

Memo No.03/WBMAD/AMRUT/21-22

Dated. 06.05.2021

NOTICE INVITING TENDER

Sealed Tender is hereby invited from the reliable, resourceful and original/authorized distributor/dealer of the original manufacturer for supply and installation of the following items and other necessary accessories at the office of AMRUT at ILGUS Bhawan premises.

| Sl. No. | Item | Qty. | Rate per Unit | Amount (Rs.) |
|---------|---------------------------------|------|---------------|--------------|
| 1. | GPS (Specification Enclosed) | 2 | | |

The rate offer shall be inclusive of all taxes and duties, delivery and installation charges of machineries and other charges, if any. The tender should reach the office of State Mission Director, AMRUT, ILGUS Bhawan, HC-Block, Sector-III, Bidhannagar, Kolkata – 700 106.

The bidder must have office in Kolkata since from last 5 years. The bidder must submit the self attested copy of their last three years Trade License, I.T Return last three years , GST Registration Certificate & PAN Card, OEM Authorisation Certificate along with the offer. The Bidder should submit EMD of Rs,10,000/- (Ten Thousand) in favour of “State Urban Development Agency - AMRUT”

The sealed Tender should reach the office of State Mission Director , AMRUT , ILGUS Bhawan, HC-Block, Sector-III, Bidhannagar, Kolkata – 700 106. within **2.00 PM** on **17.05.2021** and will be opened on the same date at **2.30 PM** in presence of the Tenderers.

The undersigned reserves the right to accept or reject any or all the tenders without assigning any reasons therefor.

Encl. As stated.


State Mission Director AMRUT

Copy forwarded to.

1. The Chief Engineer, M.E.D.
2. Director Local Bodies
3. Director, SUDA
4. Director, ILGUS
5. Notice Board,
6. Website, Department and SUDA

} For publicity through Notice Board


State Mission Director AMRUT

Garmin Oregon® 750 Brochure

General

| | |
|---------------------------|---|
| Physical dimensions | 2.4" x 4.5" x 1.3" (6.1 x 11.4 x 3.3 cm) |
| Touchscreen | |
| Display size | 1.5"W x 2.5"H (3.8 x 6.3 cm); 3" diag (7.6 cm) |
| Display resolution | 240 x 400 pixels |
| Display type | transflective color TFT touch screen |
| Weight | 7.4 oz (209.8 g) with batteries |
| Battery | rechargeable NiMH pack (included) or 2 AA batteries (not included); NiMH or Lithium recommended |
| Battery life | up to 16 hours |
| Water rating | IPX7 |
| Memory/History | 4 GB |
| High-sensitivity receiver | |
| Interface | high-speed USB and NMEA 0183 compatible |

Maps & Memory

| | |
|-------------------------------|--|
| Ability to add maps | |
| Basemap | |
| Storage and Power Capacity | microSD™ card up to 32 GB (not included) |
| Waypoints/favorites/locations | 10,000 |
| Routes | 250 |
| Track log | 20,000 points, 250 saved tracks |

Sensors

| | |
|----------------------|-------------------------------|
| Barometric altimeter | |
| Compass | Yes (tilt-compensated 3-axis) |

Outdoor Recreation Features

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|---|--|
| Area calculation | |
| Automatic routing (turn by turn routing on roads) | Yes (with optional mapping for detailed roads) |
| Geocaching-friendly | Yes (Paperless) |
| Custom maps compatible | |
| Hunt/fish calendar | |
| Sun and moon information | |
| Camera | yes (8 megapixel with autofocus; digital zoom) |
| Picture viewer | |

Garmin Connect™

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|--|--|
| Garmin Connect™ compatible (online community where you analyze, categorize and share data) | |
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Additional

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|------------|--|
| Additional | Wireless compatible: yes (Wi-Fi, Bluetooth and ANT+) Map segments: 15,000 Active weather: yes Connect IQ compatible: yes (data fields) Flashlight: yes |
|------------|--|