

## HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101 **● 033 2638 3211/12/13** 

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ENGINEERING DEPARTMENT (WATER SUPPLY)

## No. WB-HMC/TN/ED/WS/NUHM/04/22-23

## E-Tender (2<sup>nd</sup> Call)

Dated:26/04/2022

Assistant Engineer (WS), Howrah Municipal Corporation invites E-Tenders (in prescribed form) from reputed resourceful and bona-fide contractors who have [for 2nd Call] (i) Intending tenderers should produce credentials of a similar nature of work of the minimum value of 30% of the estimated amount put to tender during 5(five) years prior to the date of issue of the tender notice or, (ii) Intending tenderers should produce credentials of 2 (two) similar nature of work, each of the minimum valve of 25% of the estimated amount put to tender during 5 (five) years prior to the date of issue of the tender notice or, (iii) Intending tenderers should produce credentials of one single running work of similar nature which has been completed to the extent of 75% or more and value at (i) Above; In case of running works, only those tenderers who will submit the certificate of satisfactory running work from the concerned executive engineer, or equivalent competent authority will be eligible for the tender. In the required certificate it should be clearly stated that the work is in progress satisfactorily and also that no penal action has been initiated against the executive agency, i.e, the tenderer. (Vide notification No. 04-A/PW/O/10C-02/14 Dt:-18.03.2015)and must full fill the terms and condition of Annual Maintenance work of pipe line under Water Supply Department given below. The tender paper shall be accompanied by non-refundable copies of GST, Trade Licence, Pan Card, Credential, I.T return and Professional Tax challan copy & Electrical License for electrical works etc. signed by the applicant with the seal of the firm / company.

Earnest Money and The cost of Tender Papers to be deposited online as is available in E-Tender Portal of Govt. of West Bengal in favour of "MUNICIPAL AFFAIRS DEPARTMENT // URBAN LOCAL BODIES // HOWRAH MC".

| SL<br>No. | Name of Work  | Estimated<br>Amount<br>(Rs) | Adm.<br>Approv<br>al No | Earnest<br>Money<br>(Rs) | Time of<br>Completion | Cost of T<br>paper |
|-----------|---|-----------------------------|-------------------------|--------------------------|-----------------------|--------------------|
| 1.        | Distribution wiring in proposed UPHC building at 14, Anantaram Mukherjee Lane, Shibpur Howrah – 711101 with main switch, DB, MCH, Isolator, Fan, Light, A.C, Starter etc under ward no – 28 of Howrah Municipal Corporation. (under NUHM project). (2 <sup>nd</sup> Call) [Electrical Work]                     | 400612.00                   | NA                      | 8012.00                  | 30 Days               | 1500.00            |
| 2.        | Distribution wiring in proposed UPHC Building at Padmapukur (Outside of Padmapukur Water Treatment Plant) with Main Switch, DB, MCB, Isolator, Fan, Light, A.C, Starter, Pump etc under Howrah Municipal Corporation. (under NUHM project). (2 <sup>nd</sup> Call) [Electrical Work]                            | 434316.00                   | NA                      | 8686.00                  | 30 Days               | 1500.00            |
| 3.        | Furnitures Required for U.P.H.C - 16 Ward No.41 Padmapukur Howrah - 711109 under Howrah Municipal Corporation . (under NUHM project). (2 <sup>nd</sup> Call) [Furniture Supply]   | 697878.00                   | NA                      | 13958.00                 | 30 Days               | 2000.00            |
| 4.        | Distribution wiring in proposed UPHC Building at 15/2, Kashinath Chatterjee Lane Shibtala, Howrah – 711102 with Main Switch, DB, MCB, Isolator, Fan, Light, A.C, Starter, etc under ward no – 33 of Howrah Municipal Corporation. (under NUHM project). (U.P.H.C - 19) (2 <sup>nd</sup> Call) [Electrical Work] | 789317.00                   | NA                      | 15786.00                 | 30 Days               | 2000.00            |
| 5.        | Furnitures Required for U.P.H.C - 19 Ward No.33 Shibpur Howrah - 711102 under Howrah Municipal Corporation . (under NUHM project). (15/2, Kashinath Chatterjee Lane Shibtala, Howrah) (2 <sup>nd</sup> Call) [Furniture Supply]   | 697877.00                   | NA                      | 13958.00                 | 30 Days               | 2000.00            |
| 6.        | Distribution wiring in proposed UPHC Building at East West Road , Tikiapara, Howrah with Main Switch, DB, MCB, Isolator, Fan, Light, A.C, Starter, etc under ward no $-22$ of Howrah Municipal Corporation. (under NUHM project). (U.P.H.C - 21) ( $2^{nd}$ Call) [Electrical Work]                             | 528318.00                   | NA                      | 10566.00                 | 30 Days               | 2000.00            |
| 7.        | Furnitures Required for U.P.H.C - 21 Ward No.22 East West Road, Tikiapara, Howrah - 711101 under Howrah Municipal Corporation . (under NUHM project). (at Tikiapara, East West Road, under HMC, Ward no - 22) (2 <sup>nd</sup> Call) [Furniture Supply]   | 697877.00                   | NA                      | 13958.00                 | 30 Days               | 2000.00            |

## **Date and Time Schedule:**

| SI.<br>No. | Particulars  | DateandTime               |
|------------|--|---------------------------|
| 1          | DateofuploadingofN.I.T.andotherDocuments(online)           | 27.04 .2022 05.00 P.M     |
| 2          | Documentsdownload/sellstartdate(Online)                    | 27.04 .2022 5 .00 P.M     |
| 3          | Bid submissionstartdate(Online)                            | 27.04 .2022 5 .00 P.M     |
| 5          | Documentsdownload/sellEnddate(Online)                      | 07.05.2022 5:00 P.M       |
| 6          | Bid Submissionclosing(Online)                              | 07.05.2022 5:00 P.M       |
| 7          | Dateofuploadinglist for TechnicallyQualifiedBidder(online) | 10.05.2022 2.00 P.M       |
| 8          | Datefor openingofFinancial Proposal(Online)                | NEXTORSAME<br>WORKING DAY |

HMC reserved the right to accept or reject part or whole of the tender without showing any what so ever, details information regarding the tender may be had from of the office of the undersigned.

No. WB-HMC/TN/ED/WS/NUHM/04/1-10/ /22-23 Copy to:-

Dated:26/04/2022

1)Chairman,BOA,HMC, 2)Commissioner,HMC, 3)Dy Commissioner – II, HMC 4) C.O.F, HMC, 5) Borough- I to VII, HMC,6) SabhadhipatiZilla Parishad, Howrah 7) Chief Engineer, HIT, 19, G.T.Road, Howrah, 8) Asst. Engg. PWD ConstnSub Divn. No 1,Howrah, 9) R.A.O, HMC (Govt Audit), 10) IT Dept, HMC (for publishing in office website) 11)Notice Board,HMC 12) Office Copy.

Assistant Engineer (WS) & Nodal Engineer (NUHM Project) Howrah Municipal Corporation