



# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 \* Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org \* E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/DRGSW/148

Date 30/5/22

## TENDER NOTICE No.WBDMC/DRGSW/NIT-6(2<sup>nd</sup> call)/ of 22-23

Sealed tenders in Durgapur Municipal Corporation's contract form are invited from bonafide and resourceful contractors for the following work(s). The intending tenderers while submission of application for purchase of tender form shall have to produce original & Xerox copies of valid certificates for PAN Card, GSTIN, Trade license, PTPC, **Electrical contractor & supervisor license (electrical work only)** and other documents in compliance with PWD order No.1177-F(Y) dt.-28-02-2014 and 410-A/PW/O/10C-9/14 without which no tender shall be issued to anyone. Details of work viz. item of schedule, specification etc. can be seen in the office of the D.M.C. on any working day. Earnest money in the form of Bank Draft/Pay order at Durgapur Branch of any Nationalized/Scheduled Bank must be deposited by the tenderer along with tender failing which tender shall be summarily rejected. **Enrolment** for the labourers engaged by the Agency in the field of civil/electrical work and other service providers like Security Agencies etc. must be registered under **SAMAJIK SURAKSHA YOJANA**. "Tax Invoice" shall have to be submitted by the tenderer during preparation of bill in accordance with the provisions of GST Act. 2017.

- 1) Last date of submission of application for purchase of tender form and place of submission are on **07-06-22 till 2.00 p.m.** and to the EE., DMC respectively.
- 2) Last date of selling of tender till **10-06-22** 11 a.m. to 3.00 p.m.
- 3) Date & time of receipt of tender till **13-06-22** till 3.00 p.m. office the DMC'
- 4) Date & time of opening of tender **13-06-22** at 3.30 p.m.

No application will be received after **2.00 p.m.** of **07-06-22** no tender will be sold on public holiday. The D.M.C. reserves the right to accept or reject any tender or split up the work among the tender without assigning any reason therefor.

Sl. No.	Name of work	Estt. Amount	E.Money	Time of completion
1	Construction of drain from Rabiul Midda hou to Dharam Bhandari house, Ward – 2 (WBGPS030460) ) (Ref. SL-6 of 1 <sup>st</sup> call NIT-6)	192270.00	3845/-	
2	Construction of drain at Marcony Avenue, Ward – 6 (WBGPS030507) (Ref. SL-14 of 1 <sup>st</sup> call NIT-6)	239913.00	4800/-	
3	Repairing of drain from School road to 23 <sup>rd</sup> street Rana Pratap road, Ward – 10(WBGPS030532) Ref. SL-22 of 1 <sup>st</sup> call NIT-6)	471465.00	9430/-	

**Executive Engineer, MEDte.,  
Govt. Of West Bengal,  
Posted at DMC**

Memo No.DMC/ DRGSW/148

Date 30/5/22

- Copy to:-
- 1) The Mayor, D.M.C.
  - 2) The Dy.Mayor, DMC.
  - 3) The Chief Executive Officer, A.D.D.A.
  - 4) The Commissioner, DMC
  - 5) M-MIC, (Roads&Engineering,Food&supply)
  - 6) M-MIC (Swarage & Drainage, Pumping Station), DMC.
  - 7) M-MIC (Water Supply& Market), DMC.
  - 8) M-MIC(Solid Waste Management,Elec.Crematorium,Birth&Death, Relief & self empl,), D.M.C.
  - 9) M-MIC (Lighting & Electricity, Non-conventional energy), DMC.
  - 10) M-MIC Health, Health Insurance scheme,ICDS,RCH), DMC.
  - 11) M-MIC (Youth & Sports devpl, Parks & Gardens), DMC.
  - 12) M-MIC (Education, Kanyashree Prkalpa, Cultural Affairs), DMC.
  - 13)M-MIC,(Minority and Backward Class Dev.)
  - 14) The S.D.M., Durgapur.
  - 15) Finance Officer, DMC.
  - 16) Assistant Engineer,DMC.
  - 17) **System Analyst, DMC, is requested to upload this matter in the website.**
  - 18) The Chairman, Borough Committee No.- \_\_\_\_\_, DMC.
  - 19) Executive Engineer, MED, Govt. of WB, Asansol Divn., S.B.Gorai road, Baraf Kal, PHE Office Complex, Asansol,
  - 20) Dy.Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur – 5.
  - 21) Executive Engineer, ADDA.
  - 22) Executive Engineer, DPL.
  - 23) Executive Engineer, DCI
  - 24) Engineer (Water Supply), DMC.