

Government of West Bengal  
Department of Urban Development and Municipal Affairs  
Office of the Special Engineer  
Salt Lake Reclamation & Development Circle  
Nirman Bhawan, Salt Lake  
Kolkata- 700091

**CORRIGENDUM-I**

**MEMO NO:**169

**Dated:** 01/03/2024

**Tender Title:** WBUDMA/CE/MED/NIT-01(e)/2023-24 of Special Engineer/Salt Lake Reclamation & Development Circle.

**Tender Reference No N.I.T No-**WBUDMA/CE/MED/NIT-01(e)/2023 24 OF SE/SLRDC

**Tender ID:** 2024\_UDD\_676715\_1

**Name of Work:** Emergent restoration of alarmingly cracked outside Columns, Beams, Chhajjas, Canopy slabs and severely damaged staircases along with mumty rooms and wood works including urgent repair of outside Sanitary and plumbing works of C and D-Type Buildings at Baisakhi Abasan, AG Block, Sector-II, Salt Lake City, Kolkata-700091 under Salt lake Water Supply Sub Division and Salt lake Sewerage Sub Division of Salt Lake Construction Division.

**Bidders are here by requested to go through the following changes in the notice of this tender.**

Page No	Instead of	Please read as
2 (Point-15)	Supplying, hoisting and placing in position of 15 no.750liters capacity PVC overhead water storage tanks of approved quality with closed top lid (Black) Multilayer.	Supplying, hoisting and placing in position of <b>140</b> no.750liters capacity PVC overhead water storage tanks of approved quality with closed top lid (Black) Multilayer.
4 (Para-11)	The Commuter generated Comparative Statement need to be financially vetted by/ test check by the DivisionalAccounts Officer of Reclamation. Division.	The <b>Computer</b> generated Comparative Statement need to be financially vetted by/ test <b>checked</b> by the <b>Divisional Accountant, Salt Lake Construction</b> Division.
4 (Para-15)	The tenderers, whose tender is approved for acceptance, shall within 15 days of the receipt of Letter of Acceptance (LOA) to him, will have to execute 'Formal Agreement' with the Tender Accepting Authority in duplicate/triplicate copies of W.B.F. No 2911( <b>ii</b> <b>in Clause 4(i)</b> ) from the office of the Executive Engineer, Salt Lake Construction Division.	The tenderers, whose tender is approved for acceptance, shall within 15 days of the receipt of Letter of Acceptance (LOA) to him, will have to execute 'Formal Agreement' with the Tender Accepting Authority in duplicate/triplicate copies of W.B.F. No 2911 from the office of the Executive Engineer, Salt Lake Construction Division.
7 (Para-11)	Additional Terms & Conditions Including Modifications of Clause No. 17 and Cluase No.25 of West Bengal Form No .2911 <b>/2911 (i)/2911(ii)</b>	Additional Terms & Conditions Including Modifications of Clause No. 17 and <b>Clause</b> No.25 of West Bengal Form No .2911
8 (para-9)	Clause25 for work value more than100 Lacks of W.B.F.No. 2911 <b>/2911(i)/2911(ii)</b> will be read as "Clause25-Except where otherwise provided in the Contract all question and disputes relating to the meaning of specifications, design, drawings and instructions there in before mentioned and as to quality of workmanship or materials used on the work or these conditions or otherwise concerning to the work, or after the completion or abandonment thereof shall be dealt with as mentioned here in after:	Clause25 for work value more than100 <b>Lakh</b> of W.B.F.No. 2911 will be read as "Clause25-Except where otherwise provided in the Contract all question and disputes relating to the meaning of specifications, design, drawings and instructions there in before mentioned and as to quality of workmanship or materials used on the work or these conditions or otherwise concerning to the work, or after the completion or abandonment thereof shall be dealt with as mentioned here in after:

It is an essential part of the tender document.

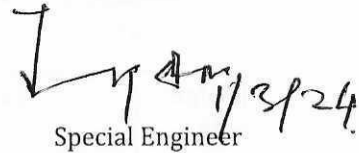
*sd/z*  
Special Engineer  
Salt Lake Reclamation & Development Circle  
Urban Development & Municipal Affairs Department

MEMO NO:169

Dated: -01/03/2024

Copy forwarded for information to:


1. P.S. to Principal Secretary, to the Govt. of W.B., Department of Urban Development Department & Municipal Affairs, Nagarayan, Kolkata-64.
2. The Additional Secretary(JC), UD&MA Department, Nagarayan, Salt Lake, Kol-64,
- ✓ 3. The Additional Secretary(KB), UD&MA Department, Nagarayan, Salt Lake, Kol-64,
4. The Joint Secretary to the Govt. of West Bengal (SA),IT& e-Gov Cell, Department of Urban Development Department & Municipal Affairs, 3<sup>rd</sup> Floor, Nagarayan, Kol-64
5. The Chief Engineer, South Zone, Municipal Engineering Directorate, Department of UD&MA., Bikash Bhawan, South Block (1st floor), Salt Lake, Bidhannagar, Kolkata -91
6. The Executive Engineer & T.A to Special Engineer, Salt Lake Reclamation & Development Circle, Nirman Bhawan, Salt Lake, Kolkata-91
7. The Executive Engineer, Salt Lake Construction Division, Nirman Bhawan, Salt Lake, Kolkata-91
8. The Executive Engineer, Salt Lake Reclamation Division, Nirman Bhawan, Salt Lake, Kolkata-91
9. The Executive Engineer, Bidhannagar Municipal Services Division, Nirman Bhawan, Salt Lake, Kolkata-91.
10. The Executive Engineer, Central Mechanical Division, Nirman Bhawan, Salt Lake, Kolkata-91.
11. The Estimator, Salt Lake Reclamation & Development Circle
12. Notice Board of this Office.



Special Engineer

Salt Lake Reclamation & Development Circle

Urban Development & Municipal Affairs Department

  
01/03/2024