

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com * bhatparamunicipality@gmail.com

No. I -4(F)/DR-2/...17.8.

Dated: 23.05.2022

Tenders in sealed cover are invited to supply of Electrical materials for maintenance of Street Light as per list attached herewith for running year 2022 - 2023 under the following terms & conditions and will be received up to 12.00 noon. on or before 1.06.2022. The tenders will be opened on 1.06.2022 at 12.30 p.m.

TERMS & CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit tender.
2. Last date of receiving application for permission of purchasing tender form of materials and other particulars is on **30.05.2022. up to 3 P.M.**[Xerox copies of trade License, Income Tax, GST, Professional Tax, Certificates all self attested of their status should be submitted with this application.
3. Last date of purchasing of tender form is on **31.05.2022 up to 3 P.M.**
4. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
5. Tender forms along with other particulars are to be purchased from Municipal Main office (Electrical dept.) after depositing Rs. 1000.00 (Rupees One Thousand) Only to Municipal Cash dept. of main building..
6. The earnest money will be forfeited if the successful tenderer fails to comply with the order for supply in stipulated time.
7. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
8. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
9. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
10. Initial earnest money 2% of quoted value which is 10000.00(Rupees Ten thousand only)(To be deposited by Cash/Bank Draft in favour of Chairman, Bhatpara Municipality.
11. Rate should be inclusive of all charges i.e GST, etc. delivery cost at site.
12. The quantity as mentioned in the attached list may be increased / decreased, if required.
13. The undersigned shall have the right to accept / reject any or all tenders without assigning any reason.
14. Type of tender - Item wise
15. For details please visit Bhatpara Municipality office Notice Board.


Executive Officer
Bhatpara Municipality

Copy forwarded to:-

- | | |
|---|---|
| 1) Chairperson, Bhatpara Municipality. | 2) Sri / Smt.Member, BOA |
| 3) The Executive Officer, | 4) The Finance Officer, |
| 5) The Head Clark, | 6) The Accountant, |
| 7) The Cashier, | 8) The Receiving Clerk, |
| 9) The Assistant Engineer (Electrical), | 10) The Store Keeper, Bhatpara Municipality |


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No. I-4(F)/DR-2/178.....

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Enclosed Materials List

Sl	Particulars	Unit	Qty
1	1.5 Sq mm Aluminium conductor	Coil	125
2	6 Sq mm 2 core Cable, twin core, PVC insulated unsheathed Aluminium conductor, 1.1 KV grade	Coil	10
3	250V 150W Metal Halide Lamp	No	100
4	250V 150W Metal Halide Choke	No	80
5	240V 400W Metal Halide Lamp	No	40
6	240V 400W Metal Halide Choke	No	25
7	240V 400W Metal Halide Ignitor	No	30


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