

# Bhatpara Municipality

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat\_09@yahoo.com \* bhatparamunicipality@gmail.com

No. I -4(F)/DR-2/...605...

Dated: ..29.10.2021

**Tenders in sealed cover are invited for installation of transformer at Sewage Pumping Station Bhatpara Municipality under the following terms & conditions and will be received up to 12.00 noon on or before 12.11.2021. The tenders will be opened on 12.11.2021 at 12.30 p.m.**

## TERMS & CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit tender.
2. Last date of receiving application for permission of purchasing tender form of materials and other particulars is on **08.11.2021. up to 3 P.M.**[Xerox copies of License, Income Tax, Sale Tax, GST, Professional Tax, Certificates of their status (All self attested)should be submitted with this application.
3. Last date of purchasing of tender form is on **09.11.2021 up to 3 P.M.**
4. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
5. Tender forms along with other particulars are to be purchased from Municipal Main office (Electrical dept.) after depositing Rs. 1000.00 (Rupees One Thousand) Only to Municipal Cash dept. of main building..
6. The earnest money will be forfeited if the successful tenderer fails to comply with the order for supply in stipulated time.
7. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
8. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
9. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
10. Initial earnest money 2% of quoted value which is 4000.00(Rupees four thousand only)(To be deposited by Cash/Bank Draft in favour of Chairman, Bhatpara Municipality.
11. Rate should be inclusive of all charges i.e. Sale Tax, GST, etc. delivery cost at site.
12. The quantity as mentioned in the attached list may be increased / decreased, if required.
13. The undersigned shall have the right to accept / reject any or all tenders without assigning any reason.
14. Type of tender - Item wise
15. For details please visit our web site [www.bhatparamunicipality.in](http://www.bhatparamunicipality.in).

**Executive Officer**  
**Bhatpara Municipality**

### Copy forwarded to:-

- |   |   |
|---|---|
| 1) Chairperson, Bhatpara Municipality.  | 2) Sri / Smt. ....Member, BOA               |
| 3) The Executive Officer,               | 4) The Finance Officer,                     |
| 5) The Head Clark,                      | 6) The Accountant,                          |
| 7) The Cashier,                         | 8) The Receiving Clerk,                     |
| 9) The Assistant Engineer (Electrical), | 10) The Store Keeper, Bhatpara Municipality |

**Executive Officer**  
**Bhatpara Municipality**



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Dated: .....<sup>29/10</sup>.....2021

## Enclosed Materials List

Sl No	Item	Qty
01	Transformer room Civil work	1 Nos
02	Supply & Fixing H.T Cable 35 sqmm	20 mtrs
03	H.T Jointer Kit	1 Nos
04	Transformer earthing with copper bar	1 Nos
05	Terminal connection	4 No
06	Breaker overall service	1 no
07	L/C for laying of 340 sq mm cable	70 mtrs

  
Executive Officer  
Bhatpara Municipality