



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

(Crematorium Department)

No. ED/Crematorium/12/21-22

Date: 11.03.2022

## NOTICE INVITING e-TENDER

Executive Engineer (Crematorium), Howrah Municipal Corporation invites e-Tender in prescribed form from reputed resourceful & bona-fide Contractors/ Firms having previous experience in similar nature of job as per particulars given below. [for 1st Call] i) **Intending tenderers should produce credentials of a similar nature of work, of minimum value of 40% of the estimated amount put to tender during Five (5) years prior to the date of issue of the tender notice Or (ii) Intending tenderers should produce credentials of a similar nature of 2 work each of minimum value of 30% of the estimated amount put to tender during last five (5) years prior to the date of issue of the tender notice. Or (iii) Intending tenderers should produce credentials of one (1) single running work of similar nature of the minimum value of 80% or more and value of which is not less than the desire value at (i) above In case of running works, only those tenderers who will submit the certificate of satisfactory running work from their concerned Executive Engineer of equivalent authority will be eligible for the tender. In the required certificate it should be clearly stated that the work is in progress satisfactorily and also that no penal action has been initiated against the executed agency, i.e. the tenderer.** (Vide notification No. 04-A/PW/O/10C-02/14 Dt:- 18.03.2015) Intending Tenderers will have to apply through online with self attested photo copies of valid Pan Card, GST, P.T, ITR, Trade License along with proper credentials of similar nature of works regarding their ability to execute the work etc. duly signed by the applicant with the seal of the firm / company. Earnest money and the cost of Tender Papers to be deposited online as is available in E-tender Portal of Govt. of West Bengal in favour of "MUNICIPAL AFFAIRS DEPARTMENT // URBAN LOCAL BODIES // HOWRAH MC".

Terms & conditions: Following Government memo no to be strictly maintained –

- 1) Strict observance of all relevant Financial Rules & Regulation including e-Tender Rules vides G.O. No. 6932-F(Y) Dt. 29/08/13
- 2) Adherence to the online EMD receipt/refund as per FD Memo no.- 3975-F(Y) dt. 28/07/16 and 2365-F(Y) dt- 12/04/18

Procurement procedure to be followed, FD no- 5400.F(Y) Dt. 25/06/12 read with F.D. Memo no 2254-F(Y) Dt. 24/04/14

Sl No	Name of Work	Estimated Amount (R)	Earnest Money (R)	Time of Completion	Cost of T Paper (R)
1.	New Air Pollution Control System for Electric Crematorium at Bandhaghat Burning Ghat under HMC. <u>Adm. Approval No: COF/AA/21-22/1580</u> <u>Adm. Approval Date: 02.02.2022</u>	Rs.7,15,915.00	Rs.14,318.00	30 Days	2,000.00
2.	New Air Pollution Control System for Electric Crematorium (2nd Unit) at Shibpur Burning Ghat under HMC. <u>Adm. Approval No: COF/AA/21-22/1556</u> <u>Adm. Approval Date: 02.02.2022</u>	Rs.7,15,915.00	Rs.14,318.00	30 Days	2,000.00

### Date and Time Schedule:

Sl No:	Particulars	Date & Time
1	Date of uploading of N.I.T. & other Documents (online)	11.03.2022
2	Documents download start date (Online)	11.03.2022 6:00 p.m. onwards
3	Bid submission start date (On line)	11.03.2022 6:00 p.m. onwards
4	Bid Submission closing (On line)	24.03.2022 upto 5.00 p.m.
5	Date for opening of Part - I Proposal ( Online )	28.03.2022 1:00 p.m.
6	Date of uploading list for Technically Qualified Bidder(online)	INTIMATED AFTERWARDS
7	Date for opening of Financial Proposal (Online)	INTIMATED AFTERWARDS

Detail information will be available from the Crematorium Department, HMC. Visit the site: <https://wbenders.gov.in> for tender submission. Corporation reserves the right to accept or reject part or whole of the tender without showing any reason what so ever, for details information tender may be had from Executive Engineer (H.M.C.).


**NB: - Hard copied (Part-I) will be verified from originals if required.**

-Sd-  
(Er. A. Sen)  
Executive Engineer  
Howrah Municipal Corporation  
Dated: 11.03.2022

**Memo No: ED/Crematorium/12/ /21-22**

Copy forwarded for favour of information to:-

- 1) Hon'ble Chairman, B.O.A., HMC., 2) Commissioner, H.M.C., 3) Deputy Commissioner-II, H.M.C, 4) Controller of Finance, H.M.C. 5) Chief Auditor, H.M.C. 6) Notice Board, H.M.C. 7) R.A.O, HMC (Govt. Audit) 8) H.O.D (I.T), for website publication 9) Office Copy.

  
(Er. A. Sen)  
Executive Engineer  
Howrah Municipal Corporation