



सत्यमेव जयते

**GOVT. OF WEST BENGAL**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**ASANSOL DIVISION**  
**MUNICIPAL ENGINEERING DIRECTORATE**  
S.B.GORAI ROAD, BAROF KAL, PHE OFFICE COMPLEX  
ISMAIL, ASANSOL. Dist. Burdwan

Memo No: MED/ASAN/ / /

Date:-

**Corrigendum-01**

Notice Inviting E-Tender No: 483 Dated 19/2/2015 of 2014-15 of The Executive Engineer, Asansol Division, M.E.Dte.circulated vide Memo No: MED/ASAN/483/4W-65/2015 Dated 19/2/2015.

Sl No	Particulars
01	This is to notified that please read e-NIT No. 01 of 2014-15 in lieu of e-NIT No. 483 Dated 19/2/2015 of 2014-15.

All other terms and conditions will remain unchanged.

  
Executive Engineer  
M.E.Dte.Asansol Division

Copy Forwarded for information and for favour of wide circulation to:

1. The Chief Engineer, M.E.Dte., Bikash Bhavan. Salt Lake City, Kol- 91.
2. The Addl. Chief Engineer (South), M.E.Dte., Bikash Bhavan. Salt Lake City, Kol- 91.
3. The Superintending Engineer, West Circle, M. E Dte, Burdwan.
4. The Director, SUDA, ILGUS Bhaban, Kol-700106, Sec-IV.
5. The Project Director, CMU, ILGUS Bhaban, Kol-700106, Sec-IV. - To upload in the website of M.A. Deptt., Govt. Of West Bengal.
6. The Sabhadhipati, Burdwan Zilla Parisad.
7. The District Magistrate, Burdwan.
8. The Administrator, Kulti Municipality.
9. The Municipal Engineer, Kulti Municipality.
10. The Sub-Divisional Officer, ASANSOL Sub-Division.
11. The District Information & Cultural Officer, Burdwan.
12. The Executive officer, Kulti Municipality.
13. The Finance officer, Kulti Municipality.
14. The Cashier, Kulti Municipality.
15. The office Notice Board, Kulti Municipality for wide circulation.
16. The Public Relation Officer, Information & Cultural Affairs Department, Govt. of West Bengal. – To upload in the website of Govt. of West Bengal & also to publish a brief referral in 3 (three) leading daily newspaper i.e. 1(one) in Bengali, 1(one) in English & 1(one) in Hindi.

  
Executive Engineer,  
ASANSOL DIVISION, M.E. DTE..

EXECUTIVE ENGINEER  
ASANSOL DIVISION, M.E. DTE.  
GOVT. OF W.B.

19/2/15