

Government of West Bengal  
Department of Urban Development and Municipal Affairs  
Office of the Executive Engineer  
Salt Lake Construction Division  
Nirman Bhawan , Salt Lake, Kolkata: 700091

1<sup>st</sup> Corrigendum Notice of  
Notice Inviting Tender No. :

WBUD & MAD/SLP/NIT-18 / 2019-20 of EE, SLC Division.

(MEMO NO: 1656 , Dated: 25.10.2019)

Name of Work : "Clearing compound premises of shurbs, plants, jungles etc.  
by cutting and removing of it at Baisakhi Abasan , Salt Lake  
for Three Months"

This is for information to all concerned that under unavoidable circumstances following changes has been incorporated for the above mentioned NIT which should be followed and this also will be part of Tender Documents for this work.

Sl. No.	Activity	Date & Time as per Original NIT	Date & Time as per this 1 <sup>st</sup> Corrigendum
1.	Last Date of Application :	25.10.2019 up to 11.00 hrs.	31.10.2019 up to 14.00 hrs.
2.	Date and Time of Issue :	25.10.2019 after 14.00 hr.	31.10.2019 after 14.00 hr.
3.	Last Date of Purchase:	25.10.2019 after 15.00 hrs.	31.10.2019 after 15.00 hrs.
4.	Date of Submission of Tender (Tender Box at the Chamber of the Executive Engineer)	04.11.2019 up to 14.00 hrs.	05.11.2019 up to 14.00 hrs.
5.	Date of Opening	04.11.2019 after 15.00 hrs.	05.11.2019 after 15.00 hrs.

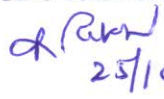
  
Executive Engineer  
Salt Lake Construction Division

MEMO NO: 1656/1(8) , Dated: 25.10.2019

Copy forwarded for information to the:

1. Special Engineer, Salt Lake Reclamation and Development Circle, Nirman Bhawan, Salt Lake, Kolkata-91.
2. Joint Secretary (IT/e-Gov. Cell) Urban Development Department, Nagarayan Bldg. DF Block, Salt Lake, Kol-64 with a request to publish this NIT in Departmental website of Urban Development Department, [www.wburbanservices.gov.in](http://www.wburbanservices.gov.in).
3. Executive Engineer, Salt Lake Reclamation Division, Nirman Bhawan, Salt Lake, Kolkata-91.
4. Executive Engineer, Bidhannagar Municipal Services Division, Nirman Bhawan, Salt Lake, Kolkata-91.
- 5-6. Sub-Divisional Officer, Salt Lake Water Supply/ Sewerage Nirman Bhawan, Salt Lake, Kolkata-91.
7. Divisional Accounts Officer/Accounts Branch of this Office
8. Notice Board of this Office.

  
Executive Engineer  
Salt Lake Construction Division

  
25/10/19