Salt Lake, Kolkata-91.
6. Sub-Divisional Officer, Salt Lake Drainage Sub-Division., Nirman Bhawan, Salt Lake, Kolkata-91.
7. The Joint Secretary (IT/e-Gov. Cell), Urban Development and Municipal Affairs Department, "Nagarayan", Block-DF-8, Sector-I, Bidhannagar, Kolkata-700064 **with a request to upload the Notice in the Departmental website: www.wburbanservices.gov.in** for wide circulation.
8. Accounts Branch/BMS Division
9. Notice Board of this Office.

Sd/-
Executive Engineer
Bidhannagar Municipal Services Division