Government of West Bengal Department of Urban Development & M A Office of Executive Engineer Bidhannagar Municipal Services Division Nirman Bhawan, Salt Lake, Kolkata - 700091 e-mail:bmsdiv@gmail.com

## Notice

## e-N.I.T No-WBUD&MA/CEA/BMS/NIT-03(e)/2018-19 of Executive Engineer/Bidhannagar Municipal Services Division.

Name of Work: "Extension of R.C. Bridge on Eastern Drainage Channel at Chingrighata, EM Bypass area, Salt Lake, Kolkata, West Bengal."

Tender Id: 2018 UDD 192937 1

A second pre-bid meeting will be held on 30.10.2018 at 3.00 pm in the chamber of the Special Engineer, Salt Lake Reclamation & Development Circle, 1st Floor, Nirman Bhawan, Salt Lake, Kol:91.

All other terms and condition will remain unaltered.

Sd/-

**Executive Engineer Bidhannagar Municipal Services Division** Dt: 26.10.2018

Memo No: 2672(10)

Copy forwarded for information and wide circulation to the:-

- The Chief Engineering Adviser, Urban Development & Municipal Affairs Department (Salt Lake Project), Nirman Bhavan, Salt Lake, Kolkata.
- 2) The Administrator, Bidhannagar, Nirman Bhawan, Salt Lake, Kolkata-700091.
- The Director of Information, Department of Information and Cultural Affairs, Writers' Building, Kolkata-700001, with a request for its wide circulation throughout the state.
- 4) The Special Engineer, Salt Lake Reclamation & Development Circle, Nirman Bhawan, Salt Lake, Kolkata
- 5) The Executive Engineer, Salt Lake Reclamation Division, Nirman Bhawan, Salt Lake, Kolkata- 700 091.
- The Executive Engineer, Central Mechanical Division, Nirman Bhawan, Salt Lake, Kolkata-700 091.
- The Executive Engineer, Salt Lake Construction Division, Nirman Bhawan, Salt Lake, Kolkata-700 091.
- The Computer Cell, Urban Development and Municipal Affairs Department, 'Nagarayan', Block-DF-8, Sector-I, Bidhannagar, Kolkata-700064 with a request to upload the Notice in the Departmental website: (http://wburbandev.gov.in) for wide circulation.
  - Office Notice Board.
  - The Divisional Accounts officer.

Bidhannagar Municipal Services Division

124/10/18