

HOWRAH MUNICIPAL CORPORATION HOWRAH WATER WORKS, PADMAPUKUR

9, Andul Road. Howrah-711 109

Tele Fax 🕾: (033) 2688 5520 Mail ID- hwwp.hmc@gmail.com

No: NIT - 15 /EE/HWW /21-22

:: NOTICE INVITING TENDER::

Date: 25.03.2022

Sealed tender is here by invited by the Executive Engineer, Howrah Water Works, Padmapukur. 9, Andul Road, Howrah-9, H.M.C, for the under mentioned work, from bonafide, reliable, reputed & resourceful contractors having experience in carrying out similar nature of work. Intending tenderers has to submit application for permission containing PAN Card, Up-to date G.S.T and P.T. clearance certificate and credentials along with self attested photocopies duly signed by the agency, with stamp, for the works mentioned below, Originals are to be shown for verification.

Name of work:

Supply, fitting, fixing & commissioning of MS fabricated special type barrel piece at

sludge pump houses in HWWPP under HMC

Estimated Amount: ₹ 2, 85,030.00 (Rupees two lakh eighty five thousand thirty) only.

Earnest money:

Rs. 5.701.00 (Rupees five thousand seven hundred one) only in form of bank draft, pay

order drawn in favour of Howrah Municipal Corporation, which should be deposited in

separate envelope along with the tender.

Cost of tender:

Rs. 1,000.00 (Rupees one thousand) only per set which shall be deposited to Engg. A/c

dept., Howrah Municipal Corporation, 4, Mahatma Gandhi Road, Howrah - 711 101,

within 1.00 pm in any working days except 2nd & 4th Saturdays & Sundays.

Time of completion: 7 (Seven) Days.

Last date of submission of application for permission :: 07.04.2022 up to 1.00 P.M. Last date of issuing permission :: 08.04.2022 up to 5.00 P.M. Last date of purchasing of tender documents up to :: 11.04.2022 up to 1.00 P.M. Last date of submission of tender :: 12.04.2022 up to 3.00 P.M. :: 13.04.2022 at 3.30 P.M Date of opening

H.M.C Authorities reserve the right to accept or reject any or all / part of the tenders without showing any reason.

> **Executive Engineer** Howrah Water Works Padmapuk **Howrah Municipal Corporation**

> > Date: 25.03.2022

Memo No: NIT -15/ (1-10)/ /EE/HWW/21-22 Copy forwarded for information to:-

1) Commissioner, H.M.C., 2) Deputy Commissioner-II, H.M.C., 3) Secretary, H.M.C., 4) Controller of Finance, H.M.C. 5) Chief Auditor, H.M.C. 6) OSD, Water Treatment Plant, HMC, 7) Water Works Superintendent, H.M.C., 8) H.O.D (I.T), 9) Office Copy. 10) Notice Board.

> Executive Engineer Howrah Water Works Padmapukur **Howrah Municipal Corporation**