

#### 1.0 <u>NOTICE INVITING e-QUOTATION NO. WBUDD/EE/SLRDC/NIQ No. 07(e) OF 2021-2022 OF EXECUTIVE</u> ENGINEER SALT LAKE RECLAMATION DIVISION.

2.0 e-Quotations are hereby invited for acceptance of the Special Engineer, Salt Lake Reclamation & Development Circle, Urban Development Department for and on behalf of the Governor of West Bengal, for the works as in the table below from eligible bonafide, reliable and resourceful Quotationers having sufficient experience in execution of similar type of works. Intending quotationers who desires to participate in the tender are requested to log on to the departmental website
 www.wburbandev.gov.in
 Govt. Tender website <a href="https://wbtenders.gov.in">https://wbtenders.gov.in</a> for information about the tender.

NAME OF WORK: 1) Comprehensive maintenance & Up-keepment works of campus of Falguni Abasan , Block-FB, Sec-III of SLRSD-I under SLRD.. Farmest Manay Deposit: Bs. 10 500 00 (Runaas Nineteen Thousand Five Hundred) only

Earnest Money Deposit: Rs. 19,500.00 (Rupees Nineteen Thousand Five Hundred) only. TIME OF COMPLETION: 12 (Twelve) Months.

#### 2.0 <u>SCOPE OF WORK FOR FALGUNI ABASAN, BLOCK-FB</u> <u>The successful bidder will have to undertake the following works</u>.

a) Sweeping and cleaning of roof, mumpty room, common passages etc of each building every day.
 b) Footpath, roads, parking area, common passages surround the buildings situated within Abasan campus every day.

c) Collection of door to door Household garbage (both bio-degradable and non bio-degradable) everyday and disposing it off to the vats for further disposal. The garbage vats are to be kept closed all through the day to prevent entry of stray animals.

2. a) Sweeping and cleaning of entire road network, common passages surround the building are to be undertaken everyday throughout the execution period.

b) Cutting and removing grass up to a height of 75 mm or less or as directed & removing of jungles, creepers, weeds etc from Falguni Abasan premises within existing play grounds and parks etc. as and when necessary or in every 2(two) months and keeping the premises entirely clean throughout the execution period.

3. a) sweeping & Cleaning of surface drains within Falguni Abasan premises are to be undertaken once in a week and spreading of sufficient quantity of bleaching powder along surface drains, drainage pits and around surroundings of existing vats within Falguni Abasan premises once in every 15 (Fifteen) days to achieve clog / litter free area

b) sweeping & Cleaning of entire existing underground drainage as well as sewerage network including all catch pits, gully pit, inspection pit and master trap ,manholes are to be undertaken once in every two months or when necessary Clogs and congestion in those lines if happen in between also to be removed immediately.

- 4. Washing and cleaning of storage reservoirs over roof tops of all buildings in Abasan campus including disinfecting those reservoirs by using bleaching powder or any other suitable means as directed once in every three months.
- 5. a) All parks and play ground are to be maintained by cutting and removing grass, etc up to a height of 75mm or less or as directed, and complete removal of jungles, creepers, weeds etc in every two months or as & when necessary in order to maintain the parks & play ground entirely clean throughout the execution period.
  b) Watering, trimming, and manicuring of existing trees and plants to give a good appearance and look also trimming tree outside wall of buildings within Abasan premises on regular basis as directed. New seasonal flowers and plants / hedges may be planted and maintained through the entire contractual period.
- 6. Sweeping and cleaning of community centre and its surroundings and toilets within community centre are to be sanitised by using sufficient quantity of acids, phenols, naphthalene balls, bleaching powder etc. as required and should be cleaned properly on regular basis & always to be kept in usable condition.

## Description on Campus of Falguni Abasan

The campus is situated in Block-FB, Sector-III of Salt Lake City, Kolata-700 097 and comprising of:

- a) 06.50 (Six point five zero) acres of land.
- b) 2 nos Park/children's park in front and back side and one no. Play ground in middle of Falguni Abasan having area 2020.00 sqm, 1710.00 sqm & 3600.00 sqm. respectively.
- c) Internal bituminous and concrete road network of 1135.00 sqm & 935.00 sqm within Falguni Abasan.
- d) Open surface drainage network along road side and around existing play ground having total length 550.00 m (approx) for disposal of storm water,

- e) Underground drainage/sewerage line at backside of each building having a total length of 1050 m including 123 nos catch pits/manholes respectively.
- f) 41 (Forty one) nos overhead concrete reservoir each having 4000 litre capacity at the roof of each building except building no. 13 & 14 and 8 (Eight) nos overhead PVC tank each having 500/750 litre capacity at the roof of building no. B-13 to B-14 respectively.
- g) Different types of play instruments placed in the park/children's park within campus.
- h) Caretaker office situated in 1st floor of building no. 1.
- i) Community hall having covered area 150.00 sqm.(approx) for organizing functions and festivals by the Abasiks.
- j) Campus is totally fenced by boundary wall around Building no. 1 39 and around Building no. 40 44 of approximately 2.00 m height.
- k) Plan area of roof surface including mumpty room roof if any for A-type and B-type building is 198.00 sqm.(approx)

and 125.00 sqm.(approx) respectively and 0.90 m height parapet wall exists around roof surface for each building.

- l) Plan area of staircase, common passage in each floor in building is 12.00 sqm.
- m) Common passage are in between two buildings and in front & backside of each building having total area of 7225.00 sqm.(approx) within Falguni Abasan premises.
- n) Details of Flats in Falguni Abasan :-

Sl no. (1)	Type of Flat. (2)	No of Towers/ Buildings . (3)	Nos. of storey in each Building. (4)	No. Of flat in each floors of towers/Buildings. (5)	Total Nos. Of Flats. (6)	Area of each Flat in sqm. (approx) (7)
	"A" Type. (No. 2 & 31-39)	10	4	2	80	100.00
2.	"B" Type. (No. 3-29) & (40 - 44)	32	4	2	256	70.00
3.	"D" Type in Bldg No. 1	-	-	-	6	31.50
4.	Caretaker office in Bldg No. 1	-	-	-	1	15.75
5.	Shops in Building No. 1	-	-	-	2	-

#### **ADDITIONAL TERMS AND CONDITIONS**

(i) In case of any loss or damage to the installed fittings/accessories (civil), all responsibility will have to be borne by the agency and the agency will have to repair/replace the same at his own cost for smooth services throughout entire contractual period.

## 4.0 <u>General Terms & Conditions :-</u>

1. The intending bidders will have to submit self-attested photo copy the following documents without which participation

in the bid will be informal.

- (a) Permanent Account Number (PAN) of Income Tax Department.
- (b) GST Registration certificate.
- (c) Professional Tax registration certificate.
- (d) ESI and EPF registration certificate
- (e) Credential of similar work (completion certificate with schedule)
- (e) Trade licence certificate
- 2. Quoted rate should be included GST and other Taxes, if any.
- 3. The bidder will not be entitled, if found not eligible in the technical bid, to participate in the financial bid.
- 4. Participation in this bid deems that the applicant is fully agreeable to abide by all terms and conditions as stated in this notice inviting e-Quotation.
- 5. The undersigned reserves the right to annul the whole process of e-Quotation without assigning any reason whatsoever.
- 6. The bidders are bound by the terms and condition of W.B.F No. 2911 along with the specification, notice of e-Quotation along with all enclosures, Special terms & condition, if any and schedule of works etc. Which forms partand parcel of the contract.
- 7. The period of contract for execution of the work is for Twelve months from the date as may be mentioned in the work order, but the contract may be terminated <u>at any point of time in the event</u> of mal-performance of the agency.
- 8. BIDS/OFFERS SUBMITED BY POST OR BY HAND SHALL NOT BE ACCEPTED.
- 9. No conditional bid/offer/proposal shall be accepted and shall be deemed as 'informal'.

- 10. The accepting authority reserves the right to reject any or all the bids/offers/proposals received without assigning any reason whatsoever to the intending participants including lowest bid/offer/proposal received.
- 11. Earnest money :

The Earnest money submitted by the lowest bidder/Quotationer, whose bid/quotation is accepted, shall be converted into Security deposit and shall be refunded/returned at the end of contractual period after successful execution of work in the field.

**11.1** The State Government procurement portal has already been integrated with the Payment Gateway of ICICI Bank for deposit of EMD and other fees by the bidders participating in e procurement.

#### 11.2 Mode of Payment :

EMD of the bidders for quotation of State Government offices will automatically get transferred from the pooling account to the State Government deposit head *"8443-00 -*103-001-07" through GRIPS along with the bank particulars of the bidders.

Payment in any other form, e.g. NSC, KVP,DD,BC, DD, etc. will not be accepted.

**12.** Willing bidder will have to quote their rates both in words and figure in the prescribed BOQ online.

## 13. Login by bidder:

- a) A bidder desirous of taking part in a quotation invited by a State Government Office/PSU/Autonomous Body/Local Body/ PRIs, etc shall login to the e-Procurement portal of the Government of West Bengal https:// wbtenders.gov.in using his login ID and password.
- b) He will select the quotation to bid and initiate payment of pre-defined EMD / Quotation Fees for that quotation by selecting from either of the following payments modes:

i) Net banking (any of the banks listed in the ICICI Bank Payment gateway) in case of payment through ICICI Bank Payment Gateway;

14. Return of Earnest Money of the unsuccessful Quotations(s):-

Once the financial bid evaluation is electronically processed in the e-Procurement portal, EMD of the technically qualified bidders other than that of the L1 and L2 bidders will be refunded, through an automated process, to the respective bidders' bank accounts from which they made the payment transaction. Such refund will take place within T+2 Bank Working Days where T will mean the date on which information on rejection of financial bid is uploaded to the e-Procurement portal by the tender inviting authority. However, the L2 bidder should not be rejected till the LOI process is successful.

15.Willing bidder will have to quote their rates both in words and figure in the prescribed BOQ online. Validity of Bid is 120(One Two Zero) days.

## 5.0 Eligibility to participate :-

Registered bonafide, reliable and resourceful agencies/firms

i) Having sufficient experience in execution of similar type of works (like up-keeping of Abasan/Colony/Housing Complex, Office premises, Parks and gardens/Inspection Bunglow premises) having a value of single work does not less than 40% (Forty Percent) of the Quoted amount during last 5(five) financial years.

## SCHEDULE OF Dates for e-Quotation :

Sl. No.	Activity.	Date & Time.
1.	Publishing Date.	15/12/2021 at 17.00 hrs.
2.	Document Download Start date.	15/12/2021 at 17.00 hrs.
3.	Bid Submission start date.	15/12/2021 at 17.00 hrs.
4.	Document Download end date.	21/12/2021 at 17.00 hrs.
5.	Bid Submission end date.	21/12/2021 at 17.00 hrs.
7.	Technical Bid opening date	24/12/2021 at 12.30 hrs.
8.	Financial Bid opening date.	To be notified later.

#### <u>Copy forwarded for information & necessary action to:</u>

Copy forwarded for information & necessary action to:

- 1) The Joint Secretary, Department of U D & M A, Govt. of West Bengal, Nagarayan, Salt Lake, Kolkata.
- 2) The Chief Engineering Advisor, Department of U D & M A (Salt Lake Project), Nirman Bhavan, Salt Lake, Kolkata.
- 3) The Administrator, Bidhannagar. Nirman Bhavan, Salt Lake, Kolkata- 700 091.
- 4) Joint Secretary IT/eGovcell, Nagarayan, Urban Development Department, DF-8, Sector I of Salt Lake City with request to upload the Notice in the Departmental Website <u>www.wburbnservices.gov.in</u>
- 5) The Special Engineer, Salt Lake Reclamation & Development Circle, Nirman Bhavan, Salt Lake, Kolkata- 700 091.
- 6) The Executive Engineer, Salt Lake Construction Division, Nirman Bhavan, Salt Lake, Kolkata- 700 091.
- 7) The Executive Engineer, Bidhannagar Municipal Services Division, Nirman Bhavan, Salt Lake, Kolkata- 700 091.
- 8) The Executive Engineer, Central Mechanical Division, Nirman Bhavan, Salt Lake, Kolkata- 700 091.
- 9-11) The SDO/ Salt Lake Reclamation Sub-Division-I & II/Salt Lake Survey Sub-Division.
- 12-13) Accounts branch / Office Notice Board.

Sd/- (Digitally Signed) EXECUTIVE ENGINEER SALT LAKE RECLAMATIONDIVISION

## <u>FORM – 1</u>

# **APPLICATION FOR TENDER**

То										
The Special Engineer										
Salt Lake Reclamation &	2 Development.	Circle								
Urban Development Dep	partment									
Notice In	viting Tender N	0. :								
Amount	put to tender:	Rs.								
Dear Sir,										
Having examined	the Statutory, I	Non-stat	tutory & NIT doc	uments, I	/We here	eby like to	state tha	at I/We w	villfully acc	ept
all your conditions and of	ffer to execute t	he work	s as per Tender	No. and S	erial No.	stated ab	ove. I/W	e also agr	ee to reme	edy
the defects after / during			-					•		-
bill of quantities and adde				5						0,
Dated this day of		2018								
			Full name of ap	plicant:						
			Signature:	-						
			In the capacity	of :						
Duly authorized to sign bi	ds for									
and on behalf of ( Name of	f Firm) :									
( In BLOCK CAPITALS or t	yped)									
Office Address :										
_										
Telephone No(s) ( Office )	:									
Mobile No.										
Fax No.										
E mail ID										
-										
			<u> FORM –</u>	2						
		<u>Declar</u>	ration against Co	ommon I	<u>nterest</u>					
I / We Sri	/ Smt				, the	authorize	d signa	atory or	ı behalf	of
			do hereby	affirm	that I	/ We	/ any	of the	member	of
			-							
Bidding against N	IIT No		Sl. No	do no	ot have a	ny commo	n interes	st either a	s a partner	or
any Partnership I										
want to participa										

Date :