



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

033 2638 3211/12/13

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ENGINEERING DEPARTMENT (WATER SUPPLY)

No. WB-HMC/TN/ED/WS/07/23-24

E-Tender

Dated:22/06/2023

Executive Engineer, Howrah Municipal Corporation invites E-Tenders (in prescribed form) from reputed resourceful and bona-fide contractors who have [for 1st Call] i) Intending tenderers should produce credentials of a similar nature of work, of minimum value of 40% of the estimated amount put to tender during Five (5) years prior to the date of issue of the tender notice Or (ii) Intending tenderers should produce credentials of a similar nature of 2 work each of minimum value of 30% of the estimated amount put to tender during last five (5) years prior to the date of issue of the tender notice. Or (iii) Intending tenderers should produce credentials of one (1) single running work of similar nature of the minimum value of 80% or more and value of which is not less than the desire value at (i) above In case of running works, only those tenderers who will submit the certificate of satisfactory running work from their concerned Executive Engineer of equivalent authority will be eligible for the tender. In the required certificate it should be clearly stated that the work is in progress satisfactorily and also that no penal action has been initiated against the executed agency, i.e the tenderer (Vide notification No. 04-A/PW/O/10C-02/14 Dt:- 18.03.2015).The tender paper shall be accompanied by non-refundable copies of GST, Trade Licence, Pan Card, Credential, I.T return and Professional Tax challan copy etc. signed by the applicant with the seal of the firm / company.

Earnest Money and The cost of Tender Papers to be deposited online as is available in E-Tender Portal of Govt. of West Bengal in favour of “ MUNICIPAL AFFAIRS DEPARTMENT // URBAN LOCAL BODIES // HOWRAH MC ”.

SL No.	Name of Work	Estimated Amount (Rs)	Adm. Approval No	Earnest Money (Rs)	Time of Completion
1.	Improvement of water supply with New Laying of 110 mm dia HDPE pipe line including road restoration works from 17/27, Hat Lane to 17/4, Hat Lane via 17/13, Hat Lane under ward no - 29 of HMC (SWM & Water Fund)	283724	COF/AA/23-24/377, Dt – 03.6.23	5674.00	15 Days
2.	Improvement of water supply with new laying of 110 mm dia HDPE pipe line by providing valve including road restoration works from 31/3, Ramji Hazra Lane to 31/7/2, Ramji Hazra Lane under ward no 26 of HMC (SWM & Water Fund)	230586	COF/AA/23-24/378, Dt – 03.6.23	4612.00	15 Days
3.	Improvement of water supply with new laying of 110 mm dia HDPE pipe line and cleaning, washing 150 mm dia D.I. pipe by cut & flash work to remove contamination providing valves including road restoration works part at 66, P Road (44 Pally) and part at 56, P Road and its surrounding areas under ward no 8 of HMC. (SWM & Water Fund)	1454332	COF/AA/23-24/379, Dt – 03.6.23	29087.00	10 Days

Date and Time Schedule:

Sl. No.	Particulars	Date and Time
1	Date of uploading of N.I.T. and other Documents (online)	26.06.2023 05.00 P.M
2	Documents download/sell start date (Online)	26.06.2023 5.00 P.M
3	Bid submission start date (Online)	26.06.2023 5.00 P.M
5	Documents download/sell end date (Online)	12.07.2023 5:00 P.M
6	Bid Submission closing (Online)	12.07.2023 5:00 P.M
7	Date of uploading list for Technically Qualified Bidder (online)	15.07.2023 2.00 P.M
8	Date for opening of Financial Proposal (Online)	NEXT OR SAME WORKING DAY

HMC reserved the right to accept or reject part or whole of the tender without showing any what so ever, details information regarding the tender may be had from of the office of the undersigned.

**Executive Engineer
Howrah Municipal Corporation**

No. WB-HMC/TN/ED/WS/07/1-10/ /23-24

Dated:22/06/2023

Copy to:-

- 1) Commissioner, HMC, 2) C.O.F, HMC, 3) Borough- I to VII, HMC, 4) Sabhadhipati Zilla Parishad, Howrah 5) Chief Engineer, HIT, 19, G.T.Road, Howrah, 6) Asst. Engg. PWD Constn Sub Divn. No 1, Howrah, 7) R.A.O, HMC (Govt Audit), 8) IT Dept, HMC (for publishing in office website) 9) Notice Board, HMC 10) Office Copy.

**Executive Engineer
Howrah Municipal Corporation**