

GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDING ENGINEER, WEST CIRCLE
MUNICIPAL ENGINEERING DIRECTORATE
PATAL BAZAR, 3RD FLOOR, TINKONIA
PURBA BARDHAMAN, PIN:-713101
Phone no-(0342) - 2664323. E-mail-sewestcircle1@gmail.com

Memo No. :- MED/SE(W)/ 729 /W-268/2022

Dated:-16.02.2023

CORRIGENDUM

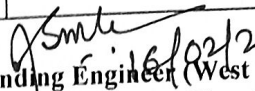
Sub: - Surveying, investigation, Planning, Designing, Construction and commissioning of 24.97/42.24/53.09 ML Collector well, 17.62 /30.00/37.71MLD infiltration gallery, Foot-way bridge, with pumping station on turnkey basis at Damra, Kalajhoria & Bhutaburi within Asansol Municipal Corporation under AMRUT 2.0.

Ref: - i) Notice Inviting e-Tender No: 05/06/07of SE (WC)/MED/2022-23.

- ii) Tender ID No- a) 2023_MAD_456197_1
b) 2023_MAD_461341_1
c) 2023_MAD_463339_1

In the aforesaid Quotation following changes are made:-

SI No	Description	Particulars	In place of	Read as
1) Changes for (e-NIT Pg.no-05) Tender ID No 2023_MAD_456197_1 At Damra	Date & Time Schedule	Closing date and time of Bid submission (<i>Technical and Financial</i>) (<i>online</i>).	20.02.2023 upto 15.00 Hrs	03.03.2023 upto 15.00 Hrs
		Date and time of opening of Technical Proposals (<i>online</i>).	22.02.2023 15.00 Hrs	06.03.2023 15.00 Hrs
2) Changes for (e-NIT Pg.no-05) b) Tender ID No 2023_MAD_461341_1 At Kalajhoria	Date & Time Schedule	Closing date and time of Bid submission (<i>Technical and Financial</i>) (<i>online</i>).	25.02.2023 upto 15.00 Hrs	03.03.2023 upto 15.00 Hrs
		Date and time of opening of Technical Proposals (<i>online</i>).	27.02.2023 15.00 Hrs	06.03.2023 15.00 Hrs
3) Changes for (e-NIT Pg.no-05) Tender ID No 2023_MAD_463339_1 At Bhutaburi	Date & Time Schedule	Closing date and time of Bid submission (<i>Technical and Financial</i>) (<i>online</i>).	28.02.2023 upto 15.00 Hrs	03.03.2023 upto 15.00 Hrs
		Date and time of opening of Technical Proposals (<i>online</i>).	02.03.2023 15.00 Hrs	06.03.2023 upto 15.00 Hrs

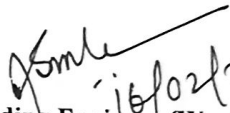

 Superintending Engineer (West Circle)
 Municipal Engineering Directorate
 Superintending Engineer
 West Circle, M.E. Dte., Burdwan
 Deptt. of UD & MA
 Govt. of West Bengal

Memo No. :- MED/SE(W)/729(1-15)W-268/2022

Dated:-16.02.2023

Copy Forwarded for information and for favour of wide circulation to:

1. The Hon'ble Mayor, Asansol Municipal Corporation,
2. The District Magistrate, Paschim Bardhaman.
3. The Commissioner, Asansol Municipal Corporation,
4. The State Mission Director AMRUT, ILGUS Bhawan, HC Block, Sector-III, Saltlake, Kol106.
5. The Secretary, Asansol Municipal Corporation,
6. The Chief Engineer, M.E.Dte., Bikash Bhawan, Saltlake, Kol-106.
7. The Chief Engineer KMDA (E/M), Unnayan Bhawan, Saltlake Kolkata,
8. The Chief Engineer, Asansol Municipal Corporation.
9. The Superintendent Engineer KMDA (E/M), Saltlake Kolkata
10. The Executive Engineer, M.E.Dte. Asansol Division.
11. The Executive Engineer (E/M), M. E. Dte., Kolkata,
12. The Divisional Accountant, Municipal Engineering Directorate, Asansol Division
13. The Finance officer, Asansol Municipal Corporation.
14. The Office Notice Board of Superintending Engineer, West Circle, for wide circulation.
15. The Guard File.


16/02/23.
Superintending Engineer (West Circle)
Municipal Engineering Directorate
Superintending Engineer
West Circle, M.E. Dte., Burdwan
Deptt. of UD & MA
Govt. of West Bengal