

**Urban Development Department
Office of The Executive Engineer
Salt Lake Construction Division
Salt Lake, Kolkata-700091**

(Page-01/02)

NOTICE INVITING QUOTATION NO. 04 OF 2012-13 OF SALT LAKE CONSTRUCTION DIVISION

Sealed Quotations are hereby invited on behalf of The Governor, by The Executive Engineer, Salt Lake Construction Division from eligible, bona fide, experienced and resourceful agencies in prescribed pro forma attached with this NIQ for the work "Plantation of different Trees at CE Green Verge at Word No. -06 of 'Bidhannagar Municipality', including digging within earth properly by organic manure, maintenance by watering & protect against insects up to assured growth & bring it to life."

NAME OF WORK	NOMENCLATURE OF ITEM	SL NO	NAME OF PLANTS (As used in Local Terms)	QUANTITY (In Nos.)	Approximate Height	RATE TO BE QUOTED IN
"Plantation of different Trees at CE Green Verge at Word No.06 of 'Bidhannagar Municipality', including digging within earth properly by organic manure, maintenance by watering & protect against insects up to assured growth & bring to life"	Supplying, Erecting and Planting of Plants of different sizes and various types by excavation of Pit within earth from size 0.30mx0.30m up to 0.90mx0.90m, as per necessity and depth varying from 0.30m up to 1.20m as per sizes of plants and length of root zone, by filling with good earth mixed with manure of organic nature (made by cow dung, mustard oil cake, animal bone dust, as per required proportion and keep at least 15 days in open atmosphere, before plantation and then planting trees and then watering of plants three times each day for a period of ninety days and un till gripping of roots properly happened with ground, including spraying insecticides to prevent plants against attack of insects until assured and healthy growth of trees, including necessary arrangement for proper shading of plants initially and protection of these by coconut rope etc. if required including all charges of Supplying, carriage, labour, and all other incidental charges (Payment against each plant will be made on the basis of live plants after 90 days nourishment from day of plantation).	1	Rangon	9500	10(ten) inch	E A C H
		2	Iresine	2000	6(Six) Inches	
		3	Foxtail Palm	300	8(eight) to 9(nine) ft.	
		4	Togor	4000	8(Eight) Inches	
		5	Cycus	04	4(four) ft.	
		6	T-Cycus	04	5(Five) ft.	
		7	Champagne Palm	06	8(Eight) ft.	
		8	Jhau	50	3(Three) ft.	
		9	Mousanda	30	3(Three) ft.	
		10	Panthopadak	10	4(Four) ft.	
		11	Roshalia	04	1.5 ft.	
		12	Mergentina	20	1(One) ft.	
		13	Latenia	04	4(Four) ft.	
		14	Casiafflora	20	3(Three) ft.	
		15	Hamelia Patel	30	105(One and half) ft.	
		16	PHYCUS Banjeria(white)	02	4(Four) ft.	
		17	Aurkeria (Big)	01	12(Twelve) ft.	
		18	Lal lata	3000	4(Four) inches.	
		19	Uvela	500	4(Four) inches.	
		20	Elamonda	25	2(Two) ft.	
		21	Grass	4000 sqft	1(One) inch	
		22	Elcalipa	500	8(Eight) ft.	
		23	Cycus Banyenia (Black)	04	4(Four) ft.	
		24	Botor brush	20	1.5 (One and half) ft.	
		25	Chino Bamboo	10	1(One) ft.	
		26	Desina	10	2(two) ft.	

Sl No.	Matter to be Noted	Date and Time	Place
01.	Last Date of application for purchase of 'Quotation Documents':	14/11/2012 up to 16.00 hours.	Office of the Executive Engineer, Salt Lake Construction Division.
02.	Last date of issue of 'Quotation Documents' :	19/11/2012 up to 16.00 hours.	Office of the Executive Engineer, Salt Lake Construction Division.
03.	Date of Dropping of Sealed Quotation:	23/11/2012 up to 14.00 hours.	At 'Tender Drop Box' kept within the chamber of Executive Engineer, Salt Lake Construction Division.
04.	Date of Opening of Quotation:	23/11/2012 immediately after 14.00 hours.	Within Office Chamber of Executive Engineer, Salt Lake Construction Division, in presence of intending tenderers.

5d/-
Executive Engineer
Salt Lake Construction Division

1. This is a specialized Job and agencies with sufficient experience in Gardening related work will apply and kept in mind before submission of Quotation.
2. This is totally time bound Job, and should be completed in due time with successful achievement.
3. Earnest Money @ 2.00 % (Two point zero zero percent of Total Quoted Amount) to be deposited with Quotation by Bank Draft/Pay Order/ Bankers Cheque, drawn in favour of The Executive Engineer, Salt Lake Construction Division from any Nationalized / Authorized Bank.
4. Special Engineer, Salt Lake Reclamation And Development Circle, U.D. Department is the final authority for acceptance / approval of Quoted Rate and after this approval, Formal Agreement in W.B. Form No. 2911(ii), to be made with department in duplicate which will be available from this office after depositing requisite fee, which will be fixed up as per total quoted rate and based on existing norms.
5. Proper care for nourished growth to be assured by the agency and Greenery of working area should be maintained cautiously and carefully.
6. Where the plants to be planted in 'Rows', line should be straight and height of plants should be same as far as possible.
7. Other Terms and Condition, if necessary, will be enclosed with the Quotation Documents.
8. Name of Trees/Plants mentioned herewith are as per local nomenclature. Nominal deviation may be made for some item with their true name.
9. For issue of 'Quotation Documents' application should be made to the Executive Engineer, Salt Lake Construction Division.
10. Rate should be matched with present market rate and accepting authority will have full right to accept/ approved it or not.
11. For issue of 'Quotation Paper' valid 'S.T. , I.T. Clearance Certificate' including 'VAT Registration' and 'Credential of similar types of work, if exists' should be produced by attested Xerox copy, duly attested by any Group-A Govt. Officer.
12. Issue of Quotation Paper to the applicants or rejection is fully depends upon Executive Engineer, Salt Lake Construction Division i.e. Notice Inviting Authority concerned and no reason of such rejection will be narrated to the agency concerned . This is for interest of public works.

Memo No. 1800 (39)

Dated : 11/10/2012

Copy forwarded for information & necessary action to:

- 1) The Principal Secretary, Urban Development Department, Govt. of West Bengal, Nagarayan, Salt Lake, Kolkata.
- 2) The Chief Engineering Advisor, Urban Development Department (Salt Lake Project), Sech Bhavan, Salt Lake, Kolkata.
- 3) The Chief Engineer-I, I&W Directorate, Jalsampad Bhavan, Salt Lake, Kolkata.
- 4) The Chief Engineer-II, I&W Directorate, Jalsampad Bhavan, Salt Lake, Kolkata.
- 5) The Special Engineer, Salt Lake Reclamation & Development Circle, Urban Development Department, Salt Lake, Kolkata.
- 6) The Administrator, Bidhannagar , Sech Bhawan, Salt Lake, Kolkata-700091.
- 7) The Superintending Engineer, Metropolitan Drainage Circle, I&W Directorate, Jalsampad Bhavan, Salt Lake, Kolkata.
- 8) The Superintending Engineer, Greater Calcutta Drainage Circle, I&W Directorate, Jalsampad Bhavan, Salt Lake, Kolkata.
- 9) The Superintending Engineer, Eastern Circle, I&W Directorate, 11-A, Free School Street, Kolkata.
- 10) The Superintending Engineer, Western Circle-I, I&W Directorate, 11-A, Free School Street, Kolkata.
- 11) The Executive Engineer, Salt Lake Reclamation Division, Sech Bhavan, Salt Lake, Kolkata- 700 091.
- 12) The Executive Engineer, Bidhannagar Municipal Services Division, Sech Bhavan, Salt Lake, Kolkata- 700 091.
- 13) The Executive Engineer, Central Mechanical Division, Sech Bhavan, Salt Lake, Kolkata- 700 091.
- 14) The Executive Engineer, PWD, Alipore Division, 11A, Mirza Galib Street, Kolkata-16.
- 15) The Executive Engineer .PWD, North Kolkata Division, 11A, Mirza Galib Street, Kolkata-16.
- 16) The Executive Engineer, PWD, Howrah Division, P-5, CIT Road, Kolkata-700014.
- 17) The Executive Engineer, PWD, City Division, Writers' Building, Kolkata-700001.
- 18) The Executive Engineer, PWD, Bidhannagar Division-I, Purta Bhavan, DF-Block, Salt Lake, Kolkata-91.
- 19) The Executive Engineer, PWD, Bidhannagar Division-II, Purta Bhavan, DF-Block, Salt Lake, Kolkata-91.
- 20) The Executive Engineer, PWD, Bidhannagar Division-III, Purta Bhavan, DF-Block, Salt Lake, Kolkata-91.
- 21) The Executive Engineer, P.W.D. Central Kolkata Division-I, 3- Commissariate Road , Hastings, Kolkata.
- 22) The Executive Engineer, Metropolitan Drainage Division I , Jalsampad Bhavan, Salt Lake, Kolkata- 700 091.
- 23) The Executive Engineer, Metropolitan Drainage Division-II, Jalsampad Bhavan, Salt Lake, Kolkata- 700 091.
- 24) The Executive Engineer, Calcutta Drainage Out-fall Division, Jalsampad Bhavan, Salt Lake, Kolkata- 700 091.
- 25) The Executive Engineer, Canals Division, 11-A, Free School Street, Kolkata.
- 26) The Executive Engineer, Joynagar Irrigation Division, 11-A, Free School Street, Kolkata.
- 27-35) The SDO/ Salt Lake Roads Sub-Division/ Salt Lake Drainage Sub-Division/ Salt Lake Reclamation Sub-Division-I & II/ Salt Lake Survey Sub-Division/ Salt Lake Water Supply Sub-Division/ Salt Lake Sewerage Sub-Division/ Salt Lake Electrical Sub-Division/ Salt Lake Mechanical Sub-Division.
- 36) The Director of information, department of information and Cultural affairs, Writers Buildings, Kol-700001, with a request for its wide publication.
- 37) Office Notice Board.
- 38-39) To The Divisional Accounts officer / Establishment Section of this office.

sd/-

Executive Engineer

Salt Lake Construction Division

U.D. Department, Sech Bhavan , Bidhannagar, Kol-91

PRESCRIBED PROFORMQ IN WHICH AGENCY/APPLICANT WILL QUOTE HIS RATE IN HIS OWN LETTER HEAD

NAME OF WORK	NOMENCLATURE OF ITEM	SL NO	NAME OF PLANTS(As used in Local Terms)	QUANTIT Y (In Nos.)	Approximate Height	RATE	AMOUNT
<p>“Plantation of different Trees at CE Green Verge at Word No.06 of ‘Bidhannagar Municipality’, including digging within earth properly by organic manure, maintenance by watering & protect against insects up to assured growth & bring to life”</p>	<p>Supplying, Erecting and Planting of Plants of different sizes and various types by excavation of Pit within earth from size 0.30mx0.30m up to 0.90mx0.90m,as per necessity and depth varying from 0.30m up to 1.20m as per sizes of plants and length of root zone, by filling with good earth mixed with manure of organic nature (made by cow dung, mustard oil cake, animal bone dust, as per required proportion and keep at least 15 days in open atmosphere, before plantation and then planting trees and then watering of plants three times each day for a period of ninety days and un till gripping of roots properly happened with ground ,including spraying insecticides to prevent plants against attack of insects until assured and healthy growth of trees, including necessary arrangement for proper shading of plants initiall and protection of these by coconut rope etc. if required including all charges of Supplying, carriage, labour, and all other incidental charges (Payment against each plant will be made on the basis of live plants after 90 days nourishment from day of plantation).</p>	1	Rangon	9500	10(ten) inch		
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TOTAL QUOTED AMOUNT BY ME IS :						Rs.	

DECLARATION: Total Quoted Amount for this work as per enclosed list of trees including its nourishment up to assured growth is Rupees..... and I/We will replace trees in case of expiry of any tree within this nourishment period at free of cost.

(Declaration of the Quotationer)

54)
Executive Engineer
Salt Lake Construction Division

ABRIDGED NOTICE INVITING QUOTATION NO. 04 OF 2012-13 OF SALT LAKE CONSTRUCTION DIVISION

Sealed Quotations are hereby invited, by the Executive Engineer, Salt Lake Construction Division and for acceptance of Special Engineer, Salt Lake Reclamation and Development Circle, from eligible, bona fide, experienced and resourceful agencies in prescribed pro forma for the work "Plantation of different trees at CE Green Verge at Word No. -06 of 'Bidhannagar Municipality', including digging within earth properly by organic manure, maintenance by watering & protect against insects up to assured growth & bring it to life."

Last Date of 'Application' for purchase and 'Issue' of Quotation Documents, 'Dropping' and 'Opening' of Quotation are respectively 14/11/12, 19/11/12 (up to 16.00 hours), 23/11/12 (up to 14.00 hours) and 23/11/12 (after 14.00 hours).

For other details and for addenda/corrigenda, if any, Office Notice Board may please be followed.

Sd/-

Executive Engineer
Salt Lake Construction Division
Urban Development Department
Sech Bhawan, Salt Lake, Kol-91.