

Bhatpara Municipality

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com * bhatparamunicipality@gmail.com

No. 1-4(F)/DR-2/..S.G..

Dated: ..9.7/12 2021

Tenders in sealed cover are invited to Electrification of newly constructed yuger pratik Stadium with 150 watt stadium led lights under Bhatpara Municipality under the following terms & conditions and will be received up to **12.00 noon**, on or before **16.12.2021**. The tenders will be opened on **16.12.2021** at **12.30 p.m.**

TERMS & CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit tender.
2. Last date of receiving application for permission of purchasing tender form of materials and other particulars is on **14.12.2021**, up to **3 P.M.**[Xerox copies of trade License, Income Tax, GST, Professional Tax, Certificates all self attested of their status should be submitted with this application.
3. Last date of purchasing of tender form is on **15.12.2021 up to 3 P.M.**
4. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
5. Tender forms along with other particulars are to be purchased from Municipal Main office (Electrical dept.) after depositing Rs. 1000.00 (Rupees One Thousand) Only to Municipal Cash dept. of main building..
6. The earnest money will be forfeited if the successful tenderer fails to comply with the order for supply in stipulated time.
7. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
8. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
9. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
10. Initial earnest money 2% of quoted value which is 9000.00(Rupees Nine thousand only)(To be deposited in Cash/Bank Draft in favour of Chairman, Bhatpara Municipality.
11. Rate should be inclusive of all charges i.e GST, etc. delivery cost at site.
12. The quantity as mentioned in the attached list may be increased / decreased, if required.
13. The undersigned shall have the right to accept / reject any or all tenders without assigning any reason.
14. Type of tender:-Item wise rate
15. For details please visit Bhatpara Municipality office Notice Board.

Executive Officer
Bhatpara Municipality

Copy forwarded to:-

- 1) Chairperson, Bhatpara Municipality,
- 2) Sri / Smt.Member, BOA
- 3) The Executive Officer,
- 4) The Finance Officer,
- 5) The Head Clark,
- 6) The Accountant,
- 7) The Cashier,
- 8) The Receiving Clerk,
- 9) The Assistant Engineer (Electrical),
- 10) The Store Keeper, Bhatpara Municipality

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No. I -4(F)/DR-2/.....⁸⁶¹

Dated: ..7./12./2021

Enclosed Materials List

Sl No	ITEM	QNTY	UNIT
1	Supplying of 1.1 KV gr. PVC insulated aluminum conductor armoured 25 sq mm 3.5 cr. Make- INCAB/CCI/GLOWSTAR/CRISTAL (As per PWD- PK10)	210	RM
2	Laying of one cable upto 35 sq mm in an underground trench 460 mm wide x 760 mm avg. depth with brick protection on the top of cable with 8 nos. bricks per mtrs. incl. filling the space between the bricks and cable and also the trench with shifted soil leveling up and restoring the surface duly rammed. (As per PWD schedule April- 2014 page- F-2, Sl- 1(a).	210	RM
3	Distribution wiring in 2 x 22/0.3(1.5mm) single core stranded FR PVC insulated copper wire in 20 mm PVC rigid condute FR precision make with 1 x 22/.03single core copper wire for ECC, to light/fan/etc with piano key type switch fixed on MS CRC sheet metal (16 Swg) switch board cum JB on wall complete. Avj. run 5 mtr (PWD -2017,Pg-E14(E2-a)	24	Nos
4	Supplying & fixing sheet metal Mainswitch on flat iron frame on wall 100/125 A 415 V, TPN with fuse L&T.(PWD-17,Pg-D-I (I-b)	1	No
5	Supply and fixing 150 Watt LED Stadium Light IP-66 environmental friendly long life versatile pressure dia-cast aluminium body. Philips make	24	Pcs
6	Supplying and fixing compression type gland, complete with brush gland, glass ring and rubber ring for dust and moisture proof entry of XLPE/ PVC armored cable as below: 3.54 and 25 sq mm as per PWD elec. Schedule April-2014 page- F-4, Sl no- 7(d)	16	No
7	Finishing the end of flowing XLPE/ PVC armoured cable by crimpling method incl. supplying and fixing solder less socket (Dowels make) tapes anticorrosive paste and jointing materials. 3.5 core x 25 sq mm cable (as per PWD elec. Schedule April- 2014, pg- F-5, Sl no- 8(b-xiv)	16	No
8	Earthing with 50 mm dia GI pipe 3.64 mm thick x 3.04 mtrs. long and 1x4 SWG GI (hot-dip) wire (4mtrs. long) 13 mm dia, x 80mm long GI bolts, double nuts, double washers incl. S&F 15 mm dia GI pipe protection (1 mtrs. long) to be filled with bitumen partly under the ground level and partly above the ground level driven to an avg. depth of 3.65 mtrs. below the ground level as below: (a) for soft soil by TATA Midium G.I Pipe (PWD elec. Pg- G-1, Sl- 2(a)	1	No


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