

# Bhatpara Municipality

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat\_09@yahoo.com \* bhatparamunicipality@gmail.com

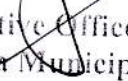
No. I -4(F)/DR-2/.J.2.3.8

Dated: 13/01/2022

Tenders in sealed cover are invited to Illumination of water Treatment Plant in Jagaddal under Bhatpara Municipality under the following terms & conditions and will be received up to 12.00 noon, on or before 25.01.2022. The tenders will be opened on 25.01.2022 at 12.30 p.m.

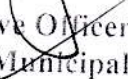
## TERMS & CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit tender.
2. Last date of receiving application for permission of purchasing tender form of materials and other particulars is on 20.01.2022. up to 3 P.M.[Xerox copies of trade License, Income Tax, GST Professional Tax, Certificates all self attested of their status should be submitted with this application.
3. Last date of purchasing of tender form is on 24.01.2022 up to 3 P.M.
4. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
5. Tender forms along with other particulars are to be purchased from Municipal Main office (Electrical dept.) after depositing Rs. 1000.00 (Rupees One thousand ) Only to Municipal Cash dept. of main building..
6. The earnest money will be forfeited if the successful tenderer fails to comply with the order for supply in stipulated time.
7. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
8. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
9. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
10. Initial earnest money 2% of quoted value which is 10000.00(Rupees Ten thousand only)(To be deposited by Cash/Bank Draft in favour of Chairman, Bhatpara Municipality.
11. Rate should be inclusive of all charges i.e GST, etc. delivery cost at site.
12. The quantity as mentioned in the attached list may be increased / decreased. if required.
13. The undersigned shall have the right to accept / reject any or all tenders without assigning any reason.
14. Type of tender:-Item wise rate
15. For details please visit Bhatpara Municipality office Notice Board.

  
Executive Officer  
Bhatpara Municipality

### Copy forwarded to:-

- |   |   |
|---|---|
| 1) Chairperson, Bhatpara Municipality.  | 2) Sri / Smt. ....Member. BOA               |
| 3) The Executive Officer,               | 4) The Finance Officer,                     |
| 5) The Head Clark,                      | 6) The Accountant,                          |
| 7) The Cashier,                         | 8) The Receiving Clerk,                     |
| 9) The Assistant Engineer (Electrical), | 10) The Store Keeper, Bhatpara Municipality |

  
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No. I -4(F)/DR-2/.....1238

Dated: 13/01/2022

## Enclosed Materials List

Sl	Description of Item	Qty	Unit
1	Supplying & fixing 90 watts LED fitting (Havells make) new generation energy saving & environmental friendly long life versatile pressure dia-cast aluminium IP-66 roadway luminary with high power LED as light source model Endura Cityliner NEO cat. No.LHETAXU7IN61090.	37	Each
2	S & L of suitable size of 2 mm LT time control panel having hinged door looking arrangement consisting of the following accessories with suitable size copper wire incl. finishing the ends by crimping arrangement the panel box painting by powder coated paint after one coated paint of RO primer (PWD, C.E)	2	SET
a	250 V 32 A- DP- MCB (make Legrand)		
b	ML 1.5 contractor (make L&T, cat no- SS91851)		
c	Time switch (clock timer make L&T cat. No- J648)		
d	Fogglor switch		
e	LED indicator - 1 no		
f	Terminer Block - 2 nos		
g	Slide Lock Fuse - 1 no		
3	Supplying 4 cr. 10 sq mm Al Armoured cable Ref- PWD, Elec - 2014 Pg-K-10.)	1500	RM

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