

Office of the Executive Engineer  
Salt Lake Reclamation Division  
Nirman Bhawan, Salt Lake,  
Kolkata-700 091

**CORRIGENDUM**

**Memo No:-** 8-405/18/232

**Dated:** 24/02/2025

**Tender Title:** WBUDMA/EE/SLRD/NIT-19(e)/2024 25 of Executive Engineer/Salt Lake Reclamation Division(SI-03 & 04)

**Tender Reference No N.I.T No-**WBUDMA/EE/SLRD/NIT-19(e)/2024 25/EE/SLRD

**Tender ID:** 2025\_UDD\_816800\_3 & 4

**Name of Work:** 1) Comprehensive maintenance & Upkeepment works of campus of Falguni Abasan , Block-FB, Sec-III of Bidhannagar under Salt Lake Reclamation Sub-Division-I of Salt Lake Reclamation Division

2) Comprehensive upkeepment of campus of banashree abasan under salt lake survey sub-division of salt lake reclamation division for one year 2025-26

**Bidders are here by requested to go through the following terms and conditions for the above mentioned works:-**

1. Employees' Provident Fund and Miscellaneous Provisions Act, 1952 and Employees State Insurance Act,1948 should be strictly adhered to wherever such Acts become applicable.
2. Adequate safety and welfare measures must be provided as per the provisions of the Building and other Construction Workers' (Regulation of Employment & Conditions of Service) Act, 1996 read with West Bengal Building and Other Construction Workers (Regulation of Employment and Conditions of Service) Rules, 2004
3. All liabilities arising out of engagement of workers are duly met before submission of bills for payment.
4. The daily attendance of the Supplied Labors will be recorded on Physical Verification by the department or as directed by the Engineer-in-Charge
5. The entrusted agency(for supplying labour) shall be responsible for any loss, pilferage, damage, theft of any assets/properties and cost of such loss, pilferage, damage, theft will be recovered from the agency's bill/s without assigning any reason what-so-ever or as per directed by the Engineer-in-Charge.
6. The selected agency and his/their personnel shall have to abide by all the Rules and Regulations of the department as will be in force from time to time.
7. The authority reserves the right to modify any terms & condition in the interest of public service
8. A normal working day shall consist of eight and half hours of work including interval for half-an- hour for rest
9. Before issuance of the Work Order the L1 bidder has to submit an undertaking declaration by affidavit in the form "AFFIDAVIT-Y" from the 1st class magistrate by stating that the Minimum wages to the workers shall be paid by him / her in accordance with the rates notified and/or revised by the State Government from time to time under the Minimum Wages Act, 1948 in respect of scheduled employments, within the specified time as per law
10. The Bill in (triplicate) should be submitted with attendance sheet to the concerned Assistant Engineer's for payment. Payment for the billing month will be released from the department upon receiving the attendance sheet corresponding to that billing month
11. All the personnel involved to be supplied by the agency as per agreed rate without fail
12. If there is any violation of any or all the relevant above criterion during execution of the job, it will render the concerned agencies ineligible for the work then and there or at any subsequent stage as may be found convenient.

**This is the essential part of tender documents.**

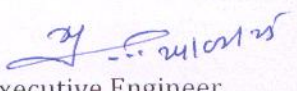
**Sd/-**  
Executive Engineer  
Salt Lake Reclamation Division

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
**Dated:** 24/02/2025

Copy forwarded for information & necessary action to:-

1. P.S. to Principal Secretary, to the Govt. of W.B., Department of Urban Development Department & Municipal Affairs, Nagarayan, Kolkata-64.
- ✓ 2. The Joint Secretary to the Govt. of West Bengal, IT & e-Gov Cell, Department of Urban Development Department & Municipal Affairs, 3rd Floor, Nagarayan, Kol-64 to upload in the departmental website [www.wburbanservices.gov.in](http://www.wburbanservices.gov.in)
3. The Addl Secretary, UD&MA Department, Nagarayan building, Sector-III Bidhannagar, Kol-106, West Bengal.
4. The Special Engineer, S L R & D Circle, Nirman Bhawan, Salt Lake, Kolkata-91.
5. Executive Engineer & T.A to Special Engineer, Salt Lake Reclamation & Development Circle, Nirman Bhawan, Salt Lake, Kolkata-91
6. Executive Engineer, Salt Lake Construction Division, Nirman Bhawan, Salt Lake, Kolkata-91
7. Executive Engineer, Bidhannagar Municipal Services Division, Nirman Bhawan, Salt Lake, Kolkata-91.
8. Executive Engineer, Central Mechanical Division, Nirman Bhawan, Salt Lake, Kolkata-91.
9. Head Estimator, Salt Lake Reclamation & Development Circle
10. Notice Board of this Office.

  
Executive Engineer

Salt Lake Reclamation Division

  
24/2/25

**AFFIDAVIT - "Y"**  
**(To be furnished in Non - Judicial Stamp paper of appropriate value duly notarized)**  
**(After Notification of NIT)**

Ref:- e-NIT No. ....,

e-Tender ID No.....

**NAME OF WORK: (As mentioned in NIT)**

1. I/We hereby agree to abide by all terms and conditions laid down in Tender document.
2. This is to certify that I/We before signing this bid have read and fully understood all the terms and conditions and instruction contained therein and undertake myself/ourselves abide by the said terms and conditions.
3. I/We abide by the provisions of Contract Labour Act and other statutory provisions like Provident Fund Act, ESI Bonus, Gratuity, Leave and any other charges applicable from time to time. I/We will pay the wages to the personnel deployed as per Minimum Wages Act and shall be fully responsible for any violation.
4. The under-signed would authorize and request any Bank, person, Firm or Corporation to furnish pertinent information as deemed necessary and/or as requested by the Department to verify this statement.
5. I, the under-signed do certify that all the documents provided in this e - NIT No. ....  
Serial. No. .... are true and correct. In case of any information submitted proved to be false or concealed, the application may be rejected and no objection/claim will be raised by the under-signed.

\_\_\_\_\_  
**Signed by an authorized officer of the firm**

\_\_\_\_\_  
**Title of the officer**

\_\_\_\_\_  
**Name of the Firm with Seal**

**Date**\_\_\_\_\_