

Government of West Bengal  
Urban Development Department  
Office of the Executive Engineer  
Salt Lake Construction Division  
Nirman Bhawan, Salt Lake, Kolkata-700091

Memo No: 702 , Dated: 09.04.14

CANCELLATION TO NOTICE INVITING TENDER NO: UD/SE/SLC/8(e)/2013-14

OF

EXECUTIVE ENGINEER OF SALT LAKE CONSTRUCTION DIVISION

It is for GENERAL information to all concerned that, under unavoidable circumstances NOTICE

INVITING TENDER NO: UD/SE/SLC/8(e)/2013-14 is hereby cancelled.

Details of N.I.T. and Tender as per original tender was:

Sl. No	Name of Work	Amount Put to Tender	Earnest Money	Cost of Tender Documents	Time allowed for completion	PRESENT STATUS
01.	SPECIAL REPAIR OF 10 NOS D TYPE BUILDING ( D-33,35,36 ,38, 39 42,43, 46&48) AT BAISHAKI ABASAN SEC-II OF BIDHANNAGAR.	Rs. 60,46,414.00	Rs. 1,20,930.00	Rs 2,505.00	4 Months	CANCELLED
02.	SPECIAL REPAIR OF 12 NO. B-TYPE BUILDING (B-18 TO B-29) AT FALGUNI ABASAN, SECTOR-III, BIDHANNAGAR.	Rs. 43,51,812.00	Rs.89,040.00	Rs.2505.00	4 Months	CANCELLED
03.	SPECIAL REPAIR AND RENOVATION OF THE CITYCENTRE BUILDING AT KALYANI, UNDER SALT LAKE CONSTRUCTION DIVISION, SECH BHAWAN, SALT LAKE.	Rs. 46,50,671.00	Rs.93,015.00	Rs. 2505.00	4 Months	CANCELLED

*sgl-*  
Executive Engineer  
Salt Lake Construction Division.

Memo No: 702/1(15) , Dated: 09.04.14

Copy forwarded for information to the:

1. Special Engineer, Salt Lake Reclamation and Development Circle, Nirman Bhawan, Salt Lake, Kol-91.
2. Executive Engineer, Bidhannagar Municipal Services Division, Nirman Bhawan, Salt Lake, Kol-91.
3. Executive Engineer Salt Lake Reclamation Division, Nirman Bhawan, Salt Lake, Kol-91.
4. Executive Engineer Central Mechanical Division, Nirman Bhawan, Salt Lake, Kol-91.
- 5-13) The SDO/ Salt Lake Roads Sub-Division/ Salt Lake Drainage Sub-Division/ Salt Lake Reclamation Sub-Division-I & II/ Salt Lake Survey Sub-Division/ Salt Lake Water Supply Sub-Division/ Salt Lake Sewerage Sub-Division/ Salt Lake Electrical Sub-Division/ Salt Lake Mechanical Sub-Division.
- 14) Office Notice Board.
- 15) Accounts Branch of this Office

*sgl*  
Executive Engineer  
Salt Lake Construction Division