GOVERNMENT OF WEST BENGAL
URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE ASSISTANT ENGINEER
SALTLAKE ELECTRICAL SUB DIVISION
NIRMAN BHAWAN, BIDHANNAGAR

1ST FLOOR, SALT LAKE CITY
KOLKATA-700091

NOTICE INVITING QUOTATION NO. 03 OF 2015-16 of AE/ Salt Lake Electrical Sub Division

Sealed quotations are invited by the undersigned from the experienced, resourceful, reliable, electrical agency having sufficient credential in electrical job for the following work.

Name of Work: Supply of PV module and battery in connection with the work, display of hoarding (Back Lit) at Kalyani, using green (solar) power.

Intending quotationers should submit application to participate in the said NIQ in their own printed letter head along with Xerox copy of experience (credential) and competency to execute such type of work and with valid VAT, P.T and I.T clearance / Registration Certificate to the undersigned. Rates should be quoted in figures as well as in words.

Application will be received up to 2.00 pm on 08.6.15 & issue of schedule will be on 09.6.15 & submission of NIQ will be on 10.6.15 within 2.00 PM. and it will be opened on the same day shortly after 2.00 PM in presence of the quotationers or their authorized representative. Acceptance of the lowest or any other quotation is not obligatory.

Formal Tender Agreement in W.B.F 2911 will have to be executed with necessary E.M.D after issuance of work order. VAT, Cess or any other statutory deduction will be made as per Govt. Rule. Payment will be made after completion of work and no advance will be made.

Description of Item: As per Schedule.

Qty: As per Schedule.

Assistant Engineer
Salt lake Electrical Sub Division

Memo No. 160

Dt. 1 06 15

Copy to the:

- 1. Executive Engineer, Central Mechanical Division, Nirman Bhawan, Salt Lake, Kol-91.
- 2. S.D.O, Salt Lake Mechanical Sub Division, Nirman Bhawan, Kol-91.
- 3. Office Notice Board.

4. Computer cell, Nagarayan Bhawan, Salt Lake for publication in Website.

Assistant Engineer
Salt lake Electrical Sub Division