

# Bhatpara Municipality

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat\_09@yahoo.com \* bhatparamunicipality@gmail.com

No. I -4(F)/DR-2/.3.3.4.

Dated: 24/09/2021

Tenders in sealed cover are invited to Servicing Ac Machine & other allied work at BOC room under Bhatpara Municipality under the following terms & conditions and will be received up to 12.00 noon on or before 05.10.2021. The tenders will be opened on 05.10.2021 at 12.30 p.m.

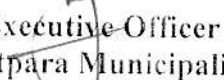
## TERMS & CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit tender.
2. Last date of receiving application for permission of purchasing tender form of materials and other particulars is on **01.10.2021. up to 3 P.M.**[Xerox copies of trade License, Income Tax, GST, Professional Tax, Certificates all self attested of their status should be submitted with this application.
3. Last date of purchasing of tender form is on **04.10.2021 up to 3 P.M.**
4. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
5. Tender forms along with other particulars are to be purchased from Municipal Main office (Electrical dept.) after depositing Rs. 1000.00 (Rupees One Thousand) Only to Municipal Cash dept. of main building..
6. The earnest money will be forfeited if the successful tenderer fails to comply with the order for supply in stipulated time.
7. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
8. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
9. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
10. Initial earnest money 2% of quoted value which is 5500.00(Rupees Five thousand fifty only) (To be deposited by Cash/Bank Draft in favour of Chairman, Bhatpara Municipality.
11. Rate should be inclusive of all charges i.e GST, etc. delivery cost at site.
12. The quantity as mentioned in the attached list may be increased / decreased, if required.
13. The undersigned shall have the right to accept / reject any or all tenders without assigning any reason
14. Type of tender:- Item wise rate.
15. For details please visit Bhatpara Municipality office Notice Board.

  
Executive Officer  
Bhatpara Municipality

### Copy forwarded to:-

- |   |   |
|---|---|
| 1) Chairperson, Bhatpara Municipality.  | 2) Sri / Smt. ....Member, BOA               |
| 3) The Executive Officer,               | 4) The Finance Officer,                     |
| 5) The Head Clark,                      | 6) The Accountant,                          |
| 7) The Cashier,                         | 8) The Receiving Clerk,                     |
| 9) The Assistant Engineer (Electrical), | 10) The Store Keeper, Bhatpara Municipality |

  
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## Enclosed Materials List

Sl	Description Of Items	Unit	Qty
1	Servicing of AC(Gas charging,Ckt change, coil change)	No	11
2	Supply & Fixing Led Tube	No	20
3	Supply & Fixing Ceiling Fan	No	6
4	Distribution wiring in 1.1 Kv grade 2 x 22/0.3 (1.5 sq. mm.) single core standard FR PVC insulated & unsheathed Cu. Wire (Havells make) in 20 mm. size PVC rigid conduit FR (Precision make), with 1x 22/0.3 (1.5 sq mm) single core standard FR, PVC insulated & unsheathed Cu. Wire as ECC, to 5 A, 3/5 pin flush type plug socket with Piano type switch (Anchor) fixed on MS CRC sheet metal (16 SWG) switch board cum JB on wall including bakelite/Perspex (wall matching color) top cover 3 mm. thick and incl. painting the MS box and mending good the damages to original finish. (Average runs 4.5 mtrs.)	point	7
5	Distn. wiring in 22/0.3 (1.5 sqmm) single core stranded 'FR' PVC insulated & unsheathed single core stranded copper wire (Brand approved by EIC) in 19 mm bore, 3 mm thick polythen pipe complete with all accessories embedded in wall to 240 V 6A 5 pin plug point incl. S&F 240 V 6A 3 pin Modular type plug socket & Modular type switch (Brand approved by EIC) incl. S&F earth continuity wire, fixed on 4 Module GI switch board with 3/4 Module top cover plate flushed in wall incl. mending good damages to original finish. 2x22/0.3 (Ph. & N) and 1x22/0.3 as ECC. [PWD-14, Pg- E-20 (G-3-v)]	point	6
6	Supply & fixing calling bell	No	2
7	Tv mover in MLA Room	No	1
8	Compressor Change of Ac	No	3

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