

**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE SUPERINTENDING ENGINEER, WEST CIRCLE**  
**MUNICIPAL ENGINEERING DIRECTORATE**  
**PATAL BAZAR, 3RD FLOOR, TINKONIA**  
**PURBA BARDHAMAN, PIN:-713101**  
**Phone no-(0342) - 2664323. E-mail-sewestcircle1@gmail.com**

Memo No. :- MED/SE(W)/782/W-268/2022

Dated:-16.03.2023

**CORRIGENDUM**

**Sub:** - Surveying, investigation, Planning, Designing, Construction & commissioning of 58.97 ML Collector well, 42.52 MLD infiltration gallery, foot way bridge, with pumping station of 16 hours operation, Supply & installation of suitable capacity Transformer, construction of Substation Building, Supplying & laying of 2 nos. M.S. Pipe line from Collector well to MS manifold line at the starting point of foot way bridge on the river bank and Supply & laying of DI pipe (K-9) from manifold line to the existing Ground Level Reservoir with necessary valves and accessories, boundary wall (if required), approach road, drain, necessary civil, electrical (according to Indian Electricity rules), mechanical & all other allied works at DISGERGARH for Kulti area including yard lightening and internal illumination complete in all respect including satisfactory completion and commissioning, three (3) months trial run, necessary training of maintenance staffs & thereafter (subsequently) five (5) years operation and maintenance with security and guarding arrangement on turnkey basis within Asansol MC under AMRUT 2.0.

- Ref: - I) Notice Inviting e-Tender No 09 of SE (WC)/MED/2022-23**  
 II) Memo. No. MED/SE(W)/763/W-268/2022 Dated.03.03.2023  
 III) Tender ID No- 2023\_MAD\_487962\_1

In the aforesaid Tender following changes are made:-

Sl No	Ref. (NIQ Page No.)	Remarks
1	Sec-F (list of Vendors) Page No.290 Sl No.31	Maker AEG to be included with other makers of Power Transformer.

*[Signature]*  
 15/03/23  
 Superintending Engineer  
 West Circle,  
 Municipal Engineering Directorate,  
 Government of West Bengal  
 Superintending Engineer  
 West Circle, M.E. Dte., Burdwan  
 Deptt. of UD & MA  
 Govt. of West Bengal

Memo No. :- MED/SE(W)/782<sup>(1-16)</sup>/W-268/2022

Dated:-16.03.2023

Copy forwarded for information and for forwarded wide circulation through his Office Notice Board to:-

- The Mayor, Asansol Municipal Corporation,
- The District Magistrate, Paschim Bardhaman.
- The Commissioner, Asansol Municipal Corporation,
- The State Mission Director AMRUT, ILGUS Bhawan, HC Block, Sector-III, Saltlake, Kol106.
- The Joint Secretary, UD&MA for wide circulation in a day by National News Paper in Bengali, English and Hindi News Paper.
- The Secretary, Asansol Municipal Corporation,
- The Chief Engineer, M.E.Dte., Bikash Bhawan, Saltlake, Kol-106.
- The Chief Engineer KMDA (E/M), Unnayan Bhawan, Saltlake Kolkata,
- The Chief Engineer, Asansol Municipal Corporation.
- The Superintendent Engineer KMDA (E/M), Saltlake Kolkata
- The Divisional Accountant, Municipal Engineering Directorate, Asansol Division
- The Finance officer, Asansol Municipal Corporation.
- The Executive Engineer, M.E.Dte. Asansol Division.
- The Executive Engineer, Asansol Municipal Corporation,
- The Office Notice Board of Superintending Engineer, West Circle, for wide circulation.
- The Guard File.

*[Signature]*  
 15/03/23  
 Superintending Engineer  
 West Circle,  
 Municipal Engineering Directorate,  
 Government of West Bengal  
 Superintending Engineer  
 West Circle, M.E. Dte., Burdwan  
 Deptt. of UD & MA  
 Govt. of West Bengal