Government of West Bengal
Department of Urban Development & M A
Office of Executive Engineer
Bidhannagar Municipal Services Division
Nirman Bhawan, Salt Lake, Kolkata – 700091
e-mail:bmsdiv@gmail.com

## 7th Corrigendum Notice

## e-N.I.T No-WBUD&MA/CEA/BMS/NIT-03(e)/2018-19 of Executive Engineer/Bidhannagar Municipal Services Division.

Name of Work: "Extension of R.C. Bridge on Eastern Drainage Channel at Chingrighata, EM Bypass area, Salt Lake, Kolkata, West Bengal."

Tender Id: 2018\_UDD\_192937\_1

A third pre-bid meeting will be held on 19.11.2018 at 4.00 pm in the chamber of the Special Engineer, Salt Lake Reclamation & Development Circle, 1<sup>st</sup> Floor, Nirman Bhawan, Salt Lake, Kol:91.

All other terms and condition will remain unaltered.

Sd/-

Executive Engineer
Bidhannagar Municipal Services Division
Dt: 15.11.2018

Memo No: 2784(10)

Copy forwarded for information and wide circulation to the:-

- The Chief Engineering Adviser, Urban Development & Municipal Affairs Department (Salt Lake Project), Nirman Bhavan, Salt Lake, Kolkata.
- 2) The Administrator, Bidhannagar, Nirman Bhawan, Salt Lake, Kolkata-700091.
- 3) The Director of Information, Department of Information and Cultural Affairs, Writers' Building, Kolkata-700001, with a request for its wide circulation throughout the state.
- The Special Engineer, Salt Lake Reclamation & Development Circle, Nirman Bhawan, Salt Lake, Kolkata
   91.
- 5) The Executive Engineer, Salt Lake Reclamation Division, Nirman Bhawan, Salt Lake, Kolkata- 700 091.
- The Executive Engineer, Central Mechanical Division, Nirman Bhawan, Salt Lake, Kolkata-700 091.
- 7) The Executive Engineer, Salt Lake Construction Division, Nirman Bhawan, Salt Lake, Kolkata- 700 091.
- 8) The Computer Cell, Urban Development and Municipal Affairs Department, 'Nagarayan', Block-DF-8, Sector-I, Bidhannagar, Kolkata-700064 with a request to upload the Notice in the Departmental website: (http://wburbandev.gov.in) for wide circulation.
  - 9) Office Notice Board.
  - 10) The Divisional Accounts officer.

Executive Engineer

**Bidhannagar Municipal Services Division** 

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