

GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDING ENGINEER, WEST CIRCLE
MUNICIPAL ENGINEERING DIRECTORATE
PATAL BAZAR, 3RD FLOOR, TINKONIA
PURBA BARDHAMAN, PIN:-713101
E-mail-sewestcircle1@gmail.com

Memo No.MED/SE (W)/ 224 /W-280/2024

Date: - 03.07.2024

CORRIGENDUM

Name of Work: Augmentation of water supply scheme by renovating of 14 MGD existing water treatment plant at Angadpur, including Piyala Boosting station, Dgp-15 and Construction of Overhead reservoir (900 cum) staging height 20 mtr. Under 15 MGD W.T.P with 5 (Five) years operation and maintenance of the Plant on turnkey basis under AMRUT-2.0 within Durgapur Municipal Corporation

Ref: - I) Notice Inviting e-Tender No 32 of SE (WC)/MED/2023-24 (2nd call)

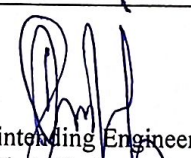
II) Memo No. :- MED/SE(W)/143/W-280/2024 Dated:-07.06.2024

III) Tender ID No- 2024_MAD_690465_1

In the aforesaid Tender following changes are made:-

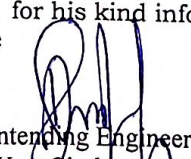
Sl No	Ref. (NIQ Page No.)	In place of	Read as
1	Page No. 14- Date & Time Schedule	Tender submission closing date (on line) - 02/07/2024 at 06.00 P.M.	Tender submission closing date (on line) - 09/07/2024 at 04.00 P.M
		Tender opening date for Technical proposals (on line): 05/07/2024 at 10:00 A.M	Tender opening date for Technical proposals (on line) : 12/07/2024 at 04.00 P.M.

Memo No.MED/SE(W)/224 (1-2) /W-280/2024


 Superintending Engineer
 West Circle,
 Municipal Engineering Directorate,
 Government of West Bengal
 Dept. of UD & MA
 Govt. of West Bengal
 Date: 03.07.2024

Copy forwarded for information and for forwarded wide circulation through his Office Notice Board to:-

1. The State Mission Director, AMRUT-II, SUBHANNA, 10th Floor, DF 9 Block, Sector -01, Kol-700064
2. The Joint Secretary, UD&MA Department, Govt of WB , Nagarayan Bhawan , DF-8, Saltlake City
3. The Chief Engineer (South Zone), Municipal Engineering Directorate, Bikash Bhavan, Salt Lake, Kolkata-700091 for his kind information.
4. The Additional Chief Engineer (South), Municipal Engineering Directorate, Bikash Bhavan, Salt Lake, Kolkata-700091 for his kind information.
5. The District Magistrate, Paschim Bardhaman for his kind information.
6. The Chairperson , Board of Administrator, Durgapur Municipal Corporation for his kind information.
7. The Executive Engineer, Asansol Division, Municipal Engineering Directorate


 Superintending Engineer
 West Circle,
 Municipal Engineering Directorate,
 Government of West Bengal
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