Bratpara Vunicipality

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com * bhatparamunicipality@gmail.com
No. I -4(F)/DR-2/.1.2.2.5

Dated: ...3/.0.1/.2022

Tenders in sealed cover are invited for Installation of power backup system with electrification for CCTV Camera at workshop under Bhatpara Municipality under the following terms & conditions and will be received up to 12.00 noon. on or before 25.01.2022. The tenders will be opened on 25.01.2022 at 12.30 p.m.

TERMS&CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit tender.

- 2. Last date of receiving application for permission of purchasing tender form of materials and other particulars is on 20.01.2022. up to 3 P.M. [Xerox copies of trade License, Income Tax, GST. Professional Tax, Certificates all self attested of their status should be submitted with this application.
- 3. Last date of purchasing of tender form is on 24.01.2022 up to 3 P.M.
- 4. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
- 5. Tender forms along with other particulars are to be purchased from Municipal Main office (Electrical dept.) after depositing Rs. 1000.00 (Rupees One thousand) Only to Municipal Cash dept. of main building..
- 6. The earnest money will be forfeited if the successful tenderer fails to comply with the order for supply in stipulated time.
- 7. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
- 8. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
- 9. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
- 10. Initial earnest money 2% of quoted value which is Rs. 2000(Rupees Two thousand)(To be deposited by Cash/Bank Draft in favour of Chairman, Bhatpara Municipality.
- 11. Rate should be inclusive of all charges i.e GST, etc. delivery cost at site.
- 12. The quantity as mentioned in the attached list may be increased / decreased, if required.
- 13. The undersigned shall have the right to accept / reject any or all tenders without assigning any reason.
- 14. Type of tender:-Item wise rate
- 15. For details please visit Bhatpara Municipality office Notice Board.

Executive Officer Bhatpana Unicipality

Copy forwarded to:-

- 1) Chairperson, Bhatpara Municipality.
- 3) The Executive Officer,
- 5) The Head Clark,
- 7) The Cashier,
- 9) The Assistant Engineer (Electrical),
- 2) Sri / Smt. Member, BOA
- 4) The Finance Officer,
- 6) The Accountant.
- 8) The Receiving Clerk,
- 10) The Store Keeper, Bhatpara Municipality

Executive Officer Bhatpara Unicipality Bratpara Municipalty

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2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com * bhatparamunicipality@gmail.com

No. I -4(F)/DR-2/.12.25

Dated: 1.3/0.1/2022

Enclosed Materials List

SI	Description Of Items	Unit	Qty
1	Supplying & installation of power back up system/UPS(2KVA/24 V) with 3-4hrs battery backup	no	1
2	Distribution wiring in 1.1 KV grade 2x22/0.3 (1.5 sqmm) single core stranded 'FR' PVC insulated & unsheathed copper wire (Brand approved by EIC) in suitable size PVC casing-capping with 1x22/0.3 (1.5 sqmm) single core stranded 'FR' PVC insulated & unsheathed copper wire for ECC, incl. necy. PVC clips, fittings etc. to light/fan/call bell point with piano key type switch fixed on sheet steel fabricated switch board with Perspex/bakelite top cover on wall incl. necy. connections and making earthing attachment and mending good damages to building works. [PVC casing-capping and Switch board both on surface] Average run 10 mtr Point [PWD-17, Pg- E-11 (4-e)]	Point	7
3	Supply & Fixing 240 V, 3 nos. 6A, & 1 no. 20A plug socket with separate 3 nos. 6 A & 1 no. 20A Piano key type switch with indicator & 16A kit-kat flush type fuse (Brand approved by EIC) on sheet metal switch board embedded in wall incl. S & F 240x200x65mm MS (16SWG) switch board and Bakelite / perspex top cover of 3mm thick by Brass screws after making housing for switch by cutting bakelite/perspex cover and making necessary connections as required. [PWD-17, Pg-E-7, sl-25]	Each	7
4	S&F of Cable end box (16SWG) for TPN horizontal MCBDB 8-way [PWD_17-Pg- K-1, SL-16]	Each	7
5	Distribution wiring in 1.1 KV single core stranded 'FR' PVC insulated & unsheathed copper wire (Brand approved by EIC) in 25mm size PVC rigid conduit 'FR' (Precision make) incl. necy. fittings as required, 4 x 84/0.3 (6 sqmm) + 2 x 56/0.3 (4 sqmm) ECC. [PWD_14, PG- E-17, SL- E-1 (b)v]	RM	82
	TOTAL		

Executive Officer Bhatpara Municipality